

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 13, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Improvisation-Pastorale

Joseph Jongen

Please stand at the ringing of the bell.

HYMN 410: Praise, my soul, the King of heaven

Lauda anima

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: Glory to God

Carl Haywood

Introduction

Refrain



Glo-ry Glo-ry, hal-le-lu - jah, Lord we

praise your Ho - ly name. Glo-ry Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God in the high - est and peace to His peo - ple on earth. 2. Lord God,

heav-en-ly King, al - might-y God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for_ your glo-ry. 3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God.

Refrain

Glo-ry Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name. Glo-ry Glo-ry hal-le-lu - jah, Lord we
 praise your Ho - ly name. 4.You take a-way the sin of the world have mer - cy on
 us. You are seat-ed at the right hand of the Fa - ther: Re - ceive our prayer. 6.For
 you a - lone are the Ho - ly One, You a - lone are the Lord. 7.You a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of the Fa - ther.

Refrain

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. Glo - ry Glo - ry hal - le - lu -
 jah, Lord we praise your Ho - ly name. A men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 50:15-21

REALIZING that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do

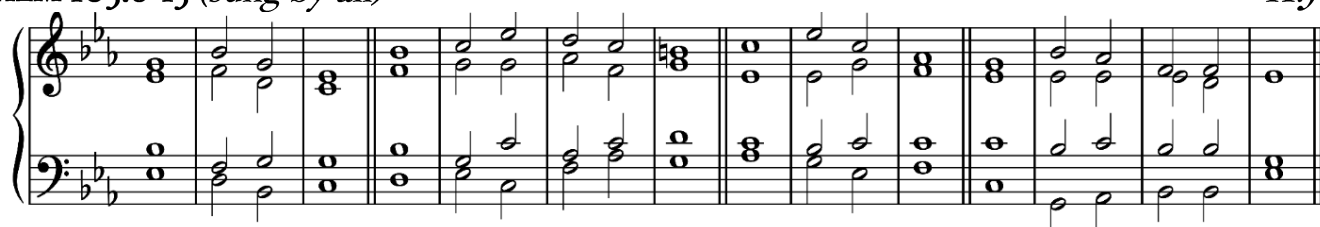
not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 103:8-13 (*sung by all*)

K.J. Pye



8. The Lord is full of compassion • and | mercy:
slow to anger | and • of | great | kindness.
9. He will not | always • accuse us :
nor will he | keep • his | anger • for | ever.
10. He has not dealt with us according • to our | sins:
nor rewarded us according | to • our | wickedness.
11. For as the heavens are | high above the | earth:
so is his mercy | great upon | those • who | fear him.
12. As far as the | east is • from the | west:
so far has he removed • our | sins | from us.
13. As a father | cares for • his | children:
so does the Lord | care • for | those • who | fear him.

THE SECOND LESSON

Romans 14:1-12

WELCOME those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you

despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN: I love to tell the story

Hankey



1. I love to tell the sto - ry of un - seen things a - bove,
2. I love to tell the sto - ry; 'tis pleas - ant to re - peat
3. I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet.
seem hun - ger - ing and thirst - ing to hear it, like the rest.



I love to tell the sto - ry; be - cause I know it's true.
I love to tell the sto - ry; more won - der - ful it seems
And when, in scenes of glo - ry, I sing the new, new song,



It sat - is - fies my long - ings as no - thing else would do.
that all the gold - en fan - cies of all my gold - en dreams.
'twill be the old, old sto - ry that I have loved so long.



Refrain

I love to tell the sto - ry; 'twill be my theme in



glo - ry, to tell the old, old sto - ry of Je - sus and his love.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

PETER came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son

he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

p. 388

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

P. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: There is a land of pure delight

Grayston Ives

There is a land of pure delight, where saints immortal reign;
infinite day excludes the night, and pleasures banish pain.

There everlasting spring abides, and never-withering flowers;
death, like a narrow sea, divides that heavenly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;

so to the Jews old Canaan stood, while Jordan rolled between.
But timorous mortals start and shrink to cross the narrow sea,
and linger shivering on the brink, and fear to launch away.
O could we make our doubts remove, those gloomy doubts that rise,
and see the Canaan that we love with unbecclouded eyes;
Could we but climb where Moses stood, and view the landscape o'er,
not Jordan's stream, nor death's cold flood, should fright us from the shore!

-Isaac Watts

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your
righteous Law. And in the fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,
and martyrs, and with all those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues...

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM: Hymnal S 155

Gerald Near

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Here, O my Lord

Eleanor Daley

Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand Thy grace,
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast, and, feasting, still prolong
The brief bright hour of fellowship with Thee. Amen.

