

SEPTEMBER 27, 2026, 10:15 a.m.

I

Refrain

Glo-ry Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name. Glo-ry Glo-ry hal-le-lu - jah, Lord we
 praise your Ho - ly name. 4.You take a-way the sin of the world have mer - cy on
 us. You are seat-ed at the right hand of the Fa - ther: Re - ceive our prayer. 6.For
 you a - lone are the Ho - ly One, You a - lone are the Lord. 7.You a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of the Fa - ther.

Refrain

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. Glo - ry Glo - ry hal - le - lu -
 jah, Lord we praise your Ho - ly name. A men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON

Ezekiel 18:1-4, 25-32

THE word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge?" As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my

way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 25:1-8 (*sung by all*)



1. To you O LORD I lift up my soul * my God I | put • my | trust in you :
let me not be humiliated * nor let my | ene•mies | tri•umph | over me.
2. Let none who look to you be | put • to | shame :
let the treacherous be disap|point•ed | in • their | schemes.
3. Show me your | ways • O | LORD :
and | teach | me • your | paths.
4. Lead me in your | truth • and | teach me :
for you are the God of my salvation *
in you have I | trust•ed | all the • day | long.
5. Remember O LORD your compassion • and | love :
for | they are • from | e•verlasting.
6. Remember not the sins of my youth and | my • trans|gressions :
remember me according to your love *
and for the | sake of • your | goodness • O | LORD.
7. Gracious and upright | is • the | LORD :
therefore he teaches | sin•ners | in • his | way.
8. He guides the humble in | do•ing | right :
and | teaches • his | way to • the | lowly.

THE SECOND LESSON

Philippians 2:1-13

IF then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 685: Rock of ages, cleft for me

Toplady

THE GOSPEL

Matthew 21:23-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

WHEN Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom

of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

p. 388

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. (*please kneel*)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (*please stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Cantate Domino

Claudio Monteverdi

*Sing unto the Lord a new song,
Sing and give praise unto his name;
for he has done marvelous deeds
Sing and exalt and praise,
in songs with the harp and the voice;
for he has done marvelous deeds.*

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues...

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM: Hymnal S 155

Gerald Near

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Christ hath a garden

Gabriel Simerson

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O South, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

-Robert Bridges

COMMUNION HYMN 339: Deck thyself, my soul, with gladness

Schmücke dich

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. (*please stand or kneel*)

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 477: All praise to thee, for thou, O King divine

Engelberg

THE DISMISSAL

People **Thanks be to God.**

POSTLUDE: Fugue in G minor, BWV 542

Johann Sebastian Bach

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: Church of Bangladesh.

In the Diocesan Cycle of Prayer: St. Andrew's, Norfolk and St. Paul's, Norfolk.

All those facing illness, surgery, injury or adversity, especially: Donna Alesio, Douglas Burdett, Perry Bussard, Jenny Davis, Vania Holmes, Dean Kershaw, Cris Kline, William Naylor, Ray Norton, Shirlee Palmer, Isabel Lopez Santos, Cheryl Shrontz, Elaine Spence, Auris Torres, and Tayah Wozniak. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

The Repose of the Soul: Alyssa Meade

Those who ask for our continuing prayers: Peggy Jo Arnold, Allen Baker, Carter Bernert, David Black, David Durica, Carol Frohman, Marilyn Gindroz, Valerie Harrington, David Lamp, Chris Lange, Ceil McCoid, Mary Helen McCoy, Arthur Menoche, Elmer Morales-Torres, Leon Parham, Ann Prince, William Swan, Jake Tobin, and Melinda Van Niel.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Gail Bowling, Laurel Buntin, Ellen Coffman, Carlo DiTommaso, Robert Finke, Calvin Horsley, James Kilavey, Wesley Lupo, John Mansell, Joyce Neighbours, Matt Redford, Marjorie Short, Mavis Stapleford, Christine Szeligowski, and Autumn Vandehei.

Upcoming Birthdays: September, 28 — October, 5
Wayne Berry, Teresa Green, Page Hanna, Margaret Harden, Natalie Henry, Dorothy Holt, Anna Lewis, Howard Martin, Mike McClellan, Nancy Minguez, Hannah Prillaman, Ron Ritter, and Richard Savage.

