

THE DIOCESE OF SOUTHERN VIRGINIA  
CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

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**THE BURIAL OF THE DEAD**  
**THE HON. REV. DR. CANON**  
**JOSEPH N. GREEN, JR.**



**SATURDAY, JANUARY 21, 2023**  
**11 A.M.**

## ORDER OF SERVICE

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.*

### PRELUDE

Passacaglia & Fugue in C minor, BWV 582  
His Eye is on the Sparrow  
Variations on “Nettleton”  
Give me Jesus

*Johann Sebastian Bach*  
*arr. Carl Haywood*  
*Undine S. Moore*  
*arr. Eurydice V. Osterman*

### WELCOME

The Reverend Noah Van Niel

### EULOGIES

Charles Edward Joseph Middleton, IV  
The Honorable Judge Jerrold Jones

*The People stand at the tolling of the Tower Bell.*

### OPENING ANTHEMS

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**PROCESSIONAL HYMN 460:** Alleluia! sing to Jesus!

*Hyfrydol*

### OPENING COLLECT

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray. O God of grace and glory, we remember before you this day our brother Joe. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

### THE FIRST LESSON

Isaiah 61:1-4, 8-11

**T**HE spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up

the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

*Reader*     Hear what the Spirit is saying to God's People.  
*People*     **Thanks be to God.**

**PSALM 121** (*sung by the Choir*)

*Leo Sowerby*

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: He that keepsers thee will not slumber. Behold, He that keepsers Israel shall neither slumber nor sleep. The Lord is my keeper; thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil, He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. Amen.

**THE SECOND LESSON**

Philippians 1:3-11

**I** THANK my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader*     Hear what the Spirit is saying to God's People.  
*People*     **Thanks be to God.**

## THE GOSPEL

*Remain standing.*

John 20:1-18

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘*Rabbouni!*’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

*Gospeller*

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

## THE HOMILY

The Reverend Noah Van Niel

MUSICAL RESPONSE: The Hallelujah Chorus

*George Frederick Handel*

## THE PRAYERS

In peace, let us pray to the Lord.

Almighty God, who has knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, to your whole Church in paradise and on earth, your light and your peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, your Holy Spirit to lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Joe to your never failing love; receive him into the arms of your mercy, and remember him according to the favor which you have for all people. **Amen.**

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all the saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who with you and the Holy Spirit, lives and reigns, one God, now and forever. **Amen.**

## THE PEACE

*Bishop*     The peace of the Lord be always with you.  
*People*     **And also with you.**

## THE HOLY COMMUNION

**OFFERTORY ANTHEM:** Come, thou fount of every blessing  
Come, thou Fount of every blessing, tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, mount of thy redeeming love.

*arr. Mack Wilberg*

Here I raise my Ebenezer, hither by thy help I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Prone to wander Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above!

Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.  
Prone to wander Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above!

O to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to Thee.  
Prone to wander Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above!

*-Robert Robinson*

## THE GREAT THANKSGIVING *Please stand.*

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*Bishop*     The Lord be with you.  
*People*     **And also with you.**  
*Bishop*     Lift up your hearts.  
*People*     **We lift them to the Lord.**  
*Bishop*     Let us give thanks to the Lord our God.  
*People*     **It is right to give God thanks and praise.**

*The Bishop continues with the Proper Preface.*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Bishop continues with Eucharistic Prayer A.*

# **MEMORIAL ACCLAMATION**

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Bishop continues...*

...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM: LEVAS 268

*Lena McLin, Eucharist of the Soul*

Fine

Al - le lu - ia, Al - le lu ia, Al - le - lu - ia.

5 *Leader* *Response*

*Christ our pass-o - ver is sac - ri - ficed for us; There - fore let us keep the feast.*

10 *Leader* *Response*

*Christ our pass-o - ver is sac - ri - ficed for us; There - fore let us keep the feast.*

15 *Leader* *Response* D.C.

*Christ our pass-o - ver is sac - ri - ficed for us; There - fore let us keep the feast.*

## INVITATION TO COMMUNION



**COMMUNION ANTHEM: There is a balm in Gilead***Traditional, arr. Carl Haywood*

There is a balm in Gilead to make the wounded whole,

There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,

But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,

You can tell the love of Jesus, and say, "He died for all."

**COMMUNION HYMN LEVAS 35: O how He loves you and me**

1. O how He loves you and me.  
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;  
2. His love for the worlds to show;

1. He gave His life, what more could He give;  
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,  
2. O how He loves you, O how He loves me,

1. O how He loves you and me.  
2. O how He loves you and me.

# COMMUNION HYMN LEVAS 154: Taste and see

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times. His  
 2. Glo - ri - fy the Lord with me. To -  
 3. Wor - ship the Lord all you peo - ple.

5  
 praise shall al - ways be on my lips; my  
 geth - er let us all praise His name. I  
 You'll want for noth - ing if you ask.

9  
 soul shall glo - ry in the Lord; for  
 called the Lord and He ans - wered me; from  
 Taste and see that God is good; in

13  
 He has been so good to me.  
 all my trou - bles He set me free.  
 Him we need put all our trust.

**D.C.**

**THE POST-COMMUNION PRAYER**      *All stand.*

*Bishop*      Let us pray.

*People*      **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

**THE COMMENDATION**      *Remain standing.*

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind;  
and we are mortal, formed of the earth, and to earth shall we return.  
For so did you ordain when you created me, saying,  
“You are dust and to dust you shall return.”  
All of us go down to the dust;  
yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.”

**Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Joe.  
Acknowledge, we humbly beseech you, a sheep of your own fold,  
a lamb of your own flock, a sinner of your own redeeming.  
Receive him into the arms of your mercy, into the blessed rest of everlasting peace,  
and into the glorious company of the saints in light. **Amen.**

**THE BLESSING & DISMISSAL**

*Response*      **Thanks be to God. Alleluia, alleluia.**

**CLOSING HYMN 599:** Lift Every Voice and Sing

**POSTLUDE:** Improvisation on We Shall Overcome

*Carl Haywood*

Immediately following the service there will be a reception at  
The Martin Mansion (one block away).  
524 Fairfax Avenue, Norfolk.



Memorial donations can be made to  
**The Union of Black Episcopalians**  
3737 Seminary Road, PMB #121  
Alexandria, VA 22304  
<https://www.ube.org/donate/donate-online.html>



### **Service Participants**

The Right Reverend Susan B. Haynes, Bishop & Celebrant  
The Reverend Noah Van Niel, Preacher  
The Reverend Kate Bobbitt, Assisting Priest  
The Reverend Vince Connery, Assisting Priest  
The Venerable Archdeacon Jan Brown  
The Reverend Deacon Dana VanVliet-Pullen

The Reverend Canon John T. W. Harmon, lector  
Ms. Helen Sharpe-Williams, lector  
The Reverend Canon Willis Foster, intercessor

### **Musicians**

Singers from Christ and St. Luke's Church Choir, Grace Church Choir,  
Norfolk State University Alumni, and the I. Sherman Green Chorale  
Dr. Carl Haywood, retired Director of Music, Grace Church  
Terry Butler, Norfolk State University & Grace Church  
Kevin Kwan, Organist & Director of Music, Christ and St. Luke's Church  
Marj Setnicky, Assistant Organist, Christ and St. Luke's Church

Norm Brown & Tim Haycox, vergers  
David Phillips & Wesley Tong, crucifers  
Pam Cannady & Ronnie Tong, acolytes  
Carolyn Moneymaker & Edmund W. Russell, III, Eucharistic Minsters