

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Petite Prélude

Joseph Jongen

Please stand at the ringing of the bell.

HYMN 421: All glory be to God on high

Allein Gott in der Höh

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal S 278

William Mathias

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Isaiah 25:1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his

people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 23 (*all sing antiphon; choir sings verse*)

Joseph Gelineau



1. The Lord is my shepherd: there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit. *Antiphon.*
2. He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff; with these you give me comfort. *Antiphon.*
3. You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing. *Antiphon.*
4. Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell for ever and ever. *Antiphon.*

THE SECOND LESSON

Philippians 4:1-9

MY brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

THE GOSPEL

Matthew 22:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

ONCE more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Gospeller The Gospel of the Lord.*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son

he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

p. 388

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

P. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Cantique de Jean Racine

Gabriel Fauré

*Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!*

*O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.*

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 128

William Mathias

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 37¹

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues...

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 36⁴

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM: Hymnal S 165

William Mathias

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION MUSIC: Sarabande, from Suite No. 1

Johann Sebastian Bach

Jeff Phelps, cello

COMMUNION ANTHEM: Tantum ergo

Jessica French

*Down in adoration falling, lo! the Sacred Host we hail. Lo! o'er ancient forms departing
newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail.*

*To the Everlasting Father, and the Son Who reigns on high with the Holy Ghost
proceeding forth from Each eternally, be salvation, honor, blessing, might, and endless
majesty. Amen.*

COMMUNION HYMN 321: My God, thy table now is spread

Rockingham

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. *(please stand or kneel)*

People Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN 7: Christ, whose glory fills the skies

Ratisbon

THE DISMISSAL

People Thanks be to God.

POSTLUDE: "Little" Fugue in G minor, BWV 578

Johann Sebastian Bach

*The flowers on the altar are given to the glory of God,
and in loving memory of Charles and Terri Beard by Julie Hollowell*

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of Burundi.

In the Diocesan Cycle of Prayer: St. Bride's, Chesapeake and St. Thomas, Chesapeake.

All those facing illness, surgery, injury, or adversity, especially: Donna Alesio, Perry Bussard, Julie Hollowell, Vania Holmes, Cris Kline, Ray Norton, Brandon Quintin, and Auris Torres. We pray for all who are deployed. We pray for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East. We pray also for the victims of the shooting at Norview High School this week.

The Repose of the Soul: Matt Redford.

Those who ask for our continuing prayers: Allen Baker, Carter Bernert, David Black, David Durica, Ray Gindroz, Valerie Harrington, Dean Kershaw, David Lamp, Chris Lange, Ceil McCoid, Mary Helen McCoy, Arthur Menoche, Elmer Morales-Torres, William Naylor, Leon Parham, Ann Prince, Cheryl Shrontz, William Swan, and Jake Tobin.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Laurel Buntin, Ellen Coffman, Jenny Davis, Carlo DiTommaso, Robert Finke, Calvin Horsley, Wesley Lupo, John Mansell, Joyce Neighbours, Shirlee Palmer, Isabel Lopez Santos, Marjorie Short, Mavis Stapleford, Christine Szeligowski, Autumn Vandehei, and Tayah Wozniak.

Upcoming Birthdays: October 12 — 18

Abby Baird, Vickie Easley, Paula Faivre, Bob Matthews Finke, Larry Gillen, Raymond Harrington, Dawn Peters, David Shetler, Tim Taylor, and Susan Vislocky.

Upcoming Anniversaries: October 12 — 18

Diane & David Durica, Lucy & Paul Gibney, Suzanne & Terry O'Donnell, and Brittany & Andy Raffin.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Midday Music II — Friday, October 16, 12:00 p.m.

Violist Dr. Daniel Howard, violinist Haley Schricker, and pianist Kevin Kwan present a 45-minute recital, featuring music of Rebecca Clarke and Mozart. Free-will offering.

Choral Evensong for the Annual Vergers Conference

- Thursday, October 22, 6:00 p.m.

The Parish Choir sings for the annual conference of the Vergers Guild of the Episcopal Church. Music of David Hurd, Brewer, and Hancock. All are welcome.

Dorothy Papadakos plays *The Phantom of the Opera*

- Friday, October 23, 7:30 p.m.

