

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

PALM SUNDAY: THE SUNDAY OF THE PASSION



Christ's Entry into Jerusalem, Albrecht Dürer

MARCH 24, 2024

10:15 A.M.

ORDER OF SERVICE

PRELUDE Valet will ich dir geben, BWV 736

Johann Sebastian Bach

Please stand at the ringing of the Tower Bell and turn to the back of the Church.

INTROIT (*sung by the Choirs*) Pueri Habraeorum (Psalm 24)

Plainsong

*The children of the Hebrews bearing branches of olive went out to meet the Lord,
crying out and saying, "Hosanna in the highest!"*

THE EARTH is the Lord's, and all that therein is;
the compass of the world, and they that dwell therein.
For he hath founded it upon the seas, and prepared it upon the floods.
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors;
and the King of glory shall come in.
Who is the King of glory?
It is the Lord strong and mighty, even the LORD mighty in battle.

THE LITURGY OF THE PALMS

OPENING ACCLAMATION & COLLECT

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM SUNDAY GOSPEL

Mark II:I-II

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

WHEN they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went

ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The Congregation raises the palms.

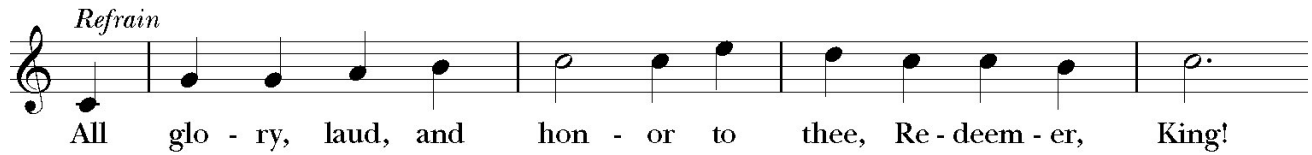
Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People **HOSANNA IN THE HIGHEST.**
Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

THE GREAT PROCESSION

HYMN 154: All glory, laud, and honor

Valet will ich dir geben



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 50:4-9a

THE LORD God has given me the tongue of a teacher that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

ANTHEM

Sung by the Choristers

John Ireland

It is a thing most wonderful, almost too wonderful to be,
that God's own Son should come from heaven, and die to save a child like me.

And yet I know that it is true: he chose a poor and humble lot,
and wept, and toiled, and mourned, and died, for love of those who loved him not.

I sometimes think about the cross, and shut my eyes, and try to see
the cruel nails and crown of thorns and Jesus crucified for me.

But even could I see him die, I could but see a little part
of that great love, which, like a fire, is always burning in his heart.

And yet I want to love thee, Lord; O light the flame within my heart,
and I will love thee more and more, until I see thee as thou art.

-William Walsbam How

THE SECOND LESSON

Philippians 2:5-11

LET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 458

Love Unknown

1. My song is love un - known, my Sa - vior's love to
 2. He came from his blest throne sal - va - tion to be -
 3. Some - times they strew his way, and his strong prais - es
 4. Here might I stay and sing, no sto - ry so di -
 7. me, love to the love - less shown that they might
 stow, but men made strange, and none the longed - for
 sing, re - sound - ing all the day ho - san - nas
 vine: ne - ver was love, dear King, ne - ver was
 10. love - ly be. O who am I that
 Christ would know. But O am I friend, my
 to their like King. Then 'Cru - ci - fy!' is
 grief I like thine. This is my friend, in
 for my sake my Lord should take frail flesh, and die?
 friend in - deed, who at my need his life and spend.
 all their breath, and for his death they thirst and cry.
 whose sweet praise I all my days could glad - ly spend.

THE HOMILY

The Reverend Katie Beth Miksa

THE PRAYERS OF THE PEOPLE

Common Worship

Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Fill with your Spirit Christ's broken body, the Church. Give to Christian people everywhere a deep longing to take up the cross and to understand its mysterious glory.

By the Savior's cross and passion,

Lord, save us and help us.

Bless those who lead the Church's worship at this solemn time. In the preaching of the word and the celebration of the sacraments draw your people close to you.

By the Savior's cross and passion,

Lord, save us and help us.

Strengthen those who are preparing for baptism, together with their teachers, sponsors and families. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit.

By the Savior's cross and passion,

Lord, save us and help us.

Look in your mercy upon the world you loved so much that you sent your Son to suffer and to die. Strengthen those who work to share the reconciliation won at such a cost upon the cross.