Upcoming Anniversaries: September, 28 — October, 5
Carolyn & John Burnham, Debbie & Ron Ritter, and Virginia & Robert.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Children's Choirs

Do you know a child who likes to sing? Our children's choir rehearsals have resumed, and we would love to have your child join our music program! Choristers (8-18 years old) began last Wednesday. Junior Choir (5-7 years old) & Cherubs (3-4 years) begin Wednesday, September 30. Rehearsals take place each Wednesday evening (either 30 or 60 minutes depending on age). For more information, please visit our website or contact Kevin Kwan (kevin.kwan@christandstlukes.org) or Melinda Van Niel (melinda.vanniel@gmail.com).

Special Concert in Memory of Dr. Allen Shaffer — Monday, September 28, 7:30 p.m.

The Norfolk Chamber Consort will present a special program in memory of Dr. Allen Shaffer, who served as the Consort's former Co-Artistic Director in addition to being Organist and Choirmaster at Christ & St. Luke's. \$40 tickets at nconsort.org or the door.

Blessing of the Animals — Saturday, October 3, 5:30 p.m.

Join us for the annual Blessing of the Animals next Saturday, October 3rd. This beloved service celebrates the furry, feathered, stuffed, and scaly companions who enrich our lives. Bring your pet for a service and personal blessing inspired by St. Francis, who was well known for his love of nature. This service takes place in the driveway off Stockley Gardens and Boissevain Ave. If your pet does not travel well, or does not play nicely with others, you are welcome to bring a photo to be blessed instead. Stuffed animals are welcome, too!

Choral Evensong for St. Francis — Sunday, October 4, 5:30 p.m.

Often called "the jewel in the Anglican crown", Choral Evensong is sung in cathedrals and parishes around the world, anchored in the psalms, prayers, and the canticles of Mary (*Magnificat*) and Simeon (*Nunc dimittis*). Come and reflect as the Parish Choir leads this 45-minute service. Music of Rheinberger, Brewer, and Hancock. Free-will offering, childcare provided.

FORMATION

Adult Formation Resumes, The Theology of Narrative — Sunday, September 27, 9:15 a.m. in Lloyd Hall

This fall, in keeping with our theme of **God's Story, Our Story**, we'll study how narrative can be used as a process of revelation, both in the Bible and in our lives. How do stories form us? What voices are we listening to? How can narrative distract us from truth, or reveal truth? Over five weeks in our Adult Forum, we'll spend time examining Narrative Theology, applying that theology to biblical interpretation, and looking at some of the narratives in our local, national, and global contexts that help to reveal where God might be showing us something new and true. This forum series will be facilitated by the clergy.

Bible Study — Wednesdays, 5:00 p.m. - 6:00 p.m.

Join us on Wednesday evenings as we gather to deepen our understanding of God's story. Together, we will unpack our sacred texts, discerning their meaning for our daily lives and our call to be an active community of faith. Whether you are a lifelong student of scripture, a curious seeker, or opening the Bible for the very first time, this Bible Study is for you. Come, step into a supportive weekly rhythm of study, connection, and spiritual growth. Led by Fr. Noah and Kelly Storrs. Childcare will be provided.

Youth Group — Sunday, September 27, 5:00 - 7:00 p.m. in Lloyd Hall.

Our middle and high school students (ages 12-18) will meet to play "Disciples and Dragons."

Episcopal 101 — Sundays, 12:00 - 1:00 p.m. starting October 4

New to the Episcopal Church or Christ & St. Lukes? Are you looking to deepen your knowledge of your faith tradition? Episcopal 101 is for you! This class is facilitated by Fr. Jared, and will meet on Sundays from 12-1 p.m. for 6-weeks beginning on Oct. 4th. Childcare is available upon request. RSVP is not required, but highly encouraged. Reach out to Fr. Jared (jared.grant@christandstlukes.org) with questions.

