

# CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

## THE FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 11, 2022

10:15 A.M.

*All page numbers refer to the Book of Common Prayer.*

*Hymns can be found in the blue Hymnal 1982.*

*Service music, marked by an 'S,' can be found in the front of the Hymnal.*

**PRELUDE:** Shalom

*Dan Locklair*

*In remembrance of the darkness of September 11th from which emerged  
hope for peace and joy in Thanksgiving.*

*Please stand at the tolling of the bell.*

**HYMN 390:** Praise to the Lord, the Almighty

*Lobe den Herren*

**THE OPENING ACCLAMATION & COLLECT FOR PURITY**

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** (*Hymnal S278*)

*Mathias*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Exodus 32:7-14

**T**he LORD said to Moses, Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader* Hear what the Spirit is saying to God’s People.

*People* **Thanks be to God.**

**CHORAL ANTHEM** This is the Day, “Psalm 118”

*ca 1600, Anonymous*

## THE SECOND LESSON

1 Timothy 1:12-17

**I** am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God’s People.

*People* **Thanks be to God.**

**HYMN 645:** The King of love my shepherd is

*St. Columba*

## THE GOSPEL

*Remain standing.*

Luke 15:1-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**A**ll the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Noah Van Niel

### THE NICENE CREED (*spoken by all, standing*)

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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the**

**forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE, FORM II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Susan, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Priest adds the concluding prayers and collect.*

## **THE CONFESSION AND ABSOLUTION**

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*Priest* Let us confess our sins against God and our neighbor.

*All kneel, silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM:** Draw us in the Spirit's Tether

*Howard Friedell*

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

**THE GREAT THANKSGIVING** *Please stand.*

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues with the Proper Preface.*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Hymnal S128*)

*Mathias*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues with the Eucharistic Prayer.*

#### MEMORIAL ACCLAMATION

Therefore according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues...*

...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy  
will be done, on earth as it is in heaven. Give us this day our daily bread. And  
forgive us our trespasses, as we forgive those who trespass against us. And lead  
us not into temptation, but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

AGNUS DEI (*Hymnal S165*)

*Mathias*

**Jesus, Lamb of God: have mercy on us**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

COMMUNION ANTHEM: Set me as a Seal

*René Clausen*

Set me as a seal upon your heart,

As a seal upon your arm,

For love is strong as death.

Many waters cannot quench love,

Neither can the floods drown it.

**THE POST-COMMUNION PRAYER**      *All stand or kneel.*

*Celebrant* Let us pray.

*People*      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING & THE DISMISSAL**

*People*      **Thanks be to God**

**HYMN 708:** Savior, like a shepherd lead us

*Sicilian Mariners*

**POSTLUDE:** Exultate

*Carson Cooman*

**WE INVITE YOUR PRAYERS**

*If you would like to be added to the Prayer List, please contact a member of clergy or Bř Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

**In the Anglican Cycle of Prayer,** The Church of Bangladesh.

**We pray for those who are facing illness, surgery, injury or adversity, especially:** Lorenz Connelly, Bernie Ham, Brandon Quintin, Pat Riddle, Alex Rutecki, Janice Strange, and Ellie Weeks. We pray also for the people of Ukraine.

**Those who ask for our continuing prayers:**

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Marilyn Gindroz, Mike Hester, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Steve McCoy, Gary Newsome, Mary Ann Rogers, Pat Rueppel, Barb Schafer, and Irene Wenger.

**Our loved ones needing continuing prayers:**

Mason Beers, Sally Corliss, Etheline, Ginny Foote, Bea Greenlaw, Cyndie Hitch, John Hull, John and Jeanette, John Keating, Lillian Kenison, James Kilavey, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, and Misty Taylor.

**This week's Birthdays: September 12-18**

Brook Avery, Michelle Cline, David Corliss, Joshua Klimmek, Linda Lewis, Rodger Midgette, Becky Rankin, Henry Sinclair, Priscilla Tinder-Roady, Amelia Wittwer.

**This week's Anniversaries: September 12-18**

Douglas & Pam Burdett, David & Beth Corliss, Jeffrey & Sandra Ewell, John & Sarah Ford, Bill & Robin Ingram, Guil and Gay Ware.

*The flowers on the altar are given in loving memory of Fred Culpepper  
by Robert Warren.*

**YOU BELONG** at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests)

We are pleased to offer **childcare** each Sunday at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am, also in the Lychgate Garden. Children rejoin their families at the Peace.

Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to [christandstlukes.org/subscribe](http://christandstlukes.org/subscribe)

