

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: "Andante un poco Adagio," from Sonata in F minor *Johannes Brahms*
Bridget Wenaas, clarinet

Please stand at the ringing of the bell.

HYMN 392: Come, we that love the Lord *Vineyard Haven*

THE OPENING ACCLAMATION & COLLECT FOR PURITY p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 277 *David Hurd*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Wisdom of Solomon 12:13, 16-19

THERE is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you

choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 86:11-17 (*sung by all*)

James Frazier



- 11 Teach me your way O LORD, and I will walk in your | truth; *
knit my heart to you that I may fear your | Name.
- 12 I will thank you O LORD my God with all my | heart, *
and glorify your Name for ever|more.
- 13 For great is your love | toward me; *
you have delivered me from the nethermost | Pit.
- 14 The arrogant rise up against me O God,
and a band of violent men seeks my | life; *
they have not set you before their | eyes.
- 15 But you O LORD are gracious and full of compassion, *
slow to anger and full of kindness and | truth.
- 16 Turn to me and have mercy up|on me; *
give your strength to your servant; and save the child of your | handmaid.
- 17 (*2nd part*) Show me a sign of your favor,
so that those who hate me may see it and be alshamed; *
because you O LORD have helped me and | comforted me.

THE SECOND LESSON

Romans 8:12-25

BROTHERS and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to

futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 482: Lord of all hopefulness, Lord of all joy

Slane

THE GOSPEL

Matthew 13:24-30, 36-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

JESUS put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

Enriching our Worship

Celebrant Let us confess our sins to God. *(please kneel)*

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: "It is enough," from *Elijah*

Felix Mendelssohn

Mitchell Frizzell, baritone

It is enough! O Lord, now take away my life,
for I am not better than my fathers!

I desire to live no longer:
now let me die, for my days are but vanity.

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS: Hymnal S 124

David Hurd

The Celebrant continues with the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION MUSIC: Be still my soul

Sibelius, arr. Christine Jones

Christine Jones, piano

COMMUNION MUSIC: Let us break bread together on our knees

arr. Charles Callahan

Bridget Wenaas, clarinet

COMMUNION HYMN 424: For the fruit of all creation

East Acklam

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. (*please stand or kneel*)

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 390: Praise to the Lord, the Almighty, the King of creation

Lobe den Herren

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Finale Jubilate

Healey Willan

*The flowers on the altar are given to the glory of God
and in loving memory of Martha Lee and Harry McCoy,
on their wedding anniversary, from their grateful children.*

MUSIC NOTES

Baritone Mitchell Frizzell joined the Christ & St. Luke's choir and congregation in the summer of 2023 after moving to Norfolk with his husband Charles, the rector of St. Andrew's in West Ghent. From Philadelphia, Mitchell earned a bachelor of music from Temple University and a master of social work from Indiana Wesleyan University. He regularly sings with choirs across Hampton Roads and is the founder of Blue Cardigan Counseling, where he supports clients striving to improve their mental health to live happier and healthier lives.

Clarinetist Bridget Wenaas, a native of Richfield, Minnesota, is a Marine musician currently stationed at the Naval School of Music in Virginia Beach, Virginia. She has served with the Marine Forces Reserve Band in New Orleans, Louisiana, and Marine Band San Diego in San Diego, California. Upon graduating the Unit Leader Course this August, Bridget will join the Parris Island Marine Band in South Carolina.

Pianist Christine Jones is originally from Williamsburg, VA. She started playing the piano at age five and grew up playing at her church. Christine enjoys writing her own arrangements and combining classical and sacred music.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Episcopal Church of Sudan.

In the Diocesan Cycle of Prayer: Christ Church, Eastville and Hungars Cure, Bridgetown.

All those facing illness, surgery, injury or adversity, especially: Perry Bussard, Martin Davis, Brian Easley, Nancy Hoffman, Leslie Ipock, Dean Kershaw, David Lamp, Chris Lange, Randy Lyall, Cheryl McClain, Shirlee Palmer, Ronda Ramsburg, Isabel Lopez Santos, Mavis Stapleford, Auris Torres, and Marie Ward. We pray for all who are deployed. We pray for the victims of the earthquakes in Venezuela. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Carter Bernert, David Black, Chris Kline, David Durica, Peggy Enright, Joe Fiveash, Marilyn Gindroz, Valerie Harrington, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, William Naylor, Leon Parham, Ann Prince, William Swan, Jake Tobin, and Melinda Van Niel.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Ryker Bellamy, Gail Bowling, Laurel Buntin, Betsy Buntin-Rossi, Ellen Coffman, Carlo DiTommaso, Calvin Horsley, Sylvia Ipock, James Kilavey, Wesley Lupo, John Mansell, Joyce Neighbours, Zoe Robertson, Marjorie Short, Christine Szeligowski, and Autumn Vandehei.

