CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

June 4, 2023, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Vocalise Sergei Rachmaninoff

Micah Lall-Trail, clarinet

Please stand at the ringing of the Tower Bell.

HYMN 362: Holy, holy, holy! Lord God Almighty!

Nicaea

THE OPENING ACCLAMATION & COLLECT FOR PURITY

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS - Please see insert.

Franz Schubert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was

so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God

saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 8 (sung by all)

Simplified Anglican Chant - Jerome Webster Meachen



I O Lord our | Governor, *

how exalted is your Name in all the | world!

- 2 Out of the mouths of infants and | children * your majesty is praised above the | heavens.
- 3 You have set up a stronghold against your | adversaries, * to quell the enemy and the alvenger.
- 4 When I consider your heavens, the work of your | fingers, * the moon and the stars you have set in their | courses,
- 5 What is man that you should be mindful of | him? * the son of man that you should seek him | out?
- 6 You have made him but little lower than the | angels; * you adorn him with glory and | honor;
- 7 You give him mastery over the works of your | hands; * you put all things under his | feet:
- 8 All sheep and | oxen, *

even the wild beasts of the | field,

- 9 The birds of the air, the fish of the | sea, * and whatsoever walks in the paths of the | sea.
- 10 O Lord our | Governor, *
 how exalted is your Name in all the | world!

THE SECOND LESSON

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 367: Round the Lord in glory seated

Rustington

THE GOSPEL Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Vince Connery

THE NICENE CREED (said by all, standing)

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe

in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

from Common Worship

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

We plead before your throne in heaven.

Father of heaven, whose love profound a ransom for our souls has found:

We pray for the world, created by your love, for its nations and governments.

Extend to them your peace, pardoning love, mercy and grace.

We plead before your throne in heaven.

Almighty Son, incarnate Word, our Prophet, Priest, Redeemer, Lord: We pray for the Church, created for your glory, for its ministry to reflect those works of yours. Extend to us your salvation, growth, mercy and grace.

We plead before your throne in heaven.

Eternal Spirit, by whose breath the soul is raised from sin and death:

We pray for families and individuals, created in your image,

for the lonely, the bereaved, the sick and the dying.

Breathe on them the breath of life and bring them to your mercy and grace.

We plead before your throne in heaven.

The Priest adds the prayers of the Parish.

Thrice holy! Father, Spirit, Son, Mysterious Godhead, Three in One:

We pray for ourselves, for your Church, for all whom we remember before you.

Bring us all to bow before your throne in heaven, to receive life and pardon, mercy and grace for all eternity, as we worship you, saying,

Holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Amen.

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the

evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Look at the world

John Rutter

Look at the world, everything all around us: Look at the world, and marvel every day. Look at the world: so many joys and wonders, so many miracles along the way. Praise to thee, O Lord, for all creation, Give us thankful hearts, that we may see: All the gifts we share, and every blessing, All things come of thee.

Look at the earth bringing forth fruit and flower; Look at the sky, the sunshine and the rain; Look at the hills, look at the trees and mountains, Valley and flowing river, field and plain.

Think of the spring, think of the warmth of summer bringing the harvest before the winter's cold. Everything grows, everything has a season, till it is gathered to the Father's fold

Every good gift, all that we need and cherish comes from the Lord in token of his love; We are his hands, servants of all his bounty; His is the earth, and his the heavens above.

THE GREAT THANKSGIVING

Please stand.

from Enriching our Worship

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS: Hymnal S 130

Franz Schubert

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 164 Franz Schubert

COMMUNION MUSIC: Aria, from "Variations on Leoni" John Dixon

Micah Lall-Trail, clarinet

Listen, sweet dove

Katherine Burk

Listen sweet Dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing, and flie away with thee. The sunne, which once did shine alone, hung down his head, and wisht for night, when he beheld twelve sunnes for one going about the world, and giving light. Such glorious gifts thou didst bestow, that the earth did like a heaven appeare; the starres were coming down to know if they might mend their wages, and serve here. Lord, though we change, thou art the same; the same sweet God of love and light: restore this day, for thy great name, unto his ancient and miraculous right.

-George Herbert

The Chorister's Prayer

Bruce Neswick

Bless, O Lord, us thy servants who minister in thy temple; Grant that what we sing with our lips, we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; Through Jesus Christ our Lord. Amen.

THE POST-COMMUNION PRAYER

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Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

People Thanks be to God.

HYMN 516: Come down, O Love divine

Down Ampney

POSTLUDE: Fugue in E-flat major "St. Anne", BWV 552

Johann Sebastian Bach