

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE DAY OF PENTECOST

MAY 24, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Nimrod, from Enigma Variations

Edward Elgar

The People stand at the ringing of the bell.

HYMN 225: Hail thee, festival day!

Salva festa dies

THE OPENING ACCLAMATION & COLLECT OF THE DAY

p. 299

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:1-21

WHEN Pentecost Day had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

(please turn page)

The congregation is invited to choose a language and read the Bible verse out loud.

John 3:16 in different languages

English: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Chinese Mandarin (Simplified): 因为神爱世人，甚至将他的独生子赐给他，叫一切信他的，不至灭亡，反得永生。 Yīnwèi shén ài shìrén, shènzhì jiāng tā de dúshēngzǐ cì gěi tā, jiào yīqiè xìn tā de, bù zhì mièwáng, fǎn dé yǒngshēng.

French: Car Dieu a tant aimé le monde qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse pas mais qu'il ait la vie éternelle.

German: Denn so sehr hat Gott die Welt geliebt, dass er seinen eingeborenen Sohn gab, damit jeder, der an ihn glaubt, nicht verloren geht, sondern das ewige Leben hat.

Greek: Γιατί τόσο αγάπησε ο Θεός τον κόσμο, ώστε έδωσε τον μονογενή Υιό του, ώστε όποιος πιστεύει σε αυτόν να μη χαθεί, αλλά να έχει αιώνια ζωή.

Giatí τόσο agápsē o Theós ton kósmo, óste édose ton monogení Yió tou, óste ópoios pistévei se aftón na mi chatheí, allá na échei aiónia zoí.

Hindi: यक परमेवर ने जगत से ऐसा ेम रखा क उस ने अपना एकलौता पु दे दया, क जो कोई उस पर ववास करे, वह नाश न हो, परतु अनत जीवन पाए। Kyonki parameshvar ne jagat se aisa prem rakha ki us ne apana ekalauta putr de diya, ki jo koee us par vishvaas kare, vah naash na ho, parantu anant jeevan pae.

Italian: Perché Dio ha tanto amato il mondo da dare il suo unigenito Figlio, affinché chiunque crede in lui non muoia, ma abbia la vita eterna.

Portuguese: Porque Deus amou o mundo de tal maneira que deu o seu Filho unigênito, para que todo aquele que nele crê não pereça, mas tenha a vida eterna.

Spanish: Porque de tal manera amó Dios al mundo que dio a su Hijo unigénito, para que todo aquel que en él cree no se pierda, mas tenga vida eterna.

Swahili: Kwa maana jinsi hii Mungu aliupenda ulimwengu hata akamtoa Mwanawe pekee, ili kila mtu amwaminiye asipotee, bali awe na uzima wa milele.

Ukrainian: Бо Бог так полюбив світ, що Сина Свого Єдинородного дав, щоб кожен, хто вірує в Нього, не загинув, але мав життя вічне.

Bo Boh tak polyubyv svit, shcho Syna Svoho Yedynorodnoho dav, shchob kozhen, khto viruye v N'oho, ne zahynuv, ale mav zhyttya vichne.

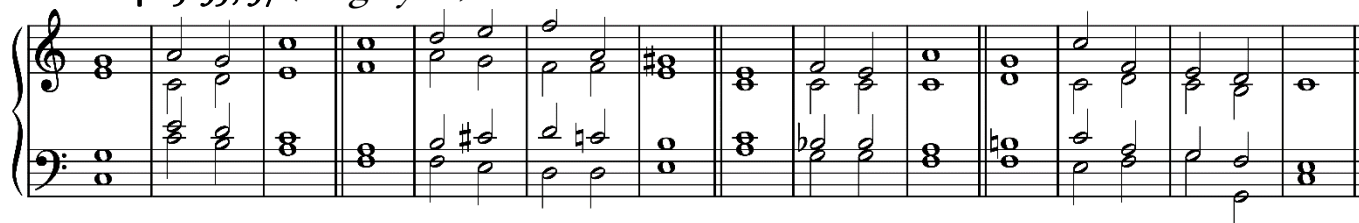
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 104:25-35, 37 (sung by all)

Walter Parratt



25. O LORD how manifold | are · your | works :
in wisdom you have made them all *
the | earth · is | full of · your | creatures.
26. Yonder is the great and wide sea :
with its living things too | many · to | number *
- | creatures · both | small · and | great.
27. There move the ships and | there is · that Leviathan :
which you have | made · for the | sport · of | it.
28. All of them | look · to | you :
to | give them · their | food in · due | season.

