

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY

JANUARY 26, 2025, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Impromptu No. 2 in E-flat, D899 *Franz Schubert*
Stephen Coxe, piano

Please stand at the ringing of the bell.

HYMN 409: The spacious firmament on high *Creation*

THE OPENING ACCLAMATION & COLLECT FOR PURITY p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** *(please be seated)*

GLORIA IN EXCELSIS: Mass No. 2 in G Major *Schubert*
Sung by the Choir

THE COLLECT OF THE DAY *(please stand)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Nehemiah 8:1-3, 5-6, 8-10

ALL the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of

the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Reader Hear what the Spirit is saying to God’s People.
People Thanks be to God.

PSALM 19:1-8 (sung by all)



1. The heavens declare the | glory · of | God:
and the | firma·ment | shows · his | handiwork.
2. One day tells its tale | to · another:
and one night imparts | know·ledge | to · another.
3. Although they have no | words · or | language:
and their | voi·ces | are · not | heard,
4. Their sound has gone out into · all | lands:
and their | message · to the | ends of · the | world.
5. In the deep has he set a palvilion · for the | sun:
it comes forth like a bridegroom out of his chamber *
it rejoices like a | champion · to | run · its | course.
6. It goes forth from the uttermost edge of the heavens *
and runs about to the | end of · it again.
nothing is | hidden · from its | burn·ing | heat.

7. The law of the Lord is perfect and relives · the | soul:
 the testimony of the Lord is sure and gives | wis·dom | to · the | innocent.
8. The statues of the Lord are just and reljoice · the | heart:
 the commandment of the Lord is
 clear and gives | light | to · the | eyes.

THE SECOND LESSON

I Corinthians 12:12-31a

JUST as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader Hear what the Spirit is saying to God’s People.
People **Thanks be to God.**

HYMN 533: How wonderful and great thy works, God of praise!

Lyons

THE GOSPEL

Luke 4:14-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

JESUS, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

I ask your prayers for God's people throughout the world; for Susan, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Priest adds concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Laudate dominum

Wolfgang Amadeus Mozart

Praise the Lord, all ye nations, praise him, all ye peoples.

*For his loving kindness has been bestowed upon us,
and the truth of the Lord endures for eternity.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.*

*As it was in the beginning is now, and ever shall be,
world without end. Amen.*

THE GREAT THANKSGIVING

p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: from Mass No. 2 in G (*Sung by the Choir*)

Schubert

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

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Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal SI63

Robert Powell

INVITATION TO COMMUNION

COMMUNION MUSIC: Impromptu No. 3 in G-flat, D899
Stephen Coxe, piano

Schubert

COMMUNION ANTHEMS: Benedictus & Agnus Dei

Schubert

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us thy peace.

THE POST-COMMUNION PRAYER (*please stand*)

Enriching Our Worship

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always. Amen.

HYMN 522: Glorious things of thee are spoken

Austria

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Epistle Sonata in B-flat

Mozart

Today we feature an Orchestral Eucharist with the music of the Mass Ordinary (Gloria, Sanctus, Benedictus, and Agnus Dei) sung by the Choir to Franz Schubert's exuberant Mass No. 2 in G major. This tradition began more than a decade ago as a celebration of Mozart's birthday (January 27) and a chance to collaborate with the Governor's School for the Arts. These talented students with their teachers form our orchestra and showcase their amazing abilities as budding musicians. Over the years, we have featured not only Mozart's music, but other Viennese composers like Haydn and Schubert. We are also grateful to Professor Dr. Stephen Coxe who will play two beautiful piano Impromptus by Schubert.

ORCHESTRA

Violin

Elizabeth Vonderheide

Matthew Frazier

Daniela Stout

Jonathan Richards

Aiden Johnson

Hannah Briggs

Viola

Joanna Binford

Jordan Tesoro

Cello

Aiden Deir

Elise Hill

Bass

Nate Wilkinson

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Episcopal/Anglican Province of Alexandria.

In the Diocesan Cycle of Prayer: St. Andrew's, Lawrenceville St. Paul's Memorial Chapel, Lawrenceville.

All those facing illness, surgery, injury or adversity, especially: Ron Baldrige, Meriel Burgess-Wright, Delane Coffey, Ellen Coffman, Marilyn Gindroz, Kay Gordley, Mary Helen McCoy, Shawn Morlock, Jason Primm, and Susan Pryor. We pray for those who are deployed, especially Leslie Mintz Smith. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there. We pray for those affected by the wildfires in California.

For the Repose of the Soul: Pat King.

Those who ask for our continuing prayers: Carter Bernert, Blair Bickford, David Black, Tom Bolt, David Durica, Sam Hedgecock, Dean Kershaw, Frank Kirchner, Wayne Lundie, Jack Mace, Ceil McCoid, Elmer Morales-Torres, Leon Parham, Phyllis Sayers, William Swan, Jake Tobin, Anne Traylor, and Irene Wenger.

Our loved ones needing continuing prayers: Abbey Brassfield, Jonathan Glaser, Bea Greenlaw, Patsy Hatem, Sharon Hubbard, James Kilavey, Lori Klein-Doughty, Wesley Lupo, Mike, Barbara Priest, Marian Butler Shaw, Grant Singleton, Frank Stanfield, Mavis Stapleford, Karen Stricker, Auris Torres, and Autumn Vandehei.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Children's Choirs Resume – Wednesday, January 29, 5:00 p.m.

The Cherub Choir (ages 3-4) will resume on January 29 for a 5-week session, and the Junior Choir (ages 5-8) and Choristers (8-18) have resumed their Wednesday rehearsals. If you are interested in one of these groups, please contact Kevin Kwan (kevin.kwan@christandstlukes.org).