Upcoming Birthdays: July 20-26

Camilla Avery, John Born, Linda Cherry, Sally Corliss, Oliver Garcia, Tom Grant, Norris McClain, Ethan Oliver, Jessica Schneider, Trip Swindell, and Douglas Voss.

Upcoming Anniversaries: July 20-26

Ginny & Chris Hale, Jennifer & Tobin Palmer, and Carroll & Scott Kennedy.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Join the Summer Choir – All Sundays in August

Have you ever wanted to sing in the choir but can't make the weekly commitment? Our summer choir will meet on Sunday mornings starting August 2 through August 30. Arrive at 9:15 a.m. if you don't have a robe, and we will start rehearsing at 9:30 a.m. A simple anthem will be prepared. Music-reading ability is not required but is helpful.

Usher & Greeter Recruitment

Ushers and Greeters play an important role in our common life at Christ & St. Luke's. We're recruiting new members to join this group of volunteers to serve at the 8:00 a.m. and 10:15 a.m. Sunday services. If you're interested in serving as a Greeter or Usher, please reach out to Fr. Jared (jared.grant@christandstlukes.org) and keep an eye out for information on an usher & greeter training coming up this summer.

FORMATION

***The Saint John's Bible* Docent – Today, July 19, following the 10:15 a.m. service**

Join us in front of the lectern today, immediately following the 10:15 a.m. service to experience the breathtaking beauty of *The Saint John's Bible* up close. An Arts Guild-trained docent will be on hand to share this magnificent masterpiece with you. *The Saint John's Bible* is the first completely handwritten and illuminated Bible commissioned by a Benedictine monastery since the invention of the printing press. We're delighted to own a heritage edition and encourage you to come take a look.

Archivists Wanted

Are you passionate about preserving our deep Norfolk history? The Christ & St. Luke's Archive Guild is looking for dedicated volunteers to help organize and celebrate our parish's rich legacy. We are currently seeking individuals with particular skills in IT, historical research, library science (librarians), and non-fiction writing. Your expertise will help us document our historic roots and journey. To learn more or to get involved, please contact Edmund "Went" Russell (ewrussell3@icloud.com) for more information.

Sunday Childcare and Children's Chapel Summer Schedule

- **9:00 a.m. - *Children up to 3 years old*** gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **10:15 a.m. - *All children through 8 years old*** participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **While children's formation has concluded for the program year, childcare for children under 3 and Children's Chapel will continue through the summer. Please escort your child and sign them in when they arrive for Childcare or Children's Chapel.**

FELLOWSHIP

Pick up your Tide's Tickets – Sundays, July 19 & 26

Faith & Family Night at Harbor Park was rained out in June, but our annual Tides Game trip has been rescheduled to Tuesday, July 28. We will be in the same section. You can pick up your new tickets at the main reception desk this Sunday, July 19 or Sunday, July 26, if you've returned your old tickets.

CSL T-shirts for sale

Following the fantastic success of our recent Tides Game merchandising experiment, we're opening up Christ & St. Luke's T-shirt sales to the entire parish by popular demand! These comfortable, stylish tri-blend tees are a perfect way to share your parish pride throughout Norfolk and beyond; send us a picture of yourself wearing your CSL shirt somewhere exotic. Best of all, all proceeds go directly to support our mission, funding vital ministries like our Thursday Lunch program. Order yours online today at <https://christandstlukes.org/give/t-shirt-order/>

FAITH IN ACTION

Disability Pride Month in July

Disability Pride Month is celebrated each year in July to commemorate the passing of the Americans with Disabilities Act in 1990. At its core, Disability Pride is about disabled people embracing their conditions as integral parts of who they are, reclaiming public visibility, and rejecting shame and internalized ableism. The 2026 theme, "The World Works Better With Us," emphasizes that when people with disabilities are included, respected, and supported, communities function far more effectively. Last Sunday, Fr. Noah shared a prayer for Disability Pride Month during the service: You may read the prayer at <https://disabledepisco.com/a-prayer-for-disability-pride-month-2026/>. We want everyone to feel welcome at CSL. Please do get in touch with Rachel Welch, Director of Parish Life, (rachel.welch@christandstlukes.org) if you'd like to discuss how we can better accommodate you, your family, and your disabilities, whatever they may be.

ADMINISTRATION

Pledge Payments

We appreciate you making a point to keep your pledge payments current throughout the summer months. If you have any questions about your pledge contact Luisa Vazquez-Lopez (office@christandstlukes.org).

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security
Corey Shrontz, Sexton

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