29. You give it to | them · they | gather it :
 you open your hand and | they · are | filled with · good | things.
30. You hide your face and | they · are | terrified :
 you take away their breath *
 and they | die · and return to · their | dust.
31. You send forth your Spirit and | they are · crelated :
 and so you renew · the | face of · the | earth.
32. May the glory of the LORD endure · for | ever :
 may the LORD rejoice · in | all · his | works.
33. He looks at the | earth · and it | trembles :
 he touches the | moun·tains | and · they | smoke.
34. I will sing to the LORD as | long as · I | live :
 I will praise my | God · while I | have · my | being.
35. May these words of mine please him * I will rejoice · in the | LORD :
37. Bless the LORD O my | soul * Halle·luljah!

THE SECOND LESSON

1 Corinthians 12:3b-13

NO one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

HYMN 516: Come down, O Love divine

Down Ampney

Please remain seated as the Choir sings verses 1 and 2.

The Congregation is invited to stand to sing verse 3.

THE GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE SACRAMENT OF HOLY BAPTISM

Aracelia Saint Clare Aldrete, Daphne Blake Pattison,

Gwendolyn Jane Fender, Wayne Llewellyn Fender

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks the sponsors of the candidates

Celebrant Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Celebrant asks the adult candidate

Celebrant Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT *(please stand)*

p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People **I will, with God's help.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

p. 305

Let us now pray for these persons who are to receive the Sacrament of new birth:

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.** *(please be seated)*

THANKSGIVING OVER THE WATER

p. 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

p. 307

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Celebrant (Let us pray. *please stand*) Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM: Hymnal S 154

David Hurd

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS:

I will sing with the Spirit

John Rutter

I will sing with the spirit, alleluia.

And I will sing with the understanding also, alleluia.

-1 Corinthians 14:15

The Choristers' Prayer

Bruce Neswick

Bless, O Lord, us Thy servants who minister in Thy temple.

Grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives.

Through Jesus Christ our Lord. Amen.

If ye love me
If ye love me, keep my commandments
And I will pray the Father,
And he shall give you another comforter.
That he may 'bide with you forever,
E'en the spirit of truth

Thomas Tallis

-John 14:15-17

COMMUNION HYMN 513: Like the murmur of the dove's song

Bridegroom

THE POST-COMMUNION PRAYER

p. 365

Celebrant Let us pray. (*please stand or kneel*)

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 511: Holy Spirit, ever living

Abbot's Leigh

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert

*The flowers on the altar are given to the glory of God
and in loving memory of Mr. and Mrs. R.H. Moneymaker by Carolyn Moneymaker.*

MUSIC NOTES

As today is the birthday of the church, we are celebrating with our joint choirs augmented by brass and timpani. Our offertory anthem “Listen Sweet Dove” was composed by Gerre Hancock in 2007 as a commission from Marilyn and Ray Gindroz to celebrate their 40th wedding anniversary. Hancock was longtime Organist and Master of the Choristers at Saint Thomas Church Fifth Avenue in New York City. The piece uses words from 17th century English metaphysical poet George Herbert, and is scored for the unusual combination of choir, organ, low brass (horn and two trombones), plus timpani.

Today we also celebrate a banner year for our Choristers and recognize their great achievements over the past nine months. Their anthems during communion illustrate their dedication to music, singing “with the spirit and with understanding also”, and setting to music “The Choristers Prayer” which we recite at the end of each rehearsal. Come Holy Ghost!

PENTECOST DOVES

In celebration of Pentecost, we are overjoyed to reveal our Christ & St. Luke’s Pentecost Doves, an interactive art installation carrying the prayers of our community and representing the descent of the Holy Spirit. This mobile, designed and constructed by Charlie Davey, consists of over 200 paper doves, each containing a handwritten prayer and carefully folded by a CSL parishioner. These prayers were written over the last few weeks by attendees at our Sunday services, children and youth, guests at our Thursday lunch ministry, and participants in various other ministries and groups. Many thanks to the CSL Prayer Guild for collecting prayers on Sunday mornings. *Come, Holy Spirit Come!*

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Episcopal Church in the Philippines.

In the Diocesan Cycle of Prayer: Christ Church, Smithfield and St. Barnabas', Richmond.

All those facing illness, surgery, injury or adversity, especially: Mark Barrineau, Gail Bowling, Susan Bryant, Laurel Buntin, Betsy Buntin-Rossi, Al Butzer, Georgia Kenison, Chris Lange, Diane Liles, John Mansell, Amanda Pack, Elmer Morales-Torres, William Naylor, Joyce Neighbours, Marjorie Short, and Autumn Vandehei.