Choral Evensong for Candlemas – February 2, 5:30 p.m.

The Parish Choir continue their monthly offering of sung Evening Prayer - the jewel in the crown of the Anglican Choral Tradition. Free-will offering; Childcare available.

FORMATION

Sunday Childcare, Children's Formation, and Children's Chapel

- **The Registration Form for all children's programs may be found online under announcements.**
- **9:00 a.m. Childcare:** *Children up to 3 years old* gather in the Children's Room.
- **9:00 a.m. Children's Formation:** *Children 3 years to 3rd grade (3-8 years old)* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. Children's Formation:** *Children in 4th & 5th grade (9-11 years old)* gather in Lower Lloyd Hall for discussion of scripture, the Episcopal Church, and Christ & St. Luke's in a fun and relaxed setting. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp.

CSL Youth Very Important Meeting! – Sunday, January 26, 5:00 p.m. – 7:00 p.m.

This week we will be preparing for *Youth Sunday, February 2*. On this day, the youth take a more participatory role in the 10:15 a.m. liturgy as lectors, acolytes, and preacher, for example. If your middle or high school youth would like to be a part, it is necessary they attend this meeting. We also will do our usual youth group activities, including dinner. For more information, contact Kathy Hanna.

New Art Installation

We are pleased to share the work of Anne Traylor, a beloved parishioner and Norfolk native. The pieces on display represent our local area, from regional Tidewater scenes to days gone by that Anne remembers fondly. Be sure to stop by the parlor and art hall to enjoy these beautiful paintings.

The St. John's Bible Tours - Open Hours through the end of April 2025

Docent-Hosted Tours

- Sundays: 12:00 p.m. - 1:00 p.m. (*no tour today due to annual meeting*)
- Wednesdays: 6:00 p.m. - 7:00 p.m.
- Thursdays: 12:15 p.m. - 1:15 p.m.
- Private group tours by appointment.

Baptism Registration - Inquire Today!

Interested in Baptism? Our next offering of *Take A Dip into Baptism*, our baptismal preparation course, will begin in late February. This course is required for anyone considering baptism during our upcoming baptismal celebrations at Easter (April), Pentecost (June), and Summer Baptism (August). If you're thinking about baptism for yourself or for a child in your family, speak with Fr. Jared to start the process. Baptismal spots do tend to fill quickly. You can find more about the baptismal process at christandstlukes.org/worship/baptisms-confirmations), or in the brochure at the back of the church.

FELLOWSHIP

February First Thursday Supper – Thursday, February 6, 6:00 p.m. – 8:00 p.m.

We are excited to announce that the First Thursday Supper for 2025 will be on Thursday, February 6 at the home of Carrie White and Paul Campsen at 1369 Botetourt Gardens, Norfolk, VA 23517. If you're new or have never been or haven't been in a while, we hope you'll join us for an evening with "no items on the agenda" and the occasion to see old friends and make new ones. Please bring a dish to share. No sign up is necessary and all are welcome. For questions, please see a member of the committee - Ellen Sell 757-739-7735, B.J. Taylor at taylorasc@aol.com or Betty Denniston 757-472-7051.

Join us for CABARET! – Friday, February 7, 7:00 p.m.

Join us at the Norfolk Yacht and Country Club for an evening of food, drink, silent auction, and fun entertainment as you hear the other side of our talented singers, including Broadway show tunes and popular songs. All proceeds will benefit the 2025 UK Choir Tour and Pilgrimage. \$50 tickets from the Church Office or after church.

Newcomers' Brunch – Sunday, February 9, immediately following the 10:15 a.m. service

Are you new to Christ & St. Luke's? Please join us for a welcoming brunch to meet fellow newcomers and learn more about parish life. The brunch is being held at the home of Chris & Ginny Hale, who live in the Lafayette Shores neighborhood in Norfolk. Please RSVP at the link found in the CSL announcements online.

OUTREACH

Norfolk Winter Shelter – February 9-16 at St. Andrew's Episcopal Church

For the week of February 9-16, St. Andrew's Episcopal in West Ghent will host the NWS physically and Christ & St. Luke's will staff the volunteer roles - including cooking, cleaning, and being an overnight presence. Visit signup.com/go/wFrRMKU to find the full list of volunteer roles. We still have many volunteer slots to fill. There will be a volunteer training on **January 28** for all volunteers to orient themselves to the NWS operations. Reach out to Fr. Jared (jared.grant@christandstlukes.org) or Jamie Lewis (james.vb.lewis@me.com) with any questions.

ADMINISTRATION

Annual Parish Meeting – TODAY! Sunday, January 26, immediately following the 10:15 a.m. service

The Christ & St. Luke's Annual Parish Meeting will take place today, immediately following the 10:15 a.m. service. All are encouraged to attend. We have much to celebrate from the year that is past and much to look forward to in the year to come. We will also elect a new Vestry class. So, grab a bite at today's special coffee hour and join us for this important gathering.

2024 Year End Capital Campaign Statements

Statements alerting you to the payment status of your capital campaign pledges will be going out this week. Please keep an eye out for them and if you have any questions reach out to our Business Administrator, Michelle Sturges (michelle.sturges@christandstlukes.org).

Altar Flowers

If you would like to contribute to the Sunday altar flowers at any time, please contact Rachel Welch (rachel.welch@christandstlukes.org). Please include your name, the Sunday you prefer, and the name(s) of the individual(s) you'd like to honor/remember. The \$100 fee may be paid online, selecting "flower guild" from the drop down menu, or by check made payable to Christ & St. Luke's, noting "altar flowers" in the memo line.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
David Roberts, Sexton for Security