

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2022

10:15 a.m.

All page numbers refer to the Book of Common Prayer.

Hymns can be found in the blue Hymnal 1982.

Service music, marked with an 'S' may be found in the front portion of the Hymnal.

PRELUDE: Schmücke dich, o liebe Seele BWV 654

Johann Sebastian Bach

HYMN 550: Jesus calls us; o'er the tumult

Restoration

THE OPENING ACCLAMATION & COLLECT FOR PURITY

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (*Hymnal S278*)

Matthias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Amos 8:4-7

Hear this, you that trample on the needy and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 113 (Sung by the choir and congregation)



- 1 Hallelujah* Give praise you | servants • of the | Lord*
— | praise • the | name of • the | Lord.
- 2 Let the name of the | Lord • be | blest*
from this | time forth • for | e • ver | more.
- 3 From the rising of the sun to its | go • ing | down*
let the | Name of • the | Lord • be | praised.
- 4 The Lord is high above • all | nations
and his | glory • above • the | heavens.
- 5 Who is like the Lord our God* who sits enthroned • on | high*
But stoops to behold • the | heavens • and the | earth.
- 6 He takes up the weak | out of • the | dust*
And lifts up the | poor | from | the | ashes.
- 7 He | sets them • with the | princes*
With the | prin • ces | of • his | people.
- 8 He makes the woman of a | child • less | house*
To be a | joy • ful | mother • of | children.

THE SECOND LESSON

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 488: Be Thou my vision

Slane

THE GOSPEL

Remain standing.

Luke 16:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can

serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED *(spoken by all, standing)*

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Susan, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Priest Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Cantate Domino

Claudio Monteverdi

Sing unto the Lord a new song,
Sing and give praise unto his name; for he has
done marvelous deeds
Sing and exalt and praise,
in songs with the harp and the voice;
for he has done marvelous deeds.

THE GREAT THANKSGIVING *Please stand.*

p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Hymnal S128*)

Mathias

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory,**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD (*Hymnal* 5165)

Mathias

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

COMMUNION ANTHEM: O Lord Jesus, I adore Thee

John Dixon

O Lord I adore thee, for the bread of worth untold
Freely given in thy Communion, wonderful a thousand fold,
Given today in loving bounty More than my poor heart can hold.

O Lord Jesus I adore thee for the bread of worth untold.
Make thou of my soul an orchard Quickened into fruitfulness;
Come, O come, life-giving Mana, Making glad my wilderness;
Sweeter far than any sweetness Tongue can taste, or words express.
Make thou of my soul an orchard Quickened into fruitfulness.

THE POST-COMMUNION PRAYER *All stand or kneel.*

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING & THE DISMISSAL

People **Thanks be to God**

HYMN 345: Savior, again to thy dear name we raise

Ellers

POSTLUDE: Trumpet tune on “Calfari”

John Dixon

The flowers on the altar are given to the glory of God and in thanksgiving for the grandchildren of Mary Welton Meredith: Abbi, Amelia, Wes and Annika Schlemmer.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or Bj Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of Brazil.

We pray for those who are facing illness, surgery, injury or adversity, especially:

Pam Cannady, Lorenz Connelly, Bernie Ham, Chris O'Keefe, Cheryl McClain, Carol McLawhorn, Brandon Quintin, Pat Riddle, Alex Rutecki, Janice Strange, and Ellie Weeks. We pray also for the people of Ukraine.

Those who ask for our continuing prayers:

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Marilyn Gindroz, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Steve McCoy, Gary Newsome, Mary Ann Rogers, Pat Rueppel, and Irene Wenger.

Our loved ones needing continuing prayers:

Mason Beers, Sally Corliss, Etheline, Ginny Foote, Bea Greenlaw, Cyndie Hitch, John Hull, John and Jeanette, John Keating, Lillian Kenison, James Kilavey, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, and Misty Taylor.

This week's Birthdays: September 19-26

Corey Adams, Alexander Atkins, Kate Bobbitt, Rosser Bobbitt, Douglas Burdett, John Deal, Jacob Faivre, Paula Fortin, Trish Heflin, Bray Hollowell, Karen Horton, Jack Langley, Gabriel Luciano-Carson, Alexis Miller, Carrie Parsons, Walker Prillamen, Connor Smith, William Snyder, Jack Whitmore.

This week's Anniversaries: September 19-25

Robert & Kristin Jones, Tom & Donna Marie Murphy, Stephen & Kat Taylor.

YOU BELONG at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for guest information or visit christandstlukes.org/guests

We are pleased to offer **childcare** each Sunday at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am, also in the Lychgate Garden. Children rejoin their families at the Peace.

Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to christandstlukes.org/subscribe