Children's Formation, Chapel, and Child Care Fall Schedule

- 9:00 a.m. - *Children up to 3 years old* - gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or singing in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* - gathers in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Gospel Gang: Formation for children 9-12 years old* - gathers in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- 10:15 a.m. - *All children through 8 years old* - participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Ages 3-8 in the gold room. Up to 3 years old in the blue room. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **Important information for when you drop off your child:**
All children must be escorted by their parent or guardian to their designated room and signed in so that we have a record of children attending and a contact number for that Sunday morning. If your child is rejoining you for communion, please watch for them when they come down the ramp.
Thank you for helping us keep your children safe!

FELLOWSHIP

Young Families Fellowship Meet-up — Sunday, September 27, 3:00 p.m. - 6:00 p.m.

The Young Families Fellowship will meet at the home of the Storrs family, for an end-of-summer Potluck and Pool Party. Join us and bring a dish to share. More information is available on the YFF GroupMe. Interested in joining the YFF, which is for families with children birth to 18? Contact Fr. Jared to learn more.

First Thursday Supper — October 1, 6:00 - 8:00 p.m.

We hope you will mark your calendars for the October, "First Thursday Supper" to be held at the home of Brad and Ruth Robinson, 6001 Upper Brandon Place, Norfolk, VA 23508. If you're new or have never been, we hope you consider this relaxed, "no agenda" evening. It will be filled with friends old and new, a potluck meal, and plenty of fellowship. No sign-up is necessary, and all are welcome; please bring a dish to share. For questions, please contact a member of the Committee: Maria Lyall, Vickie Easley, Ginny Hale, or B.J. Taylor at taylorasc@aol.com or 757-373-6701.

FAITH IN ACTION

Health Matters For Every Body

Our new Health Matters for Every Body ministry is responding to our congregation's concern and interest in the topic of Health by offering monthly health awareness tips with appropriate action steps: **September** is Suicide Prevention Awareness Month. Many people are scared to talk about it, but asking someone if they are thinking about suicide does not increase the risk. It can help save a life. People who are struggling feel isolated and hopeless. A caring conversation, listening without judgement, and connecting someone with support can make a meaningful difference. If you or someone you know is in crisis, help is available if you dial 988.

Chrysler Museum Civic Salon on Faith — Tuesday, October 13, 11 a.m. - 12 p.m.

Can faith communities model strong civic communities? This engaging conversation at the Chrysler Museum will bring together Rabbi Michael Panitz and Father Noah Van Niel for a conversation about how norms, narratives, and rituals shape the way we live and work together. Using Baroque artwork as a starting point, the event will explore the connections between civic and religious traditions. Tickets are available through the museum at \$8 and are free for museum members. If you'd like to get in for free as a CSL parishioner, please email Drew Lusher at dlusher@chrysler.org.

ADMINISTRATION

Keeping Our Sanctuary Tidy

You may have noticed that our pews remained full throughout the summer, and many folks are attending Sunday services more regularly now that fall programming has begun. This means more people moving around and a bit more attention required to keep our sanctuary clean and tidy. We can all help by keeping any beverages securely closed and remembering to toss our used bulletins in the recycling bin. These small efforts benefit us all. Thank you.

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*

Looking to get involved?

Here are some groups that meet regularly throughout the program year.

Meetings take place at Christ & St. Luke's unless otherwise noted.

Formation

Wednesday Evening Bible Study

Every Wednesday, 5:00 p.m.

Women of Wisdom Book Group

Every second Tuesday, 3:00 p.m. – 5:00 p.m.

Prayer Guild

Every fourth Thursday, 6:30 p.m.

Queer Theology Club

Every second Sunday, 11:45 a.m.

Faith in Action

Prayer Blanket Ministry

Every second Tuesday & Saturday, 10:30 a.m.

Fellowship

CSL Men's Breakfast Group

Every third Saturday, 9:00 a.m.

First Thursday Suppers

Every first Thursday, 6:00 p.m. – 8:00 p.m., location varies

Pub Theology Club (ages 20-40)

Every other Tuesday, 7:00 p.m., location varies

Seasoned Spirits, (ages 40+)

Every third Tuesday, 6:30 p.m., The Green Onion , Norfolk

Information on additional ministries and groups may be found online. If you need assistance making connections, please contact Rachel Welch (rachel.welch@christandstlukes.org).

We welcome you to reach out & join in!



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
David Jennings, Business Administrator
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security
Corey Shrontz, Sexton

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

