

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2023, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.

Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Liebster Jesu, wir sind hier, BWV 730/731

Johann Sebastian Bach

Please stand at the ringing of the Tower Bell.

HYMN 126: The people who in darkness walked

Dundee

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 9:1-4

THERE will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when

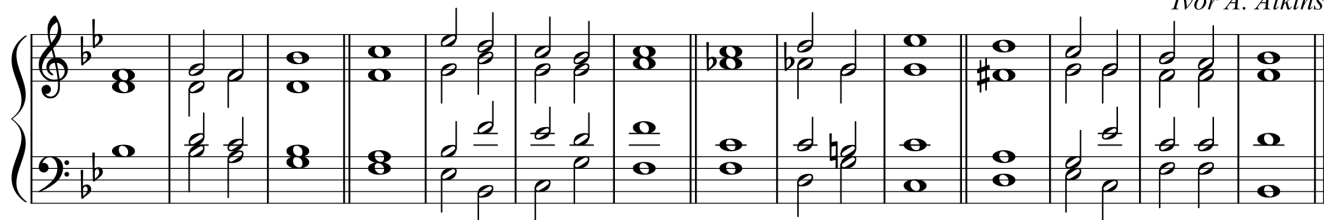
dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 27:1, 5-13 (*sung by all*)

Ivor A. Atkins



1. The Lord is my light and my salvation; * | whom then · shall I | fear?
the Lord is the strength of my life; * of | whom then · shall I | be · afraid?
5. One thing have I asked of the Lord; * | one thing · I | seek :
that I may dwell in the house of the | Lord · all the | days of · my | life;
6. To behold the fair | beauty · of the | Lord :
and to | seek · him | in · his | temple.
7. For in the day of trouble he shall keep me | safe in · his | shelter :
he shall hide me in the secrecy of his dwelling and | set · me | high up on a | rock.
8. Even now he | lifts up · my | head :
above my | enemies | round · about me.
9. Therefore I will offer in his dwelling an oblation with | sounds of · great | gladness :
I will sing and make | music | to · the | Lord.
10. Hearken to my voice O Lord | when · I | call :
have | mercy · on | me · and | answer me.
11. You speak in my heart and say | “Seek · my | face” :
Your | face · Lord | will · I | seek.
12. Hide not your | face · from | me :
nor turn away your | servant | in · displeasure.
13. You have been my helper, | cast me · not away :
do not forsake me O | God · of | my · salvation.

THE SECOND LESSON

1 Corinthians 1:10-18

NOW I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 661: They cast their nets in Galilee

Georgetown

THE GOSPEL

Matthew 4:12-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

WHEN Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of

Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dwight Buchholz

THE NICENE CREED *(said by all, standing)*

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Susan, our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Please kneel. Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: The eyes of all

Jean Berger

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

-Psalm 145:15-16

THE GREAT THANKSGIVING

Please stand.

p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Joining with them, and giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with Eucharistic Prayer A.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the
unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION TO COMMUNION

COMMUNION ANTHEM: From the rising of the sun

Frederick Ouseley

From the rising of the sun unto the going down of the same
my name shall be great, among the Gentiles;

and in ev'ry place incense shall be offer'd up unto my name:

for my name shall be great among the heathen, thus saith the Lord!

-Malachi 1:11

THE POST-COMMUNION PRAYER

from Enriching our Worship

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

People **Thanks be to God.**

HYMN 381: Thy strong word did cleave the darkness

Ton-y-Botel

POSTLUDE: Trumpet Tune in D

David Johnson

WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy
or Bj Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

In the Anglican Cycle of Prayer: The Church of North India (United).

In the Diocesan Cycle of Prayer: St. Andrew's, Lawrenceville, St. Paul's Memorial Chapel; Lawrenceville.

We pray for those who are facing illness, surgery, injury or adversity, especially:

Peggy Jo Arnold, Hunter Allen, Hannah Coffey, Beatrice C. Ferrario, Bernie Ham, Bahman Massoud, Bill McAree, Steve McCoy, Langhorne Porter, Brandon Quintin, Pat Riddle, Barb Schafer, Anne Traylor, and Ellie Weeks. We pray also for the people of Ukraine and for the people of Iran.

Those who ask for our continuing prayers:

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Nancy Branch, Dana Coltrin, Marilyn Gindroz, Patsy Johnson, Frank Kirchner, Mary Helen McCoy, Mary Ann Rogers, Pat Rueppel, Alex Rutecki, Gwendolyn Sinclair, Janice Strange, Pete Thompson, William Swan, and Irene Wenger.

Our loved ones needing continuing prayers:

Mason Beers, Sally Corliss, Elizabeth, Ethelene, Ginny Foote, Bea Greenlaw, Cyndie Hitch, Sadie Jane Hogan, John Hull, John and Jeanette, John Keating, Lillian Kenison, James Kilavey, Max Masters, Ed Muth, Jason Primm, Dennis Provost, David Spink, Mavis Stapleford, and Jaye Wright.

This week's Birthdays: January 23-29

Emma Burnett, Emily Collins, Melissa Deutsch, Marilyn Gindroz, Fann Greer, Jarvis Kuo, Angelica Light, James Molloy, Mark Sayers, Audrey Sinclair, Rivers Thompson.

This week's Anniversaries: January 23-29

Steve and Mary Helen McCoy.

*The flowers on the altar are given to the Glory of God and in loving memory of
The Reverend Dr. Joseph N. Green, Jr.*

