

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 21, 2022

*All page numbers refer to the Book of Common Prayer.
Hymns can be found in the blue Hymnal 1982.*

PRELUDE: Wondrous Love

John Weaver

(10:15 a.m.) **HYMN 8:** Morning has broken

Bunessan

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8am said, 10:15am Hymnal S280)

Powell

GLORY to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world; have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

LET US PRAY. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 58:9b-14

IF you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 103:1-8 *(read responsively by half verse)*

BLESS the Lord, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

YOU have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

HYMN 567: Thine arm, O Lord, in days of old

St. Matthew

THE GOSPEL

Remain standing.

Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

NOW Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?"

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dwight Buchholz

THE NICENE CREED *(said by all, standing)*

p. 358

THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor. *All kneel. Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you**

THE HOLY COMMUNION

(8am) **THE DOXOLOGY**, Hymn 380, v. 3

OFFERTORY SOLO: Land of Rest

John Weaver

Joanna Binford, viola

THE GREAT THANKSGIVING

Please stand.

p.369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS - (8am spoken, 10:15am Hymnal SI29)

Powell

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

8am Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

10:15am (Hymnal SI63)

Powell

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.

(10:15 a.m.) **COMMUNION ANTHEM:** There's a wideness in God's mercy

Marcus Bevan

For text, please see Hymn 470

THE POST-COMMUNION PRAYER

All stand or kneel.

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

THE BLESSING & THE DISMISSAL

People: Thanks be to God

HYMN 368: Holy Father, great Creator

Regent Square

POSTLUDE: Foundation

John Weaver



WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or Bj Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer, The Episcopal-Anglican Province of Alexandria.

We pray for those who are facing illness, surgery, injury or adversity, especially: Lorenz Connelly, Marilyn Gindroz, Father Joe Green, Jamie Greene, Bernie Ham, George Pearce, Bonnie Primm, Brandon Quintin, Pat Riddle, Alex Rutecki, Janice Strange, Trish Strauss, and Ellie Weeks. We pray also for the people of Ukraine.

Those who ask for our continuing prayers:

Carolyn Baker, Charlie Bell, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Mike Hester, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Steve McCoy, Gary Newsome, Mary Ann Rogers, Pat Rueppel, Barb Schafer, and Irene Wenger.

Our loved ones needing continuing prayers:

Mason Beers, Sally Corliss, Ethelene, Ginny Foot, Bea Greenlaw, Cyndie Hitch, John Hull, John Keating, Lillian Kenison, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor.

This week's Birthdays: August 22-28

Canaan Adams, Rachel Born, Annaleigh Broad, Thomas Dailey, Jack Mace, Sarah Osborne, Tim Quitter, Daniel Will.

This week's Anniversaries: August 22-28

Bob and Betty Blasch, Paul Campsen and Carrie White.

YOU BELONG at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for guest information or visit christandstlukes.org/guests

We are pleased to offer **childcare** each Sunday at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am. Children rejoin their families at the Peace.

Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to christandstlukes.org/subscribe

A member of the **Vestry** is available after each service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting **"GIVECSL" to 73256**.

