

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE THIRD SUNDAY OF EASTER

APRIL 14, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: "Silence may be kept"

*Dan Locklair*

*Please stand at the ringing of the Tower Bell.*

HYMN 417: Worthy is Christ, the lamb who was slain

*Festival Canticle*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278

*William Mathias*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Acts 3:12-19

**P**ETER addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus

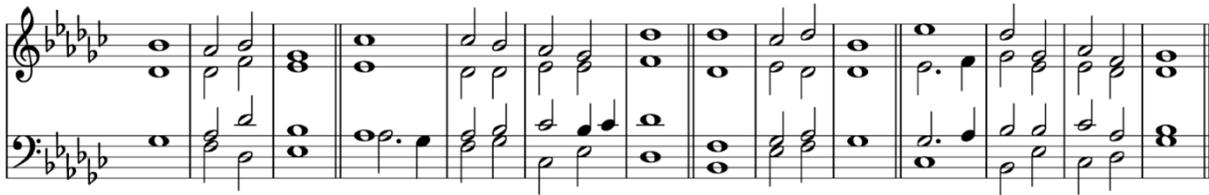
has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Reader* Hear what the Spirit is saying to God’s People.

*People* Thanks be to God.

### PSALM 4 (*sung by all*)

*George Elvey*



1. Answer me when I call O God \* defender · of my | cause \*  
you set me free when I am hard-pressed \*  
have mercy on | me · and | hear · my | prayer.
2. You mortals \* how long will you dishonor · my | glory \*  
how long will you worship dumb idols and | run · after | false | gods?
3. Know that the LORD does | wonders · for the | faithful \*  
when I call upon · the | LORD · he will | hear me.
4. Tremble then and | do · not | sin \*  
speak to your heart in | silence · upon · your | bed.
5. Offer the appointed | sacrifices \*  
And | put · your | trust · in the | Lord.
6. Many are saying Oh that we might see | bet·ter | times \*  
Lift up the light of your | countenance · upon us · O | LORD.
7. You have put | gladness · in my | heart \*  
more than when grain and | wine · and | oil · increase.
8. I lie down in peace at once I | fall · asleep \*  
for only you LORD | make · me | dwell · in | safety.

### THE SECOND LESSON

1 John 3:1-7

**S**EE what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he

is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

HYMN 178: Alleluia, alleluia! Give thanks to the risen Lord

*Alleluia No. 1*

THE GOSPEL

Luke 24:36b-48

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

JESUS himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;  
For all who serve God in God's Church.

For the special needs and concerns of this congregation.  
*The People may add their own petitions.*

Hear us, Lord;  
For your mercy is great.

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(please kneel)*  
Have mercy upon us, most merciful Father; in your compassion forgive us our sins,  
known and unknown, things done and left undone; and so uphold us by your Spirit that  
we may live and serve you in newness of life, to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution.*

THE PEACE *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY COMMUNION

OFFERTORY ANTHEM: This joyful Eastertide

*Matthew Owens*

This joyful Eastertide away with sin and sorrow!  
My love, the Crucified, has sprung to life this morrow.  
Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen.

Death's flood has lost its chill since Jesus crossed the river.  
Lover of souls, from ill my passing soul deliver.  
Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number.  
Had Christ, who once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen.

## THE GREAT THANKSGIVING

p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S 125

*Richard Proulx*

*The Celebrant continues with the Eucharistic Prayer.*

## MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM: The disciples knew the Lord Jesus

*Antiphon (Cantor, then All)* Mass for Trinity, Carl Haywood



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

## INVITATION TO COMMUNION

*Communion at Christ & St. Lukes: At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall. Kneel as you are able and place one hand over the other, palms up, to receive the bread. If you would like to sip from a chalice to receive the wine, consume the bread leaving your palms empty. If you would like to intinct (dip) your wafer into the wine, hold it between your thumb and forefinger. Once the chalices have passed, exit out the side and back down the side aisles to your pew. Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.*

## COMMUNION ANTHEM: Here, O my Lord

*Eleanor Daley*

Here, O my Lord, I see Thee face to face; Here faith can touch and handle things unseen; Here would I grasp with firmer hand Thy grace, And all my weariness upon Thee lean.

