

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 20, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Allein Gott in der Höh sei Ehr, BWV 717

Johann Sebastian Bach

Please stand at the ringing of the bell.

HYMN 522: Glorious things of thee are spoken

Austria

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: Glory to God

Carl Haywood

Introduction

Refrain



Glo-ry Glo-ry, hal-le-lu-jah, Lord we

praise your Ho-ly name. Glo-ry Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name.

1. Glo-ry to God in the high-est and peace to His peo-ple on earth. 2. Lord God,

heav-en-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for_ your glo-ry. 3. Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God, Lamb of God.

Refrain

Glo-ry Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name. Glo-ry Glo-ry hal-le-lu - jah, Lord we
 praise your Ho - ly name. 4.You take a-way the sin of the world have mer - cy on
 us. You are seat-ed at the right hand of the Fa - ther: Re - ceive our prayer. 6.For
 you a - lone are the Ho - ly One, You a - lone are the Lord. 7.You a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of the Fa - ther.

Refrain

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. Glo - ry Glo - ry hal - le - lu -
 jah, Lord we praise your Ho - ly name. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jonah 3:10-4:11

WHEN God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is

better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 145: 1-8 (*sung by all*)



1. I will exalt you O | God • my | King :
and bless your | Name • for | ever • and | ever.
2. Every day | will • I | bless you :
and praise your | Name • for | ever • and | ever.
3. Great is the LORD and | greatly • to be | praised :
there | is • no | end • to his | greatness.
4. One generation shall praise your | works • to another :
and | shall • declare • your | power.
5. I will ponder the glorious | splendor • of your | majesty :
and | all • your | marvelous | works.
6. They shall speak of the might of your | won•drous | acts :
and | I • will | tell of • your | greatness.
7. They shall publish the remembrance of your | great | goodness :
they shall | sing of • your | right•eous | deeds.
8. The LORD is gracious and | full of • com|passion :
slow to | anger • and of | great | kindness.

THE SECOND LESSON

Philippians 1:21-30

TO me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 660: O Master, let me walk with thee

Maryton

THE GOSPEL

Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with

me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

p. 388

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

P. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Just as I am

Richard DeLong

For text, please see Hymn 693.

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues...

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM: Hymnal S 155

Gerald Near

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Ave verum corpus

Stephanie Martin

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death

COMMUNION ANTHEM: We shall walk through the valley

Undine Smith Moore

Lord, we shall walk through the valley in peace.

If Jesus himself shall be our leader, we shall walk through the valley in peace.

There will be no trials there.

If Jesus himself shall be our leader, we shall walk through the valley in peace.

COMMUNION HYMN 308: O Food to pilgrims given

Psalm 6

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. (*please stand or kneel*)

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 527: Singing songs of expectation

Ton-y-Botel

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Fantasy in G minor, BWV 542

Johann Sebastian Bach

*The flowers on the altar are given to the glory of God
and in loving memory of Prudence Ryan by a dear friend.*

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: Anglican Church of Australia.

In the Diocesan Cycle of Prayer: Good Shepherd, Norfolk and Grace, Norfolk.

All those facing illness, surgery, injury or adversity, especially: Douglas Burdett, Perry Bussard, Jenny Davis, Vania Holmes, Dean Kershaw, Cris Kline, William Naylor, Shirlee Palmer, Isabel Lopez Santos, Cheryl Shrontz, Auris Torres, and Tayah Wozniak. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Peggy Jo Arnold, Allen Baker, Carter Bernert, David Black, David Durica, Carol Frohman, Marilyn Gindroz, Valerie Harrington, David Lamp, Chris Lange, Ceil McCoid, Mary Helen McCoy, Arthur Menoche, Elmer Morales-Torres, Leon Parham, Ann Prince, Went Russell, William Swan, Jake Tobin and Melinda Van Niel.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Gail Bowling, Laurel Buntin, Ellen Coffman, Carlo DiTommaso, Robert Finke, Calvin Horsley, James Kilavey, Wesley Lupo, John Mansell, Joyce Neighbours, Matt Redford, Marjorie Short, Mavis Stapleford, Christine Szeligowski, and Autumn Vandehei.