COMMUNION HYMN 596: Judge eternal

Komm, o komm, du Geist des Lebens

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. *(please stand or kneel)*

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 376: Joyful, joyful, we adore thee

Hymn to Joy

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Prelude in C major, BWV 547

Johann Sebastian Bach

*The flowers on the altar are given to the glory of God
and in loving memory of Jennifer M. Menoche, by her father, Arthur Menoche.*

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: Anglican Church in Aotearoa, New Zealand and Polynesia

In the Diocesan Cycle of Prayer: Christ & St. Luke's, Norfolk and Epiphany, Norfolk

All those facing illness, surgery, injury or adversity, especially: Douglas Burdett, Perry Bussard, Jenny Davis, Carol Frohman, Vania Holmes, Dean Kershaw, Cris Kline, William Naylor, Shirlee Palmer, Matt Redford, Went Russell, Isabel Lopez Santos, Susan Swanson, Auris Torres, and Tayah Wozniak. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Peggy Jo Arnold, Allen Baker, Carter Bernert, David Black, David Durica, Marilyn Gindroz, Valerie Harrington, David Lamp, Chris Lange, Ceil McCoid, Mary Helen McCoy, Arthur Menoche, Elmer Morales-Torres, Leon Parham, Bower Patrick, Ann Prince, William Swan, Jake Tobin, and Melinda Van Niel.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Gail Bowling, Laurel Buntin, Ellen Coffman, Carlo DiTommaso, Robert Finke, Calvin Horsley, James Kilavey, Wesley Lupo, John Mansell, Joyce Neighbours, Marjorie Short, Mavis Stapleford, Christine Szeligowski, and Autumn Vandehei.

Upcoming Birthdays: September 14 — 20

David Corliss, Jacob Faivre, Trish Heflin, Karen Horton, Priscilla Roady, Kyle Roberson, and Ellie Rodgers

Upcoming Anniversaries: September 14 — 20

Pamela & Douglas Burdett, Beth & David Corliss, Sandra & Jeffery Ewell, Robin & Bill Ingram, and Laura Spink & Mike Vecerkauskas

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

It's Homecoming Sunday!

Sunday marks the beginning of a new program year at Christ & St. Luke's. We'll be talking more about the importance of our theme for the coming year: **God's Story, Our Story** and we will welcome back the full adult choir and restart our normal Children's and Youth programming. Kids will especially want to be there because rumor is, there will be some very fun and very bouncy activities out in the driveway, along with special sweets at coffee hour. And to ensure even our parishioners at the 8:00 a.m. don't miss out on the fun we will have some delectable treats for them after that service as well. Join us for some fun and celebration as we launch into a new year of telling the story of God's love in word and deed.

Fall Ministry Fair — Sunday, September 20, immediately following the 10:15 a.m. service

Head to our driveway after the 10:15 a.m. service on Sunday, September 20 for a special coffee hour and Ministry Fair. Stop by each table to learn a bit about the various ministries that make up the fabric of our church. Each ministry will offer information on how you can get involved and snacks for you to enjoy. It's always a joyous celebration of all the ways parishioners contribute to our community and grow in our relationship with God.

Sacred Music in a Sacred Space Resumes

Our concert series resumes this September with two special performances! On Friday, September 25 at 12:00 p.m., the US Air Force Wind ensemble will present a midday music concert. This event is free. On Monday, September 28 at 7:30 p.m., the Norfolk Chamber Consort will present a special program in memory of Dr. Allen Shaffer, former Co-Artistic Director. Tickets at the door.

Children's Choirs Resume

Do you know a child who likes to sing? Our children's choir rehearsals resume in September, and we would love to have your child join our music program! Choristers (8-18 years old) begin Wednesday, September 16. Junior Choir (5-7 years old) & Cherubs (3-4 years) begin Wednesday, September 30. Rehearsals take place each Wednesday evening (either 30 or 60 minutes depending on age). For more information, please visit our website, or contact Kevin Kwan (kevin.kwan@christandstlukes.org) or Melinda Van Niel (melinda.vanniel@gmail.com).

FORMATION

Bible Study — Wednesday, September 16, 5:00 p.m. - 6:00 p.m.

Join us on Wednesday evenings as we gather to deepen our understanding of God's story. Together, we will unpack our sacred texts, discerning their meaning for our daily lives and our call to be an active community of faith. Whether you are a lifelong student of scripture, a curious seeker, or opening the Bible for the very first time, this Bible Study is for you. Come, step into a supportive weekly rhythm of study, connection, and spiritual growth. We will begin with a study of Paul's letter to the **Philippians**. Led by Fr. Noah and Kelly Storrs. Childcare will be provided.

Baptism & Confirmation — Inquire Today!

