

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST:

TRINITY SUNDAY

MAY 31, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Allein Gott in der Höh' sei Ehr', BWV 717

Johann Sebastian Bach

Please stand at the ringing of the bell.

HYMN 370: I bind unto myself today

St. Patrick's Breastplate

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: Hymnal S 236

John Rutter

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, to you we give thanks this day for every hand and heart that works to make our communal worship a reality, praying especially for the volunteers represented here this morning from the Liturgical Ministries of our church. Help us to remember that it is not by accident, but rather through intentional and devoted service, that we have this time and space for your Holy Spirit to cleanse the thoughts of our hearts, allowing us to more perfectly love you, and worthily magnify your holy Name. Fill this community with the zeal of these, your servants, so that we may be empowered and equipped to fulfill our own work and ministry through times of prayer, praise, and divine encounter. All this we ask through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 1:1-2:4a

IN the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was

light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the

air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

ANTHEM: This little light of mine

Sung by the Cherub and Junior Choirs

THE SECOND LESSON

2 Corinthians 13:11-13

FINALLY, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

HYMN 362: Holy, holy, holy!

Nicaea

THE GOSPEL

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

THE eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The Priest adds the prayers of the community.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Priest may add thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Priest may add petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(please kneel)*
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Hymn to the New Age

Lee Hoiby

Through the long night we have come.
The sun is bright, the wars are done.
We will unite. We will be one.
A new light has begun.

Smile, heaven, on our loving land,
Shine blessings on our fair kingdom.
Enrich our time to come,
With growing love, With joy abundant,
And long, prosperous days.

God's blessings are renewed again.
 The face of freedom is revealed in sunlight.
 Now sing in praise of life,
 With poems praise, With voices praise
 With drums, with trumpets praise.

God's loving kingdom come to us,
 The gift of life and the gift of freedom.
 Now shall peace reign. Truth be revealed,
 And all wounds be healed.

So was it ever meant to be,
 Resplendent hope of humankind:
 To follow with the dove
 The way of peace, The way of love.
 So shall it be, So shall it be,
 So shall it ever be.

-Lee Hoiby

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People. The third and fourth staves are for the Celebrant and the People respectively.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Celebrant continues with the Proper Preface...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S 128

William Mathias

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 154

David Hurd

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: This is the day

John Rutter

This is the day, the day which the Lord hath made;
we will rejoice and be glad in it.

O praise the Lord of heav'n: praise him in the height.

Praise him, all ye angels of his: praise him, all his host.

Praise him, son and moon: praise him, all ye stars and light,

let them praise the Name of the Lord;

For he shall give his angels charge over thee: to keep thee in all thy ways.

The Lord himself is thy keeper: the Lord is thy defense upon thy right hand;

So that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in:

from this time forth, for evermore.

He shall defend thee under his wings.

Be strong, and he shall comfort thine heart, and put thou thy trust in the lord.

COMMUNION HYMN 302: Father, we thank thee who hast planted

Rendez à dieu

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. (*please stand or kneel*)

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 680: O God, our help in ages past

St. Anne

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Psalm XIX

Benedetto Marcello

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of Rwanda.

In the Diocesan Cycle of Prayer: All Saints', South Hill; Trinity, South Boston; Trinity, South Hill.

All those facing illness, surgery, injury or adversity, especially: Gail Bowling, Susan Bryant, Laurel Buntin, Betsy Buntin-Rossi, Al Butzer, Clay Coupland, John Mansell, Amanda Pack, William Naylor, and Autumn Vandehei. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Carter Bernert, David Black, Max, Kasia, and Helena Bobbitt, David Durica, Peggy Enright, Marilyn Gindroz, Valerie Harrington, Chris Lange, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, Ray Norton, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Elaine Aspegren, Mary Baldrige, Ron Baldrige, Ryker Bellamy, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Joyce Neighbours, Marjorie Short, Mavis Stapleford, Christine Szeligowski, and Auris Torres.

Upcoming Birthdays: June 1 – 7

Jeffrey Ewell, David Goode, Owen Goode, Lois Kercher, Barbara Kersey, Maria Lyall, Steve McCoy, Megan Palmer, Tobin Palmer, Billy Poynter, Barb Schafer, William Swan, B.J. Taylor, and Kat Taylor.