Upcoming Birthdays: September, 21 — 27

Kate Bobbitt, Joseph Bobbitt, Douglas Burdett, Matthew Davis, John Deal, Tom Grant, Henry Halbach, Dan Heflin, Barbara Laws, Sarah Roberson, William Snyder, and Charlotte White.

Upcoming Anniversaries: September, 21 — 27

Carolyn & John Burnham and Kristin & Robert Jones.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Children's Choirs Resume

Do you know a child who likes to sing? Our children's choir rehearsals have resumed, and we would love to have your child join our music program! Choristers (8-18 years old) began last Wednesday. Junior Choir (5-7 years old) & Cherubs (3-4 years) begin Wednesday, September 30. Rehearsals take place each Wednesday evening (either 30 or 60 minutes depending on age). For more information, please visit our website or contact Kevin Kwan (kevin.kwan@christandstlukes.org) or Melinda Van Niel (melinda.vanniel@gmail.com).

Sacred Music in a Sacred Space resumes

Our concert series resumes this September with two special performances! On Friday, September 25 at 12:00 p.m., the US Air Force Wind ensemble will present a midday music concert. This event is free. On Monday, September 28 at 7:30 p.m., the Norfolk Chamber Consort will present a special program in memory of Dr. Allen Shaffer, former Co-Artistic Director. Tickets at the door.

FORMATION

Bible Study — Wednesdays, 5:00 p.m. – 6:00 p.m.

Join us on Wednesday evenings as we gather to deepen our understanding of God's story. Together, we will unpack our sacred texts, discerning their meaning for our daily lives and our call to be an active community of faith. Whether you are a lifelong student of scripture, a curious seeker, or opening the Bible for the very first time, this Bible Study is for you. Come, step into a supportive weekly rhythm of study, connection, and spiritual growth. Led by Fr. Noah and Kelly Storrs. Childcare will be provided.

Rector's Book Group — Friday, September 25, 4:00 p.m. in the Meeting Room

We'll discuss Marilynne Robinson's Pulitzer Prize-winning *Gilead*. Written as an imagined letter sent in 1956 from an elderly Congregationalist pastor to his young son, this luminous novel reflects on his family's abolitionist past, generational conflicts, and the central character's own mortality. It is a profound meditation on grace, redemption, and the return of a prodigal son. Come, join the conversation as we explore how this story intersects with our story and God's story.

Baptism & Confirmation — Inquire Today!

Upcoming dates for Baptism and Confirmation are fast approaching. If you are interested in baptism for yourself or for your child, please reach out to Fr. Jared (jared.grant@christandstlukes.org) to begin the process for the upcoming Baptismal services in November and January. More information on these important rites and their prerequisites can be found in brochures at the back of the Church, or on our website.

Episcopal 101 — Sundays, 12:00 - 1:00 p.m. starting October 4

New to the Episcopal Church or Christ & St. Lukes? Are you looking to deepen your knowledge of your faith tradition? Episcopal 101 is for you! This class is facilitated by Fr. Jared, and will meet on Sundays from 12-1 p.m. for 6-weeks beginning on Oct. 4th. Childcare is available upon request. RSVP is not required, but highly encouraged. Reach out to Fr. Jared (jared.grant@christandstlukes.org) with questions.

Adult Formation Resumes, The Theology of Narrative — Sunday, September 27, 9:15 a.m. in Lloyd Hall

This fall, in keeping with our theme of **God's Story, Our Story**, we'll study how narrative can be used as a process of revelation, both in the Bible and in our lives. How do stories form us? What voices are we listening to? How can narrative distract us from truth, or reveal truth? Over five weeks in our Adult Forum, we'll spend time examining Narrative Theology, applying that theology to biblical interpretation, and looking at some of the narratives in our local, national, and global contexts that help to reveal where God might be showing us something new and true. This forum series will be facilitated by the clergy.

Children's Formation, Chapel, and Child Care Fall Schedule

- 9:00 a.m. - *Children up to 3 years old*- gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or singing in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old*- gathers in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Gospel Gang: Formation for children - 9-12 years old*- gathers in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- 10:15 a.m. - *All children through 8 years old*- participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Ages 3-8 in the gold room. Up to 3 years old in the blue room. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **Important information for when you drop off your child:**
All children must be escorted by their parent or guardian to their designated room and signed in so that we have a record of children attending and a contact number for that Sunday morning. If your child is rejoining you for communion, please watch for them when they come down the ramp.
Thank you for helping us keep your children safe!

