

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER

APRIL 21, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Aria

Charles Callahan

Please stand at the ringing of the Tower Bell.

HYMN 194: Jesus lives! Thy terrors now can no longer, death, appall us

St. Albinus

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278

William Mathias

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts: 4:5-11

THE rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you

in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 23 (*sung by the Choir*)

Bobby McFerrin

1. The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.
2. She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.
3. Even though I walk, through a dark and dreary land,
There is nothing that can shake me.
She has said She won’t forsake me,
I’m in her hand.
4. She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows.
5. Surely, surely goodness and kindness will follow me
All the days of my life,
And I will live in her house,
Forever, forever and ever.
6. Glory be to our Mother, and Daughter,
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World without end. Amen.

THE SECOND LESSON

1 John 3:16-24

WE know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 645: The King of love my shepherd is

St. Columba

THE GOSPEL

John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Rabbi Dr. Michael Panitz

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(please kneel)*
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: King of glory, King of peace

Carson Cooman

King of glory, King of peace, I will love Thee;
and that love may never cease, I will move Thee.

Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.

Wherefore with my utmost art I will sing Thee,
and the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me;
and alone, when they replied, Thou didst hear me.

Seven whole days, not one in seven, I will praise Thee;
in my heart, though not in heaven, I can raise Thee.
Small it is, in this poor sort to enroll Thee:
even eternity's too short to extol Thee.

THE GREAT THANKSGIVING

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM: The disciples knew the Lord Jesus

Antiphon (Cantor, then All) Mass for Trinity, Carl Haywood



The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread.

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall. Kneel as you are able and place one hand over the other, palms up, to receive the bread. If you would like to sip from a chalice to receive the wine, consume the bread leaving your palms empty. If you would like to intinct (dip) your wafer into the wine, hold it between your thumb and forefinger. Once the chalices have passed, exit out the side and back down the side aisles to your pew. Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION ANTHEM: Surrexit pastor bonus

Orlando di Lassus

*The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die. Alleluia.*

THE POST-COMMUNION PRAYER

Enriching our Worship

Celebrant Let us pray. *(please stand or kneel)*

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING AND DISMISSAL

People Thanks be to God. Alleluia. Alleluia.

HYMN 708: Savior, like a shepherd lead us

Sicilian Mariners

POSTLUDE: Exultate

Carson Cooman

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of Australia.

In the Diocesan Cycle of Prayer: St. Paul's, Peytonsburg and St. Stephen's, Petersburg.

All those facing illness, surgery, injury or adversity, especially: Greg Deutsch, Stephanie Harris, Sydney Kelsey, Dean Kershaw, Chris Kline, Anne Lankford, Bill McAree, Ceil McCoid, Mary Kate Peene, Stefan Perry, Libby Pidgeon Andrew Prescott, Fred Quist, Jessie Schneider, Susan Schrodtt, Gwendolyn Sinclair, and Rivers Thompson. We pray for the safety of those who are deployed, Lt. Michael Ortiz. We pray for the people of Ukraine and for peace in the Holy Land.

Those who ask for our continuing prayers: Caroline Ballard, Jane Batten, Carter Bernert, Tom Bolt, David Durica, Marilyn Gindroz, Evelyn Green, Bernie Ham, Matt Hickman, Frank Kirchner, Wayne Lundie, Bahmann Massoud, Leon Parham, Leonard Strider, William Swan, and Irene Wenger.

Our loved ones needing continuing prayers: Abbey Brassfield, Eleanora Woloy Brown, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Tom Jenkins, Georgia Kenison, Lillian Kenison, James Kilavey, Wesley Lupo, B.J. Norden, Lisa Palmer, Jason Primm, Dennis Provost, Jeff Scheumann, Mavis Stapleford, and Autumn Vandehei.

This week's birthdays: April 22 – 28

Peggy Jo Arnold, Lee Ann Avery, Cadence Booth, William Carter, Peggy Julian, Jamie Lewis, Emily Palmer, Warren Richard, and Jane Turney.

This week's anniversaries April 22 – 28

Paul Basdikis & Dave Cass, Steven & Yuverkis Blythe, and Maria & Topher Booth.

*The flowers on the altar are given to the glory of God
and in thanksgiving for the safe return of those recently deployed, especially R.J. Scheuerle.*

PARISH ANNOUNCEMENTS

MUSIC & LITURGY

Welcome Rabbi Dr. Michael Panitz

Today we are excited to welcome back to our pulpit Rabbi Dr. Michael Panitz. Our beloved Rabbi in residence will be preaching at both our Sunday services and leading us to new and greater appreciation of the 23rd Psalm with a sermon entitled, “A Lesson from Sheep Shearing Time.”

A Baroque Celebration Concert – Tuesday, April 23, 7:30 p.m.