By the Savior's cross and passion,

Lord, save us and help us.

Bring healing by the wounds of Christ to all who are weighed down by pain and injustice. Help the lonely and the betrayed, the suffering and the dying, to find strength in the companionship of Jesus, and in his passion to know their salvation.

By the Savior's cross and passion,

Lord, save us and help us.

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with all your saints to share in all the benefits of Christ's death and resurrection.

By the Savior's cross and passion,

Lord, save us and help us.

**Holy God, holy and strong,
holy and immortal, have mercy on us. Amen.**

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Solus ad victimam

Kenneth Leighton

Sung by the Combined Choirs

Alone to sacrifice thou goest, Lord,
giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds, our deeds.
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
that very suffering may thy mercy win.

This is the night of tears, the three days' space,
sorrow abiding of the eventide,
Until the day break with the risen Christ,
and hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord,
that they may sharers of thy glory be;
Heavy with weeping may the three days pass,
to win the laughter of thine Easter Day.

-Peter Abelard, translated by Helen Waddell

THE GREAT THANKSGIVING

Please stand.

p. 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

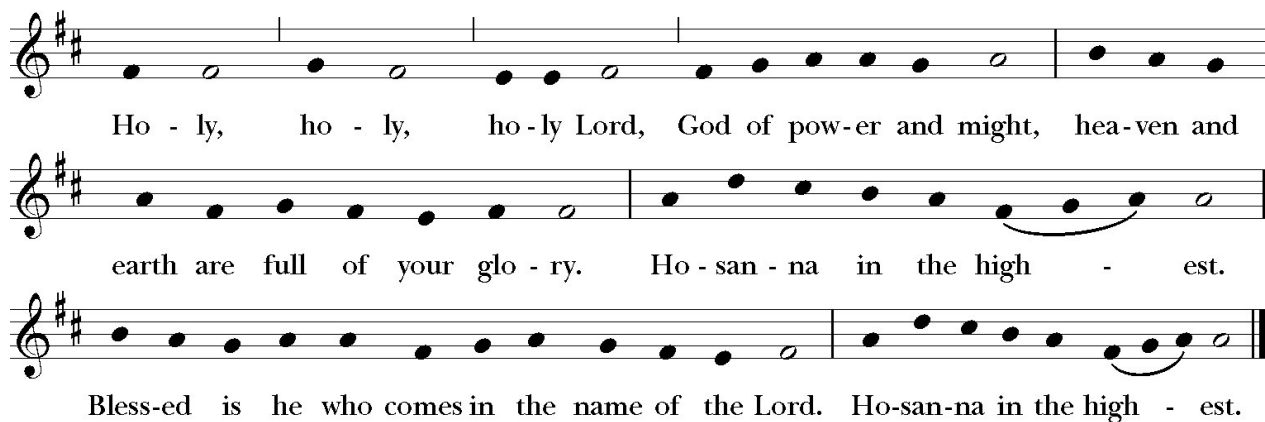
People
It is right to give God thanks and praise.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS - Hymnal S 124