Upcoming dates for Baptism and Confirmation are fast approaching. If you are interested in baptism for yourself or for your child, please reach out to Fr. Jared (jared.grant@christandstlukes.org) to begin the process for the upcoming Baptismal services in November and January. Additionally, if you are interested in Confirmation or Reception during the Bishop's visit in November, you should reach out to Fr. Jared to start that process now. Both Baptism and Confirmation are public rites of initiation into Christian life, and we help prepare candidates for these rites with intentional preparation courses. More information on these important rites and their prerequisites can be found in brochures at the back of the Church, or on our website.

Episcopal 101 — Sundays, 12:00 p.m. – 1:00 p.m. starting October 4

New to the Episcopal Church or Christ & St. Luke's? Are you looking to deepen your knowledge of your faith tradition? Episcopal 101 is for you! We'll look at some of the central aspects of our faith - like liturgy, prayer, music, biblical interpretation, and sacraments - and contextualize these ideas and practices within our own parish community. Episcopal 101 also serves as the required preparation class for those seeking Confirmation/Reception. This class is facilitated by Fr. Jared, and will meet for 6-weeks. Childcare is available upon request. RSVP is not required, but highly encouraged. Reach out to Fr. Jared (jared.grant@christandstlukes.org) with questions.

CSL's Youth Group Resumes — Lower Lloyd Hall Sunday, September 13, 5:00 p.m. – 7:00 p.m.

We'll be welcoming our parishioners in grades 6-12 back for September with dinner and activities in Lower Lloyd Hall on Sunday evening.

Children's Formation, Chapel, and Child Care Fall Schedule

- **9:00 a.m. - *Children up to 3 years old*** - gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or singing in the choir.
- **9:00 a.m. - *Children's Formation for children 3-8 years old*** - gathers in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. - *Gospel Gang: Formation for children - 9-12 years old*** gathers in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. - *All children through 8 years old*** - participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Ages 3-8 in the gold room. Up to 3 years old in the blue room. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **Important information for when you drop off your child:**
All children must be escorted by their parent or guardian to their designated room and signed in so that we have a record of children attending and a contact number for that Sunday morning. If your child is rejoining you for communion, please watch for them when they come down the ramp.
Thank you for helping us keep your children safe!

FELLOWSHIP

Young Families Fellowship September Meet-up — Sunday, September 27, 3:00 p.m. – 6:00 p.m.

The Young Families Fellowship (YFF), for families with children ages 18 and under, will meet at the home of the Storrs family for an end-of-summer potluck and pool party. Please bring a dish to share. More information is available on the YFF GroupMe. If interested in joining the YFF, contact Fr. Jared (jared.grant@christandstlukes.org) to learn more.

Seasoned Spirits — Tuesday, September 15, 6:30 p.m. – 8:30 p.m.

After a summer hiatus, Seasoned Spirits, our fellowship ministry for those 40 and over, regathers this coming Tuesday evening at the Green Onion at 1603 Colley Avenue. This group was begun by parishioners who wanted to make deeper connections with other members of their church family who are passing through the middle decades of life and who want to discuss relevant topics, share mutual interests and experiences, and grow in fellowship and faith through casual, lively conversations. Food and drink available for purchase. For additional information contact Jo Ann Short.

FAITH IN ACTION

Health Matters For Every Body

Our new Health Matters for Every Body ministry is responding to our congregation's concern and interest in the topic of Health by offering monthly health awareness tips with appropriate action steps. **September** is Suicide Prevention Awareness Month. Many people are scared to talk about it, but asking someone if they are thinking about suicide does not increase the risk. It can help save a life. People who are struggling feel isolated and hopeless. A caring conversation, listening without judgement, and connecting someone with support can make a meaningful difference. If you or someone you know is in crisis, help is available if you dial 988.

Camp Chanco Fall Open House — Sunday, September 20, 1:00 p.m. - 4:00 p.m.

Whether you're a longtime camper already counting down to summer or you've never been to Chanco before, Fall Open House is the perfect chance to explore camp, meet staff, and experience a little bit of the fun for yourself. For more information, visit <https://chanco.org/event/fall-open-house/>. Meanwhile, if you're serving in the military and interested in helping Camp Chanco connect with other military families. Dave Belote, 703-822-1865 or dave.belote@gmail.com, would love to meet you.

ADMINISTRATION

Fall Ministry Brochure

This brochure is full with details of everything you need to enrich your spiritual life with us until Advent starts. This year's ministry theme is "God's Story, Our Story" and there are reflections from Fr. Noah and Fr. Jared inside, as well as details for how to get more involved in parish life. There's a handy "At-A-Glance" calendar, too. Copies are available in the back and a digital download is available on our website.

For more on our ongoing ministries, meetings and programs, please see our events calendar online.

If you'd like to suggest an upcoming event for inclusion in the calendar please email communications@christandstlukes.org.



Christ & St. Luke's
EPISCOPAL CHURCH

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(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
David Jennings, Business Administrator
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security
Corey Shrontz, Sexton

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