The Virginia Arts Festival presents a beautiful evening of music featuring musicians from Christ and St. Luke’s and the Virginia Symphony Orchestra. Kevin Kwan will lead instrumental and vocal music by Bach, Buxtehude, and Handel, including the recently discovered “Gloria” by Handel. Singers Anna Farley, Scott Crissman, and John Irving will perform, with guest soprano Molly Quinn, “a voice that blooms like ink in clear water” (*Cleveland Classical Review*). \$35 tickets, with discounted tickets available for Christ and St. Luke’s Members using promo code CSL24. (www.vafest.org)

Parish Dinner and Hymn Sing – Wednesday, May 1, 6:00 p.m.

We will be having a parish dinner and hymn sing on Wednesday, May 1 as a fundraiser for our upcoming 2025 Choir Tour and Pilgrimage. Dinner will be from 6:00 p.m. – 7:00 p.m. in Lloyd Hall, provided by the Men’s Group, followed by a good old fashioned Hymn Sing in the Church from 7:00 p.m. – 8:00 p.m.. Information about the upcoming 2025 Choir Tour and Pilgrimage to England will be released this evening, and proceeds will benefit the Choir Tour Fund. \$20 suggested donation per person.

Contemplative Eucharist – Sunday, May 5, 5:30 p.m.

Join us on Sunday, May 5th at 5:30pm for a special contemplative Eucharist in the Chapel. We will slow down the pace of our normal services, leaving space for quiet and reflection in the midst of our worship and using language and prayers meant to help us embrace the mystery of God. And we will revel together in the music by the incredible harpist Barbara Chapman.

FORMATION

A New Look at the “Old” Testament with Rabbi Dr. Michael Panitz – Sundays, 9:15 a.m.

We are accustomed to seeing the Bible as “a product”—a set of texts coming, ultimately, from our encounter with Divinity. In this series, we intentionally employ a different lens. We will look at the Bible as “a process” and focus on the intersection of religious sentiment and lived historical experience in the centuries when the Hebrew Bible took shape. Our goal is to gain fresh insight into the Bible and, therefore, into its meaning for our lives. This six-week exploration of our biblical heritage is taught by Rabbi Dr. Michael Panitz, Rabbi at Temple Israel in Norfolk and good friend of Christ & St. Lukes. Join us weekly in Lloyd Hall during the 9:15 Sunday Morning formation hour through May 12.

Childcare and Children's Chapel - Sunday Opportunities for Children:

- **9:00 - 10:00 a.m. Nursery**-The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **9:00 a.m. Children's Formation**-Children 4 and older will gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **10:15 a.m. Children's Chapel**-All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in!

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. If your child is rejoining you for Communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

CSL Youth Meeting - Sunday, April 28, 5:00 p.m. - 7:00 p.m.

Our regular youth group meetings will resume on Sunday, April 28. All middle and high school youth are invited! Contact Kathy Hanna (kathy.hanna@christandstlukes.org) for more information.

ADMINISTRATION

Pledge Statements

Pledge statements will be emailed this week. Please contact our Business Administrator, Michelle Sturges (michelle.sturges@christandstlukes.org) to let her know you received your statement. Otherwise, you may continue to receive automated emails with your pledge statement.

Altar Flowers

If you would like to provide the altar flowers one Sunday in memory of or in thanksgiving for a loved one, please contact Rachel Welch (rachel.welch@christandstlukes.org). The cost is \$100, which may be paid by check or online noting the payment is for altar flowers. In your email, please include your preferred Sunday and the name(s) for your memorial exactly as you would like it to appear in the bulletin.

FELLOWSHIP

Dinners for 8

Dinners for 8 is an opportunity to connect newcomers and long time parishioners in small groups over a meal. Our hosts have committed to providing the meal, all you need to do is bring yourself! We are hoping to connect folks who live in neighborhoods which are not too far apart. If this sounds exciting to you, sign up to attend. We will be collecting names through April, and then passing them along to hosts. Each host will work with their group to set up a mutually agreed upon time for the dinner in May. Click here to sign up as a dinner guest: <https://christandstlukes.org/dinners-for-8-interest/> For more information, or to volunteer to be a host, contact Krysti Scheuerle (krysti.m.scheuerle@gmail.com)

First Thursday Suppers Resume - May 2, 6:00 p.m.

The next First Thursday Supper will be on Thursday, May 2 at 6:00 p.m. at the home of Robert and Kristi Jones. We look forward to seeing you there. More information to follow.

OUTREACH

Silent Auction for Together for Kenya – Sunday, May 19, after the 10:15 a.m. service

Mark your calendars! Beautiful baskets for specific interests and entertainment and one-of-a-kind items will be available for your bidding pleasure. Think beach basket, book basket, sports basket, and much more. Join us in Lloyd Hall for an enhanced coffee hour with homemade treats and the opportunity to go home with something fabulous and support Together for Kenya! This event is sponsored by Christ & St. Luke's Women of Wisdom Fellowship and will be MC'd by Cathy Lewis.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
Mailing Address: PO Box 11499, Norfolk, Virginia 23517
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