Here would I feed upon the Bread of God; Here drink with Thee the royal wine of heav'n; Here would I lay aside each earthly load; Here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song; This is the heav'nly table spread for me; Here let me feast, and, feasting, still prolong The brief bright hour of fellowship with Thee. Amen.

## THE POST-COMMUNION PRAYER

*Enriching our Worship*

*Celebrant* Let us pray. *(please stand or kneel)*

*People* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING AND DISMISSAL

*People* Thanks be to God. Alleluia. Alleluia.

## HYMN 182: Christ is alive! Let Christians sing

*Truro*

## POSTLUDE: Celebration

*Charles Callahan*

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

**In the Anglican Cycle of Prayer:** The Anglican Church in Aotearoa, New Zealand and Polynesia.

**In the Diocesan Cycle of Prayer:** St. John's, Petersburg St. Paul's, Petersburg.

**All those facing illness, surgery, injury or adversity, especially:** Greg Deutsch, Stephanie Harris, Sydney Kelsey, Dean Kershaw, Chris Kline, Anne Lankford, Bill McAree, Ceil McCoid, Mary Kate Peene, Stefan Perry, Libby Pidgeon, Andrew Prescott, Fred Quist, Jessie Schneider, Susan Schrodt, Gwendolyn Sinclair, and Rivers Thompson. We pray for the safety of those who are deployed, Lt. Michael Ortiz. We pray for the people of Ukraine and for peace in the Holy Land.

**Those who ask for our continuing prayers:** Caroline Ballard, Jane Batten, Carter Bernert, Tom Bolt, David Durica, Marilyn Gindroz, Evelyn Green, Bernie Ham, Matt Hickman, Frank Kirchner, Wayne Lundie, Bahmann Massoud, Leon Parham, Leonard Strider, William Swan, and Irene Wenger.

**Our loved ones needing continuing prayers:** Abbey Brassfield, Eleanora Woloy Brown, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Tom Jenkins, Georgia Kenison, Lillian Kenison, James Kilavey, Wesley Lupo, B.J. Norden, Lisa Palmer, Jason Primm, Dennis Provost, Jeff Scheumann, Mavis Stapleford, and Autumn Vandehei.

**This week's birthdays: April 15-21**

Matthew Boice, Betty Davis, Graham Ehrhard, Dan Haworth, Carroll Kennedy, Carrie Lee, Errol Lewis, Randy Lyall, David Marshall, Carter Riley, Mark Shaw, and Bill West.

**This week's anniversaries April 15-21**

Brad Atkins & Chris Waibel-Atkins, Crystal & Erik Dupilta, and Adair & Morgan Wells.

*The flowers on the altar are given to the glory of God  
and in loving memory of Grace Irene Haworth by Daniel Haworth, Sr.*

# PARISH ANNOUNCEMENTS

## MUSIC & LITURGY

### **A Baroque Celebration Concert - Tuesday, April 23, 7:30 p.m.**

The Virginia Arts Festival presents a beautiful evening of music featuring musicians from Christ and St. Luke's and the Virginia Symphony Orchestra. Kevin Kwan will lead instrumental and vocal music by Bach, Buxtehude, and Handel, including the recently discovered "Gloria" by Handel. Singers Anna Farley, Scott Crissman, and John Irving will perform, with guest soprano Molly Quinn, "a voice that blooms like ink in clear water" (*Cleveland Classical Review*). \$35 tickets, with discounted tickets available for Christ and St. Luke's Members using promo code CSL24. [www.vafest.org](http://www.vafest.org)

### **Parish Dinner and Hymn Sing - Wednesday, May 1, 6:00 p.m.**

We will be having a parish dinner and hymn sing on Wednesday, May 1 as a fundraiser for our upcoming 2025 Choir Tour and Pilgrimage. Dinner will be from 6-7pm in Lloyd Hall, provided by the Men's Group, followed by a good old fashioned Hymn Sing in the Church from 7-8pm. Information about the upcoming 2025 Choir Tour and Pilgrimage to England will be released this evening, and proceeds will benefit the Choir Tour Fund. \$20 suggested donation per person.