FELLOWSHIP

Young Families Fellowship Meet-up — Sunday, September 27, 3:00 p.m. - 6:00 p.m.

The Young Families Fellowship will meet at the home of the Storrs family for an end-of-summer Potluck and Pool Party. Join us and bring a dish to share. More information is available on the YFF GroupMe. Interested in joining the YFF, which is for families with children birth to 18? Contact Fr. Jared to learn more.

FAITH IN ACTION

Health Matters For Every Body

Our new Health Matters for Every Body ministry is responding to our congregation's concern and interest in the topic of Health by offering monthly health awareness tips with appropriate action steps: **September** is Suicide Prevention Awareness Month. Many people are scared to talk about it, but asking someone if they are thinking about suicide does not increase the risk. It can help save a life. People who are struggling feel isolated and hopeless. A caring conversation, listening without judgement, and connecting someone with support can make a meaningful difference. If you or someone you know is in crisis, help is available if you dial 988.

Camp Chanco Fall Open House and Work Weekend

- Sunday, September 20, 1:00 p.m. - 4:00 p.m. (Open House)
- Friday, September 25 - Sunday, September 27 (Work Weekend)

Whether you're a longtime camper already counting down to summer or you've never been to Chanco before, Fall Open House is the perfect chance to explore camp, meet staff, and experience a little bit of the fun for yourself. For more information, visit chanco.org/. Or pack up your work gloves, dress to get dirty, and join a team of volunteers at ready to beautify the campus. There will also be time to meet other members of the Chanco community, and enjoy being in a special spot on the James.

Accommodations & meals provided. To register, visit their website, if you're serving in the military and interested in helping Camp Chanco connect with other military families, contact Dave Belote at 703-822-1865 or dave.belote@gmail.com, he would love to meet you.

Vases Needed for Pastoral Care Flowers

The Church's Pastoral and Congregational Care Pastoral Flower Ministry is in need of clear glass vases. Each week it distributes half a dozen flower arrangements created from altar flowers to spread a little cheer around the parish. Please bring your vases to the flower room behind the sacristy on Sunday if you can, or contact B.J. Taylor at 757-373-6701 to arrange a time for delivery.

ADMINISTRATION

Additional Parking — Sunday, September 20, for the 10:15 a.m. service.

Thank you to our friends at Ohel Sholom Temple for the use of their parking lot. We may park at 530 Raleigh Avenue this Sunday, but please note that the temple needs the parking lot on Sunday the 27th. Also, please be sure to observe all street parking signs on Sundays, as these signs are intended to ensure pedestrian safety.

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*

Looking to get involved?

Here are some groups that meet regularly throughout the program year.
Meetings take place at Christ & St. Luke's unless otherwise noted.

Formation

Wednesday Evening Bible Study

Every Wednesday, 5:00 p.m.

Women of Wisdom Book Group

Every second Tuesday, 3:00 p.m. – 5:00 p.m.

Prayer Guild

Every fourth Thursday, 6:30 p.m.

Queer Theology Book Club

Every second Sunday, 11:45 a.m.

Faith in Action

Prayer Blanket Ministry

Every second Tuesday & Saturday, 10:30 a.m.

Fellowship

CSL Men's Breakfast Group

Every third Saturday, 9:00 a.m.

First Thursday Suppers

Every first Thursday, 6:00 p.m. – 8:00 p.m., location varies

Pub Theology Club (ages 20-40)

Every other Tuesday, 7:00 p.m., location varies

Seasoned Spirits, (ages 40+)

Every third Tuesday, 6:30 p.m., The Green Onion, Norfolk.

Information on additional ministries and groups may be found online. If you need assistance making connections, please contact Rachel Welch
(rachel.welch@christandstlukes.org)
We welcome you to reach out & join in!



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
David Jennings, Business Administrator
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security
Corey Shrontz, Sexton

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

