

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Master Tallis's Testament

Herbert Howells

Please stand at the ringing of the bell.

HYMN 51: We the Lord's people, heart and voice uniting

Decatur Place

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Exodus 19:2-8a

THE Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all

these words that the LORD had commanded him. The people all answered as one:
“Everything that the LORD has spoken we will do.”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 100 (*read responsively by half verse*)

1 Be joyful in the LORD, all you lands; *

serve the LORD with gladness and come before his presence with a song.

2 Know this: The LORD himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

4 For the LORD is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

THE SECOND LESSON

Romans 4:13-25

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

HYMN 455: O Love of God, how strong and true

Dunedin

THE GOSPEL

Matthew 9:35-10:8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were

harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, we pray to you, Lord God.

I ask your prayers for God's people throughout the world; for Susan, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Priest adds concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. (*please kneel*)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (*please stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Love bade me welcome, from *Five Mystical Songs*

Ralph Vaughan Williams

Garrett Kheshtinejad, tenor

Love bade me welcome, yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in, drew nearer to me,
sweetly questioning, if I lacked any thing.

A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

-George Herbert

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

5 heav'n and earth are full of your glo - ry: Ho - san - na in the high - est.

9 Bless - ed is He who comes in the name of the Lord; Ho -

13 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 172

Mason Martens

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS:

The Call, from *Five Mystical Songs*

Ralph Vaughan Williams

Garrett Kheshtinejad, tenor

For text, please see Hymn 487

Be thou my vision

Bob Chilcott

For text, please see Hymn 488

COMMUNION HYMN 306: Come, risen Lord, and deign to be our guest

Sursum Corda

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (*please stand or kneel*)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 539: O Zion, haste, thy mission high fulfilling

Tidings

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Processional

William Mathias

*The flowers on the altar are given to the glory of God
and in loving memory of Cyrus W. Grandy from Edith, Wiley, Gray and Wiley Grandy.*

MUSIC NOTES

Today we welcome tenor Garrett Kheshtinejad, visiting from Dallas, TX. Garrett received his training at Westminster Choir College and teaches at St. Mark's School of Texas.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of the Province of South East Asia.

In the Diocesan Cycle of Prayer: St. Mark's, Suffolk and St. Paul's, Suffolk.

All those facing illness, surgery, injury or adversity, especially: Perry Bussard, Martin Davis, Sylvia Ipock, Chris Kline, and John Mansell. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Carter Bernert, David Black, David Durica, Peggy Enright, Marilyn Gindroz, Valerie Harrington, Chris Lange, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, William Naylor, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Mary Baldridge, Ron Baldridge, Ryker Bellamy, Gail Bowling, Susan Bryant, Laurel Buntin, Betsy Buntin-Rossi, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Joyce Neighbours, Marjorie Short, Mavis Stapleford, Christine Szeligowski, Auris Torres, and Autumn Vandehei.

Upcoming Birthdays: June 8 – 14

Tory Burch, Brian Coyle, Shelley Fitzwater, Khadijah Harrington, Sarah Harrison, Jeff James, Jim Kletke, Ceil McCoid, and Mary Helen McCoy.

Upcoming Anniversaries: June 15 – 21

Judie & Michael Belka, Angela Blackwell & Robert Carter, Cheryl & Norris McClain, and B.J. & Tim Taylor.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Usher & Greeter Recruitment

Ushers and Greeters play an important role in our common life at Christ & St. Luke's. They are often the first point of contact for anyone who enters our doors for worship, they help orient newcomers to our space, and they play a vital role facilitating our worship services. We're recruiting new members to join this group of volunteers to serve at the 8:00 a.m. and 10:15 a.m. Sunday services. If you're interested in serving as a Greeter or Usher, please reach out to Fr. Jared (jared.grant@christandstlukes.org) and keep an eye out for information on an usher & greeter training coming up this summer.

FORMATION

Sunday Childcare and Children's Chapel Summer Schedule

- **9:00 a.m. - *Children up to 3 years old*** gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **10:15 a.m. - *All children through 8 years old*** participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **While children's formation has concluded for the program year, childcare for children under 3 and Children's Chapel will continue through the summer. Please escort your child and sign them in when they arrive for Childcare or Children's Chapel.**

Camp Chanco -Begins June 21

Chanco on the James has been named a 2026 Best of Virginia winner for Sleepover Summer Camp! This honor reflects the vibrant community that makes Chanco such a special place — campers, families, staff, alumni, and supporters whose enthusiasm and dedication continue to shape unforgettable summers along the James River. At Chanco, camp is more than a summer experience. It is a place where young people grow in confidence, build lasting friendships, and encounter joy, faith, and community in meaningful ways. The countdown to summer memories has begun — reserve your camper's spot today! To register, visit <https://chanco.org/camps/camp-info/>

FELLOWSHIP

Tides Ticket Pick up – Game Day is Tuesday, June 23, 6:30 p.m.

If you ordered Tides tickets, they are available for pick up at the reception desk today or next Sunday, June 21. You may also pick up your pre-ordered tshirt there as well. Please email Stephanie Weidenhammer (stephanie.weidenhammer@christandstlukes.org) with questions. We'll meet you at the ballgame Tuesday, June 23!

FAITH IN ACTION

Friends of Foster Care Birthday Gift Drive in June

What a fantastic response to our Friends of Foster Care Birthday Gift Drive! As of last Sunday, all requests for birthday gifts have been accounted for by parishioners. If you took a card, please return your wrapped gifts to the Main Reception area by Sunday, June 21. If you are able to help with the organization of this very special outreach, please contact Stephanie Weidenhammer, (stephanie.weidenhammer@christandstlukes.org) or Kathy Hanna (kathy.hanna@christandstlukes.org).

June is Gun Violence Prevention Month

We live in a country where there are more guns than people. As a result, gun violence has emerged as a devastating epidemic that plagues our common life. With over 40,000 lives lost to firearms in the past year alone, this epidemic demands our attention and action. The Episcopal Church has long advocated for common-sense gun safety laws to end this scourge and we are especially proud that our own Bishop, the Rt. Rev. Susan B. Haynes is an active member of *Bishops United Against Gun Violence*. As a visible witness for peace and a reminder of our call to protect human life, our clergy will be wearing special orange stoles, the official color of the gun safety movement, during services on Sunday, June 21. And because our faith requires tangible action, we will also be offering gun safety notes throughout the month to encourage you to be a part of saving lives in our community. Let's make a difference together.

- Parents, when you are sending your children to friend's houses for playdates it is now common practice to ask if there are guns in the house and where and how they are stored. Don't be shy about asking!

ADMINISTRATION

Birthdays & Anniversaries

Did you know? Each Sunday you'll find a list of parishioners who will be celebrating their birthday or wedding anniversary in the upcoming week. These lists are pulled from our church database. You may be surprised to know that some folks who have attended Christ & St. Luke's for many years haven't had an occasion to provide this information. If you have never seen your name on the list and would like to be recognized, please email Rachel Welch (rachel.welch@christandstlukes.org) with your date of birth and/or wedding anniversary. Please be sure to include the year as our system requires a year for entry.

Additional Parking Available this Summer

Please note that additional parking is available at Ohel Sholom Temple on all Sundays this summer through August.

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