Audience favorite Dorothy Papadakos returns for a fifth year to improvise an immersive soundtrack to the 1929 classic silent movie *The Phantom of the Opera* featuring Lon Chaney. Come and enjoy the music and the movie projected on the big screen! Free-will offering.

Feast of All Souls & Reading of the Necrology

- The deadline to submit names is Wednesday, October 21.

Each year, we commemorate the departed with a special service for the Feast of All Souls on Sunday, November 1, at 5:30 p.m. Part of the liturgy includes the reading of the Necrology, which lists those in the Parish who have died in the *past year*. We also invite all to submit names of any departed loved ones they would like to remember in the service: christandstlukes.org/allsouls. Please email Rachel Welch (rachel.welch@christandstlukes.org) with any questions.

FORMATION

Children's Formation, Chapel, and Child Care

- 9:00 a.m. - *Children up to 3 years old* - gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or singing in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* - gathers in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Gospel Gang: Formation for children 9-12 years old* - gathers in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- 10:15 a.m. - *All children through 8 years old* - participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Ages 3-8 in the gold room. Up to 3 years old in the blue room. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **Important information for when you drop off your child:**
All children must be escorted by a parent or guardian to their designated room and signed in so we have a record of who is attending and a contact number for that Sunday morning. If your child is joining you for communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

CSL Youth Meet — Sunday, October 11, 5:00-7:00 p.m., Lower Lloyd

All middle and high school students are welcome. We will check in, dine on chicken nuggets and tater tots (maybe brownies for dessert?!), and talk about this year's church-wide theme "God's Story, Our Story." What's your story? Contact Kathy Hanna with any questions.

Gospel Gang Fellowship & Outreach Event

- **Sunday, October 18, following the 10:15 a.m. service, Lower Lloyd**

The Gospel Gang (ages 9-12) will meet October 18 for lunch in Lower Lloyd Hall and a scavenger hunt through the Stockley Gardens Fall Arts Festival. All kids ages 9-12 are welcome, even if they haven't attended the Gospel Gang formation group yet. Permission slips are required for participation and will be available on-site that Sunday. Please email Rachel Welch (rachel.welch@christandstlukes.org) with questions or if you're a parent or guardian who would like to assist with this event.

Caring For Creation/Arts Guild/Hudson River Artists tour at the Chrysler

- **Sunday, October 25, at 1 p.m.**

Please join Caring for Creation at the Chrysler Museum of Art for an engaging tour of Hudson River School works and other pieces that showcase the natural world. This influential 19th-century American art movement transformed landscape painting into a powerful national identity; our Art Guild member, Natalie Henry, will lead the tour.

FAITH IN ACTION

Harvest For Hope Food Drive — Ongoing until Sunday, November 1

Please bring non-perishable food, toiletries, and essential household items to drop in the collection bags in the back of the church throughout the month. We'll also have shopping lists and bags available to make your grocery trip straightforward.

Health Matters for Everybody

Are you aware that early detection of breast cancer improves survival? Regular mammograms and knowing what your breasts normally look and feel like can help detect changes early. If you are over 40, have a family history of breast cancer, or feel something, now is the time to get a mammogram. Websites like www.komen.org and www.cancer.org offer reliable information.

Chrysler Museum Civic Salon on Faith — Tuesday, October 13, 11:00 a.m. – 12:00 p.m.

Can faith communities' model strong civic communities? This engaging conversation at the Chrysler Museum will bring together Rabbi Michael Panitz and Father Noah Van Niel to discuss how norms, narratives, and rituals shape the way we live and work together. Using Baroque artwork as a starting point, the event will explore the connections between civic and religious traditions. Tickets are available through the museum at \$8 or free for museum members. If you'd like to get in for free as a Christ & St. Luke's parishioner, please email Drew Lusher at dlusher@chrysler.org.

ADMINISTRATION

Stewardship — Please make your pledge by Sunday, November 8

We hope you received a letter in the mail this week about our annual stewardship campaign. You can read more, including the letter from Fr. Noah, and watch a video featuring parishioners on our website. You can also make your pledge at chrisandstlukes.org/pledge.

Note to watch for changes in regularly scheduled meetings (October 22-25)

Due to Vergers' Conference, some meetings are meeting earlier to accommodate the conference.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
David Jennings, Business Administrator
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security
Corey Shrontz, Sexton

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