Those who ask for our continuing prayers: Carter Bernert, David Black, Max, Kasia, and Helena Bobbitt, David Durica, Peggy Enright, Marilyn Gindroz, Valerie Harrington, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Ray Norton, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Elaine Aspegren, Mary Baldrige, Ron Baldrige, Ryker Bellamy, Brittany Clark, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, and Auris Torres.

Upcoming Birthdays: May 25-31

Gail Bernick, Emma Boice, Mary Pem Copeland, Tommy Fitzgerald, John Ford, Robbie Harrell, Linda Hester, David Lamp, Arthur Menoche, Ed Szeligowski, and Callum Turner.

Upcoming Anniversaries: May 25-31

Megan & Ryan Capps, Dawn Peters & Bob Matthews Finke, Marilyn & Ray Gindroz, Brooke & Mac Sumner, Jane & Wayland Yoder, and Betsy & Dan Zimmerman.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Memorial Day Service at West Point Cemetery – Sunday, May 24, 3:00 p.m.

Join us to honor Memorial Day weekend at this historic cemetery established in 1873, which includes a grouping of headstones marking the remains of 58 Black soldiers and sailors who served in the Civil War. The cemetery is located at 238 E. Princess Anne Road in Norfolk.

Pride Eucharist – Wednesday, June 3, 6:00 p.m., Christ & St. Luke’s Church

Join Bishop Susan B. Haynes to celebrate the 50th anniversary of our church affirming that LGBTQ+ people have a full and equal claim to the love, acceptance, and pastoral care of the church. The journey to make that promise a reality continues today, as we remember the struggles, celebrate the joy, and give thanks for love and for lives that refuse to be erased. The Rev. Charles Lane Cowen, Rector of St. Andrew’s, Norfolk, will preach. All are welcome!

FORMATION

Week of Wonder! Waitlist Open – Camp Dates: August 10–14, 9:00 a.m. – 12:30 p.m.

Registration has closed for Week of Wonder, but our waitlist is open. A magical morning camp where children’s faith comes alive through creativity and play, Week of Wonder is designed for adventurers aged 3–11. This year’s theme is “Grow God’s Garden.” You may access the waitlist from the CSL website.

Camp Chanco -Begins June 21

Camp Chanco is back, and summer sessions are filling up *fast*. We are talking zip lining, sailing, meaningful worship, campfire songs, late-night laughs, and friendships that last way beyond the season. Whether you are a veteran camper or a newcomer, a summer full of adventure awaits. Check out available sessions and secure your child's spot today! Visit chanco.org/camps/camp-info/ for more info.

FELLOWSHIP

The First Thursday Supper – Thursday, June 4, 6:00 p.m. – 8 ;00 p.m.

Our June First Thursday Supper will be hosted by Maria Schertz at 632 Baldwin Avenue, Norfolk. If you’re new or have never been; we hope you consider this relaxed, “no agenda” evening with friends old and new, a pot luck meal and plenty of fellowship. No sign up is necessary and all are welcome. Bring a dish to share. For questions, please contact a member of the Committee: Ginny Hale, Maria Lyall, Vickie Easley or B.J. Taylor (taylorasc@aol.com or 757-373-6701). We look forward seeing you!

Reserve Your Tickets for the CSL Tides Game – Tuesday, June 23, 6:30 p.m.

Let’s go to a ballgame! Tickets are \$12.00 and on the CSL website. You may also buy a t-shirt in a variety of youth and adult sizes for \$15 each. We will have a block of seats so please register ASAP. Registration closes June 10. There will be fireworks at the end of the game and the church that purchases the most tickets gets to throw out the first ball. You’ll be able to pick up tickets on June 14 and June 21. Let’s go root for the Tides and have a good time!

FAITH IN ACTION

Save the Date - Norfolk Winter Shelter Reunion Dinner – May 28, 6:00 p.m. – 8:00 p.m.

The Urban Renewal Center of Norfolk is hosting a reunion dinner for all guests and volunteers of the Norfolk Winter Shelter. This annual dinner is a chance to break bread together and celebrate the work of the shelter, in addition to catching-up with our guests and fellow volunteers. *The dinner will be on May 28 at First Presbyterian Church, 820 Colonial Avenue.* Those interested in attending should RSVP at the link found in our announcements online.

For more on our ongoing ministries, meetings and programs, please see our events calendar online.

*If you'd like to suggest an upcoming event for inclusion in the calendar please email
communications@christandstlukes.org.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

