CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 21, 2023, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Chant de Mai

Joseph Jongen

Please stand at the ringing of the Tower Bell.

HYMN 444: Blessed be the God of Israel

Thornbury

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS - Please see insert.

Franz Schubert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

Acts 1:6-14

When you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This

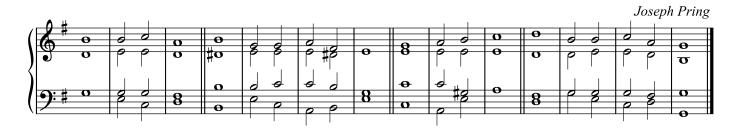
Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 68:1-10, 33-36 (sung by all)



1 Let God arise and let his | enemies · be | scattered; *

let those who | hate · him | flee · belfore him.

- 2 Let them vanish like smoke when the wind | drives it · alway; * as the wax melts at the fire, so let the wicked perish | at · the | presence · of | God.
- 3 But let the righteous be glad and reljoice be fore | God; *

let them | also · be | merry · and | joyful.

- 4 Sing to God, sing praises to his Name; exalt him who rides ulpon · the | heavens; * YAHWEH is his | Name · reljoice · belfore him!
- 5 Father of orphans delfender · of | widows, * God in his | ho·ly | ha·biltation!
- 6 God gives the solitary a home and brings forth prisoners | in to | freedom; * but the | rebels · shall | live in · dry | places.
- 7 O God when you went forth belfore · your | people, * when you | marched | through · the | wilderness,
- 8 The earth shook and the skies poured down rain, at the presence of God the | God · of | Sinai, *

at the presence of | God · the | God · of | Israel.

- 9 You sent a gracious rain O God upon | your · in|heritance; *
 - you refreshed the | land · when | it · was | weary.
- 10 Your people | found · their | home in it; *

in your goodness O God you have | made · prolvision · for the | poor.

- 33 Sing to God O | kingdoms · of the | earth; *
 - sing | praises | to the | Lord.
- 34 He rides in the heavens the | an·cient | heavens; *
 - he sends forth his | voice · his | might·y | voice.
- 35 Ascribe | power · to | God; *

his majesty is over Israel; his | strength \cdot is | in \cdot the | skies.

36 How wonderful is God in his | ho·ly | places! *

the God of Israel giving strength and power to his people | Bless ed | be | God!

THE SECOND LESSON

1 Peter 4:12-14; 5:6-11

BELOVED, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 603: When Christ was lifted from the earth

St. Botolph

THE GOSPEL John 17:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Rabbi, Dr. Michael Panitz

THE NICENE CREED (said by all, standing)

p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

p. 387

Father, we pray for your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may offer their own prayers and intercessions, silently or aloud. The Priest adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: God omnipotent reigneth

Charles Wood

God omnipotent reigneth, Clad in apparel bright; Sov'ran King He remaineth, Girded about with might; By him the world alone Immutably was grounded; In heav'n hath He His throne, From everlasting founded.

Ocean billow and breaker Uplift the voice of pride; But their mightier Maker Governeth wind and tide. His laws and sure decree Of holiness are telling,
Which evermore shall be Sole inmate of His dwelling. Amen. -Paraphrase of Psalm 93

THE GREAT THANKSGIVING

Please stand.

from Enriching our Worship

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS: Hymnal S 130

Franz Schubert

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And

forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: Hymnal S 164

Franz Schubert

COMMUNION ANTHEM: King of Glory, King of Peace

Harold Friedell

King of glory, King of peace, I will love Thee; and that love may never cease, I will move Thee. Thou hast granted my request, Thou hast heard me; Thou didst note my working breast, Thou hast spared me. Wherefore with my utmost art I will sing Thee, and the cream of all my heart I will bring Thee. Though my sins against me cried, Thou didst clear me; and alone, when they replied, Thou didst hear me. Seven whole days, not one in seven, I will praise Thee; in my heart, though not in heaven, I can raise Thee. Small it is, in this poor sort to enroll Thee: e'en eternity's too short to extol Thee. -George Herbert

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

People Thanks be to God. Alleluia. Alleluia.

HYMN 376: Joyful, joyful, we adore thee

Ode to Joy

POSTLUDE: Praeludium in G

Nicolaus Bruhns

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church in the Province of the West Indies.

The Diocesan Cycle of Prayer: Good Shepherd, Richmond; St. George's, Pungoteague.

We pray for those who are facing illness, surgery, injury or adversity, especially: Caroline Ballard, Clay Gordley, Cy Grandy, Carol Garrison Davis, Bishop Susan Haynes, Devin Lamp, Mollie Lundie, Stan Mason, Mary Helen McCoy, Cami Perez, Tommi Perez, Pat Riddle, and Janice Strange. We continue to pray for the people of Ukraine and the people of Sudan.

Those who ask for our continuing prayers: Carolyn Baker, Carter Bernert, Tom Bolt, Nancy Branch, Marilyn Gindroz, Bernie Ham, Patsy Johnson, Frank Kirchner, Wayne Lundie, Bahman Massoud, Bill McAree, Steve McCoy, Pat Rueppel, Alex Rutecki, Mark Sayers, Gwendolyn Sinclair, William Swan, Ellie Weeks, and Irene Wenger.

Our loved ones needing continuing prayers: Catherine Blackwood, Eleanora Woloy Brown, Buddy Cline, Sally Corliss, Elizabeth, Ethelene, Beatrice C. Ferrario, Ginny Foot, Bea Greenlaw, Madeline Hahn, Sadie Jane Hogan, Judy Holt, Tom Jenkins, Lillian Kenison, James Kilavey, Joe McQuown, Ed Muth, Stefan Perry, Jason Primm, Dennis Provost, Mavis Stapleford, and Martha Valciukas.

This week's Birthdays: May 22-28

Clark Avery, Mary-Pem Copeland, John Ford, Robbie Harrell, Linda Hester, Bill Hollowell, Nicolas Luciano-Carson, Bryant McGann, Arthur Menoche, Charles Moore, Justina Reynolds, Sandy Rutecki, Ed Szeligowski, Vicki Trexler, and Traci White.

This week's Anniversaries: May 22-28

Sarah & Tulip Caro, Bob Matthews Finke & Dawn Peters, Marilyn & Ray Gindroz, James & Pam Holzer, and Jane & Wayland Yoder.

The flowers on the altar are given to the glory of God and in loving memory of William & Evelyn Light and Charles & Mary Didier, by Henry and Angelica Light.