Plainsong



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

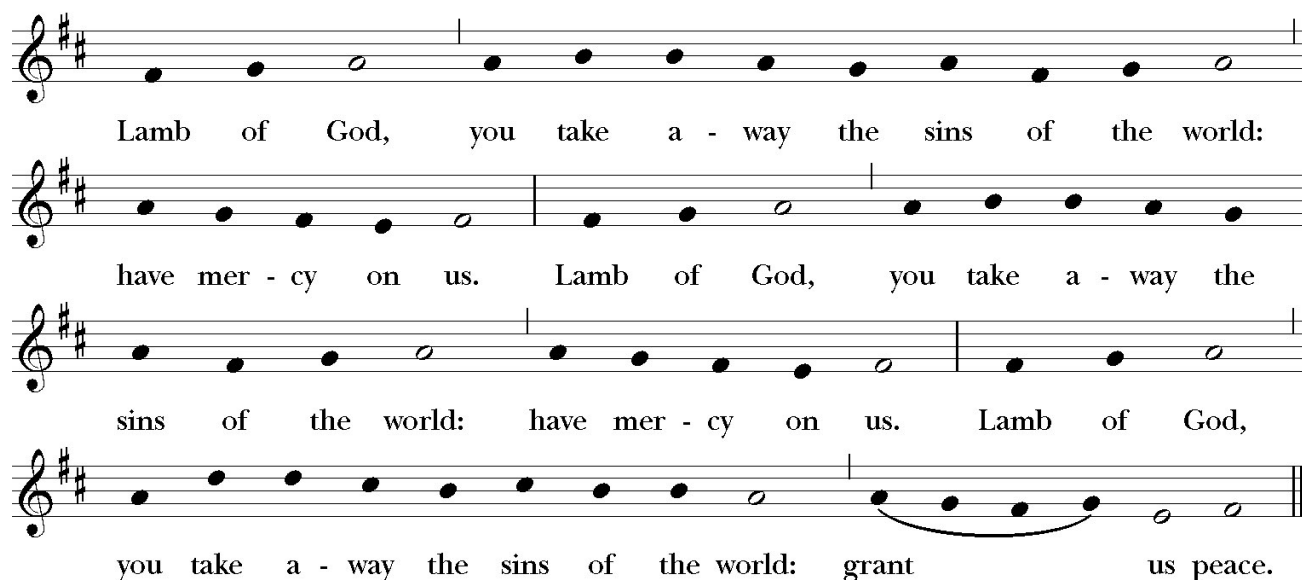
The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE INVITATION TO COMMUNION

COMMUNION MOTETS

Little Lamb

William Bradley Roberts

Little Lamb who made thee, Dost thou know who made thee. Gave thee life & bid thee feed. By the stream & o'er the mead; Gave thee clothing of delight, softest clothing wooly bright; Gave thee such a tender voice, Making all the vales rejoice!

Little Lamb I'll tell thee!

He is called by thy name, for he calls himself a Lamb: He is meek & he is mild,

He became a little child: I a child & thou a lamb, we are called by his name.

Little Lamb God bless thee.

Civitas sancti tui

William Byrd

*Your holy city has become a wilderness. Zion has become a wilderness,
 Jerusalem has been made desolate.*

THE POST-COMMUNION PRAYER *(please stand)*

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please be seated.

THE PASSION GOSPEL

The congregation reads the part of the Crowd, printed in bold.

The reading is led by a narrator who begins by saying:

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK.

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony

did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the

servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them

instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "**Crucify him!**" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "**Crucify him!**" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

All stand.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his

left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud

voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Silence is kept for a while. The Ministers and People depart in silence.

HOLY WEEK SCHEDULE

**incense will be used at these services*

Palm Sunday, March 24

8 a.m. **Solemn Liturgy for Palm Sunday**

10:15 a.m. **Solemn Liturgy for Palm Sunday***

4:00 p.m. **Holy Week Musical Meditation** *featuring Franz Joseph Haydn's
The Seven Last Words of Christ performed by the New Commonwealth String Quartet,
interspersed with poetry for Holy Week*

Monday, March 25

5:30 p.m. **Holy Eucharist** in the Chapel

Tuesday, March 26

5:30 p.m. **Holy Eucharist** in the Chapel

Wednesday, March 27

5:30 p.m. **Holy Eucharist** in the Chapel

THE GREAT TRIDUUM

Maundy Thursday, March 28

5:00 p.m. **Maundy Thursday for Families**

7:00 p.m. **Holy Eucharist** *with the Washing of the Feet, and the Stripping of the Altar
Following the service there will be a watch in the Chapel.*

Good Friday, March 29

11:00 a.m. **Stations of the Cross** *in Stockley Gardens*

12:00 p.m. **Good Friday Solemn Liturgy** *with the singing of the Passion, the Veneration
of the Cross, and communion from the Reserved Sacrament*

4:00 p.m. **Stations of the Cross for Families**

Holy Saturday, March 30

10:00 a.m. **Holy Saturday Liturgy** *A brief service in the Lychgate Garden*

4:00 p.m. **The Great Vigil of Easter for Families**

7:00 p.m. **The Great Vigil of Easter*** *with the Lighting of the New Fire, Holy Baptism,
and the First Eucharist of Easter*

EASTER: THE DAY OF RESURRECTION

Easter Day, March 31

9:00 a.m. **Festal Eucharist** *with brass*

11:00 a.m. **Festal Eucharist*** *with brass*



Christ & St. Luke's EPISCOPAL CHURCH

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WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

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please visit: [**christandstlukes.org/give**](http://christandstlukes.org/give)
or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