Upcoming Anniversaries: June 1 - 7

Saunders & George Compo, Mary & Larry Gillen, and Carrie & Will Lee.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Diocesan Pride Eucharist – Wednesday, June 3, 6:00 p.m., Christ & St. Luke’s

Next Wednesday, we’ll welcome Bishop Susan B. Haynes to celebrate the 50th anniversary of our church affirming that LGBTQ+ people have a full and equal claim to the love, acceptance, and pastoral care of the church. The journey to make that promise a reality continues today, as we remember the struggles, celebrate the joy, and give thanks for love and for lives that refuse to be erased. The Rev. Charles Lane Cowen, Rector of St. Andrew’s, Norfolk, will preach. All are welcome! Childcare is available.

Diocesan Diaconal Ordination – Saturday, June 6, 11:00 a.m.

By the grace of God, Bishop Susan B. Haynes will ordain Robin Brown, Sarah Forti, and Allison Pace to the Sacred Order of Deacons. All are invited.

FORMATION

Sunday Childcare, Children’s Formation, and Children’s Chapel Summer Schedule – Beginning June 7

- **9:00 a.m. - *Children up to 3 years old*** gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **10:15 a.m. - *All children through 8 years old*** participate in developmentally appropriate worship during Children’s Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children’s Room at that time to sign them out.
- **Today is the final day of children’s formation for this program year. Childcare for children under 3 and Children’s Chapel will continue through the summer.**

Week of Wonder! Waitlist Open – Camp Dates: August 10–14, 9:00 a.m. – 12:30 p.m.

Registration has closed for Week of Wonder, but our waitlist is open. A magical morning camp where children’s faith comes alive through creativity and play, Week of Wonder is designed for adventurers aged 3–11. This year’s theme is “Grow God’s Garden.” You may access the waitlist from the CSL website.

Camp Chanco -Begins June 21

Camp Chanco is back, and summer sessions are filling up *fast*. We are talking zip lining, sailing, meaningful worship, campfire songs, late-night laughs, and friendships that last way beyond the season. Whether you are a veteran camper or a newcomer, a summer full of adventure awaits. Check out available sessions and secure your child's spot today! Visit chanco.org/camps/camp-info/ for more info.

FELLOWSHIP

The First Thursday Supper – Thursday, June 4, 6:00 p.m. – 8 ;00 p.m.

Our June First Thursday Supper will be hosted by Maria Schertz at 632 Baldwin Avenue, Norfolk. If you're new or have never been; we hope you consider this relaxed, "no agenda" evening with friends old and new, a pot luck meal and plenty of fellowship. No sign up is necessary and all are welcome. Bring a dish to share. For questions, please contact a member of the Committee: Ginny Hale, Maria Lyall, Vickie Easley or B.J. Taylor (taylorasc@aol.com or 757-373-6701). We look forward seeing you!

Reserve Your Tickets for the CSL Tides Game – Tuesday, June 23, 6:30 p.m.

Let's go to a ballgame! On June 23, join us for an evening at the ballpark with the Norfolk Tides. Tickets are \$12.00 and on the CSL website. You may also buy a t-shirt in a variety of youth and adult sizes for \$15 each, and sign up at the link for those, too. We will have a block of seats so please register ASAP. You will be able to register and buy tickets until June 10. Let's go root for the Tides and have a good time! Our Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to come! There will be fireworks at the end of the game and the church that purchases the most tickets gets to throw out the first ball. You'll be able to pick up tickets on June 14 and June 21.

FAITH IN ACTION

Friends of Foster Care Birthday Gift Drive in June

Friends of Foster Care, formerly Tidewater Friends of Foster Care, helps foster children receive special gifts for their birthdays. This is similar to the holiday wishlists we help fill in November, but for birthdays. We will be sponsoring forty-nine July birthdays. The July birthday wishlists are available starting today, May 31, in the Main Reception area. Instructions are provided there. *Gifts are due back by June 21.* If you are able to help with the organization of this very special outreach, please contact Stephanie Weidenhammer, (stephanie.weidenhammer@christandstlukes.org) or Kathy Hanna (kathy.hanna@christandstlukes.org).

ADMINISTRATION

Birthdays & Anniversaries

Did you know? Each Sunday you'll find a list of parishioners who will be celebrating their birthday or wedding anniversary in the upcoming week. These lists are pulled from our church database. You may be surprised to know that some folks who have attended Christ & St. Luke's for many years haven't had an occasion to provide this information. If you have never seen your name on the list and would like to be recognized, please email Rachel Welch (rachel.welch@christandstlukes.org) with your date of birth and/or wedding anniversary. Please be sure to include the year as our system requires a year for entry.

*For more on our ongoing ministries, meetings and programs, please see our events calendar online.
If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Ipock, Facilities Manager
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

