

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 14, 2022

*All page numbers refer to the Book of Common Prayer.
Hymns can be found in the blue Hymnal 1982.*

PRELUDE: "The peace may be exchanged", from Rubrics

Dan Locklair

(10:15 a.m.) **HYMN 421:** All glory be to God on high

Allein Gott in der Höh

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (*8am said, 10:15am Hymnal S280*)

Powell

GLORY to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world; have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

LET US PRAY. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *Please be seated.*

THE FIRST READING

Jeremiah 23:23-29

AM I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back— those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 80:1-2,8-18 *(read responsively by half verse)*

HEAR, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *

stir up your strength and come to help us.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *

and its branches to the River.

12 Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

15 They burn it with fire like rubbish; *

at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, *

the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *

give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *

show the light of your countenance, and we shall be saved.

BY faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 691: My faith looks up to thee

Olivet

THE GOSPEL

Remain standing.

Luke 12:49-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

JESUS said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat';

and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED *(said by all, standing)*

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THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you**

THE HOLY COMMUNION

(8am) **THE DOXOLOGY**, Hymn 380, v. 3

OFFERTORY SOLO: Tritt auf die Glaubensbahn

Johann Sebastian Bach

Logan Kenison, baritone

Walk on the road of faith,
God hath the stone established
Which holds and bears up Zion;
Man, stumble not thereon!
Walk on the road of faith!

THE GREAT THANKSGIVING

Please stand.

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you,

and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS - (8am spoken, 10:15am Hymnal SI29)

Powell

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

8am Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

10:15am (Hymnal SI63)

Powell

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.

(10:15 a.m.) **COMMUNION SOLO:** Communion Hymn

Mary Pickens Opie

Logan Kenison, baritone

HUNGRY and thirsty, Lord, I come to Thee, Here lowly kneeling,
thy sacred feast before. Strength in my spirit with Thy food divine,
As now thou feed'st me with the bread and wine. Come to me, Savior, In this holy hour,
Shed thou upon me all thy wondrous love, That I may ever dwell within thy light,
And come before Thee stainless, pure, and white. Jesus, my Savior, look with loving eye
As from my heart I make this humble cry. Give of thyself, dear Lord, that I may be
Filled with thy grace, throughout eternity. Amen.

COMMUNION ANTHEM: I am the Bread of Life

Suzanne Toolan

For text, please see Hymn 335

THE POST-COMMUNION PRAYER

All stand or kneel.

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

THE BLESSING & THE DISMISSAL

People: Thanks be to God

HYMN 574: Before thy throne, O God, we kneel

St. Petersburg

POSTLUDE: Allein Gott in der Höh sei Ehr, BWV 715

Johann Sebastian Bach

WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy
or Bj Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

In the Anglican Cycle of Prayer, The Extra-Provincial Churches.

In the Diocesan Cycle of Prayer, Bruton Parish, Williamsburg; Christ Church, Waverly.

We pray for those who are facing illness, surgery, injury or adversity, especially: Lorenz Connelly, Marilyn Gindroz, Father Joe Green, Bernie Ham, Jim Kletke, Gary Newsome, George Pearce, Rachel Pearce, Mark Pfaehler, Bonnie Primm, Brandon Quintin, Pat Riddle, Alex Rutecki, Janice Strange, and Ellie Weeks. We pray also for the people of Ukraine.

We pray for the repose of the soul of Mary Smith.

Those who ask for our continuing prayers:

Carolyn Baker, Charlie Bell, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Mike Hester, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Steve McCoy, Mary Ann Rogers, Pat Rueppel, Barb Schafer, Mary Smith, and Irene Wenger.

Our loved ones needing continuing prayers:

Mason Beers, Sally Corliss, Richard Denniston, Ethelene, Ginny Foot, Bea Greenlaw, Cyndie Hitch, John Hull, John Keating, Lillian Kennison, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor.

This week's Birthdays: August 15-21

Meredith Avery, Allen Baker, Carolyn Baker, Caroline Ballard, Nancy Branch, Elaine Brown, Mary Connors, Darden Coupland, Debbie D'Angelo, Josie Nolen, Clark Olsen, Ann Voight, Brent Trouslot, Harvey Williams.

This week's Anniversaries: August 15-21

Gene and Dottie Seward.

YOU BELONG at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for guest information or visit christandstlukes.org/guests

We are pleased to offer **childcare** each Sunday at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am. Children rejoin their families at the Peace.

Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to christandstlukes.org/subscribe

A member of the **Vestry** is available after each service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting **"GIVECSL" to 73256**.

