

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Benedictus

Alec Rowley

Please stand at the ringing of the bell.

HYMN 401: The God of Abraham praise

Leoni

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Hosea 5:15-6:6

THUS says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my

judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 50:7-15 (*read responsively by half verse*)

7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

THE SECOND LESSON

Romans 4:13-25

THE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong

in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

HYMN 641: Lord Jesus, think on me

Southwell

THE GOSPEL

Matthew 9:9-13, 18-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Noah Van Niel

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In peace, we pray to you, Lord God.

I ask your prayers for God's people throughout the world; for Susan, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Priest adds concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Notre Père

Maurice Duruflé

Scott Crissman, tenor

This setting of the Lord's Prayer is sung first in English and then in French.

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo - ry: Ho - san - na in the high - est.



Bless - ed is He who comes in the name of the Lord; Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether, For when humbly in Thy name,
 Two or three are met together Thou are in the midst of them;
 Alleluia! Alleluia! Touch we now Thy garment's hem.
 As the brethren used to gather in the name of Christ to sup,
 Then with thanks to God the Father break the bread and bless the cup,
 Alleluia! Alleluia! So knit Thou our friendship up.
 All our meals and all our living make as sacraments of Thee,
 That by caring, helping, giving we may true disciples be.
 Alleluia! Alleluia! We will serve Thee faithfully.

COMMUNION HYMN 300: Glory, love, and praise, and honor

Benifold

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (*please stand or kneel*)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 605: What does the Lord require

Sharpthorne

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Exultate

Carson Cooman

MUSIC NOTES

Today is the first Sunday of our summer season, as our hard-working Choir takes a lighter schedule through the summer. This season also gives us an opportunity to feature talented vocalists and instrumentalists from our parish. Tenor Scott M. Crissman holds a Bachelor of Music in Vocal Performance from Christopher Newport University and has performed with organizations including the Virginia Arts Festival, Virginia Opera, and Virginia Symphony Orchestra Chorus. He has sung in the choir at Christ & St. Luke's since 2017 and currently works as Group Sales Manager for the Virginia Arts Festival.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer: Glebe, Suffolk and St. John's, Suffolk.

All those facing illness, surgery, injury or adversity, especially: Gail Bowling, Perry Bussard, Susan Bryant, Laurel Buntin, Betsy Buntin-Rossi, Clay Coupland, John Mansell, Amanda Pack, William Naylor, and Autumn Vandehei. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Carter Bernert, David Black, Max, Kasia, and Helena Bobbitt, David Durica, Peggy Enright, Marilyn Gindroz, Valerie Harrington, Chris Lange, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, Ray Norton, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Elaine Aspegren, Mary Baldrige, Ron Baldrige, Ryker Bellamy, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Joyce Neighbours, Marjorie Short, Mavis Stapleford, Christine Szeligowski, and Auris Torres.

Upcoming Birthdays: June 8 – 14

Dorothy Doumar, Julia Finke, Beth Marshall, Hugh McCrory, Eliza Nolen, Ellen Sell, Mary Smith, Melissa Thrasher-West, Jake Tobin, Andrew White, Mary Anna White, and Doug Wilson.

Upcoming Anniversaries: June 8 – 14

Maria & Randy Lyall, Beth & David Marshall, Tracy & Ken Reynolds, and Jan & Harvey Williams.

*The flowers on the altar are given to the glory of God
and in loving memory of Stephen Richard, III by the Richard family.*

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

8:00 a.m. Service Lector Training – Sunday, June 14, 9:00 a.m.

If you're interested in serving as a lector (reader) for the 8:00 a.m. Sunday Morning Eucharist, there is a training on June 14th at 9:00 a.m. (directly following the 8:00 a.m. service) in the Chapel. There is a specific need for more lectors at this service. If you'd like to learn more or to RSVP, please contact Fr. Jared (jared.grant@christandstlukes.org).

FORMATION

Sunday Childcare and Children's Chapel Summer Schedule – Begins Today

- **9:00 a.m. - *Children up to 3 years old*** gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **10:15 a.m. - *All children through 8 years old*** participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- **While children's formation has concluded for the program year, childcare for children under 3 and Children's Chapel will continue through the summer. Please escort your child and sign them in when they arrive for Childcare or Children's Chapel.**

Week of Wonder! Waitlist Open – Camp Dates: August 10–14, 9:00 a.m. – 12:30 p.m.

Registration has closed for Week of Wonder, but our waitlist is open. A magical morning camp where children's faith comes alive through creativity and play, Week of Wonder is designed for adventurers aged 3–11. This year's theme is "Grow God's Garden." You may access the waitlist from the CSL website.

Queer Theology Schedule Change – Meets today, following the 10:15 a.m. service, the gold room

Please note that Queer Theology meets today, instead of the 2nd Sunday this month, in the gold room. This is a temporary change this month. This parishioner-led group is devoted to exploring queer theology more deeply, and how members of the LGBTQIA+ community are not just accepted in the Episcopal Church but embraced in God's love.

Camp Chanco -Begins June 21

Chanco on the James has been named a 2026 Best of Virginia winner for Sleepover Summer Camp! This honor reflects the vibrant community that makes Chanco such a special place — campers, families, staff, alumni, and supporters whose enthusiasm and dedication continue to shape unforgettable summers along the James River. At Chanco, camp is more than a summer experience. It is a place where young people grow in confidence, build lasting friendships, and encounter joy, faith, and community in meaningful ways. The countdown to summer memories has begun — reserve your camper's spot today! To register, visit <https://chanco.org/camps/camp-info/>

FELLOWSHIP

Reserve Your Tickets for the CSL Tides Game – Tuesday, June 23, 6:30 p.m.

Let's go to a ballgame! On June 23, join us for an evening at the ballpark with the Norfolk Tides. Tickets are \$12.00 and on the CSL website. You may also buy a t-shirt in a variety of youth and adult sizes for \$15 each, and sign up at the link for those, too. We will have a block of seats so please register ASAP. You will be able to register and buy tickets until June 10. Let's go root for the Tides and have a good time! Our Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to come! There will be fireworks at the end of the game and the church that purchases the most tickets gets to throw out the first ball. You'll be able to pick up tickets on June 14 and June 21. Please email Stephanie Weidenhammer (stephanie.weidenhammer@christandstlukes.org) with questions.

FAITH IN ACTION

Friends of Foster Care Birthday Gift Drive in June

Friends of Foster Care, formerly Tidewater Friends of Foster Care, helps foster children receive special gifts for their birthdays. This is similar to the holiday wishlists we help fill in November, but for birthdays. We will be sponsoring forty-nine July birthdays. The July birthday wishlists are available starting today, May 31, in the Main Reception area. Instructions are provided there. *Gifts are due back by June 21.* If you are able to help with the organization of this very special outreach, please contact Stephanie Weidenhammer, (stephanie.weidenhammer@christandstlukes.org) or Kathy Hanna (kathy.hanna@christandstlukes.org).

ADMINISTRATION

Birthdays & Anniversaries

Did you know? Each Sunday you'll find a list of parishioners who will be celebrating their birthday or wedding anniversary in the upcoming week. These lists are pulled from our church database. You may be surprised to know that some folks who have attended Christ & St. Luke's for many years haven't had an occasion to provide this information. If you have never seen your name on the list and would like to be recognized, please email Rachel Welch (rachel.welch@christandstlukes.org) with your date of birth and/or wedding anniversary. Please be sure to include the year as our system requires a year for entry.

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