## FORMATION

### **A New Look at the "Old" Testament with Rabbi Dr. Michael Panitz - Sundays, 9:15 a.m.**

We are accustomed to seeing the Bible as "a product"—a set of texts coming, ultimately, from our encounter with Divinity. In this series, we intentionally employ a different lens. We will look at the Bible as "a process" and focus on the intersection of religious sentiment and lived historical experience in the centuries when the Hebrew Bible took shape. Our goal is to gain fresh insight into the Bible and, therefore, into its meaning for our lives. This six-week exploration of our biblical heritage is taught by Rabbi Dr. Michael Panitz, Rabbi at Temple Israel in Norfolk and good friend of Christ & St. Lukes. Join us weekly in Lloyd Hall during the 9:15 Sunday Morning formation hour through May 12.

### **Childcare and Children's Chapel - Sunday Opportunities for Children:**

- **9:00 - 10:00 a.m. Nursery**—The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **9:00 a.m. Children's Formation**—Children 4 and older will gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **10:15 a.m. Children's Chapel**—All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in!

### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. If your child is rejoining you for Communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

## **CSL Youth Bowling - Sunday, April 14, 5:00 p.m. - 7:00 p.m.**

This is a convocation event. Five other churches in our area will be joining us for bowling and dinner. Our regular youth group meetings will resume on Sunday, April 28. All middle and high school youth are invited! Contact Kathy Hanna (kathy.hanna@christandstlukes.org) for more information.

## **ADMINISTRATION**

### **Altar Flowers**

If you would like to provide the altar flowers one Sunday in memory of or in thanksgiving for a loved one, please contact Rachel Welch (rachel.welch@christandstlukes.org). The cost is \$100, which may be paid by check or online noting the payment is for altar flowers. In your email, please include your preferred Sunday and the name(s) for your memorial exactly as you would like it to appear in the bulletin.

## **FELLOWSHIP**

### **Dinners for 8**

Dinners for 8 is an opportunity to connect newcomers and long time parishioners in small groups over a meal. Our hosts have committed to providing the meal, all you need to do is bring yourself! We are hoping to connect folks who live in neighborhoods which are not too far apart. If this sounds exciting to you, sign up to attend. We will be collecting names through April, and then passing them along to hosts. Each host will work with their group to set up a mutually agreed upon time for the dinner in May. Click here to sign up as a dinner guest: <https://christandstlukes.org/dinners-for-8-interest/> For more information, or to volunteer to be a host, contact Krysti Scheuerle (krysti.m.scheuerle@gmail.com)

## **OUTREACH**

### **Silent Auction for Together for Kenya – Sunday, May 19, after the 10:15 a.m. service**

Mark your calendars! Beautiful baskets for specific interests and entertainment and one-of-a-kind items will be available for your bidding pleasure. Think beach basket, book basket, sports basket, and much more. Join us in Lloyd Hall for an enhanced coffee hour with homemade treats and the opportunity to go home with something fabulous and support Together for Kenya! This event is sponsored by Christ & St. Luke's Women of Wisdom Fellowship and will be MC'd by Cathy Lewis.





Christ & St. Luke's  
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507  
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(757) 627-5665      info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU  
The Reverend Vince Connery, Assisting Priest  
The Reverend Jess Stribling, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Assistant Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Judie Belka, Director of Parish Operations  
Michelle Sturges, Business Administrator  
Rachel Welch, Administrative Assistant  
Will Lee, Director of Communications  
Bob Reneau, Sexton for Grounds  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

