

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE SECOND SUNDAY OF EASTER

APRIL 12, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Variations on O Filii et Filiae

*Jean-Francois Dandrieu*

*Please stand at the ringing of the bell.*

HYMN 206: O sons and daughters, let us sing

*O filii et filiae*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278

*William Mathias*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:14a, 22-32

**P**ETER, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made

known to me the ways of life; you will make me full of gladness with your presence.’  
 “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Reader* Hear what the Spirit is saying to God’s People.

*People* Thanks be to God.

PSALM 16 (sung by all)

Edward Bairstow



1. Protect me O God for I take | refuge · in | you:  
 I have said to the LORD \*  
 You are my LORD my | good above all | other.
2. All my delight is upon the godly that are | in the | land:  
 upon those who are | noble · among the | people.
3. But those who run after | other | gods:  
 shall | have their | troubles | multiplied.
4. Their libations of blood I | will not | offer:  
 nor take the names of their | gods upon my | lips.
5. O LORD you are my | portion · and my | cup:  
 it is | you · who uphold my | lot.
6. My boundaries enclose a | pleasant | land:  
 indeed I | have a | goodly | heritage.
7. I will bless the LORD who | gives me | counsel:  
 my heart | teaches · me | night · after | night.
8. I have set the LORD | always · before me:  
 because he is at my | right hand · I | shall not | fall.
9. My heart therefore is glad and my | spirit · rejoices:  
 my body | also · shall | rest in | hope.
10. For you will not abandon me | to the | grave:  
 nor let your | holy · one | see the | Pit.
11. (2nd part) You will show me the | path of | life:  
 in your presence there is fullness of joy \*  
 and in your right hand are | pleasures · forevermore.

## THE SECOND LESSON

1 Peter 1:3-9

**B**LESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

HYMN 209: We walk by faith, and not by sight

*St. Botolph*

## THE GOSPEL

John 20:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**W**HEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence

of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

THE NICENE CREED

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*The Priest adds the prayers of the community.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The Priest may add thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The Priest may add petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *(please kneel)*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

#### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Priest adds the concluding prayers and collect.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



*The Celebrant continues...*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 167

*Mason Martens*

INVITATION TO COMMUNION (*please be seated*)

*Communion at Christ & St. Luke's:*

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Most glorious Lord of life

*William Harris*

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die, being with thy dear blood clean washed from sin, may live for ever in felicity:

And that thy love we weighing worthily, may likewise love thee for the same again;

and for thy sake, who dost all grace supply, with love may one another entertain;

So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught

COMMUNION HYMN 204: Now the green blade riseth

*Noël Nouvelet*

THE POST-COMMUNION PRAYER

p. 365

*Celebrant* Let us pray. (*please stand or kneel*)

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Live without fear. For your Creator has made you holy, has always loved you, and will never leave you or forsake you even to the end of the age. And the blessing of God Almighty, Father, Son, and Holy Spirit, be with you this day and remain with you always. Amen.

HYMN 205: Good Christians all, rejoice and sing

*Gelobt sei Gott*

THE DISMISSAL

*People* Thanks be to God.

POSTLUDE: Toccata on "O Filii et Filiae"

*Lynnwood Farnam*

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** Anglican Church of Mozambique and Angola.

**In the Diocesan Cycle of Prayer:** St. John's, Petersburg and St. Paul's, Petersburg.

**All those facing illness, surgery, injury or adversity, especially:** Susan Bryant, The Buntin Family, Carroll Frohman, Robin Ingram, Chris Lange, John Mansell, Elmer Morales-Torres, William Naylor and Marjorie Short. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

**Rest of the Soul:** Nancy Hamilton.

**Those who ask for our continuing prayers:** Peggy Jo Arnold, Leah Avery, Carter Bernert, David Black, Max, Kasia, and Helena Bobbitt, David Durica, Marilyn Gindroz, Valerie Harrington, Ray Landon, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Ray Norton, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

**Our loved ones needing continuing prayers:** Mary Baldrige, Ron Baldrige, Kristi Beers, Ryker Bellamy, Brittany Clark, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres and Autumn Vandehei.

### **Recent & Upcoming Birthdays: March 30 – April 19**

Brad Atkins, Lucille Avery, Michael Belka, Cameron Booth, Meriel Burgess Wright, Kristen Butler, George Compo, Alison Darden, Michaela Fuentes, Dan Haworth, Bill Ingram, Lauren Ipock, Leslie Ipock, Audrey Johnson, Brody Johnson, Tommy Johnson, Jack Kilduff, Frank Kirchner, Honey Kloster, Carrie Lee, Julia Lee, David Marshall, Jackson McGrady, Tucker McGrady, Kim Norton, Kendall Osborne, Priscilla Parcells, Carter Riley, Damon Riley, Debbie Ritter, Mark Shaw, Bill West, Brandon Windley, Emmett Windley, and Liam Zimmerman.

### **Recent & Upcoming Anniversaries: March 30 – April 19**

Brad & Chris Atkins, Brook & Waightstill Avery, Carter & Larry Bernert, Valerie & Raymond Harrington, Meridyth & Dan Hollingshead, and Brittany & Bryan Johnson.

# PARISH ANNOUNCEMENTS

## LITURGY & MUSIC

### **Midday Music Returns – Friday, April 24, 12:00 p.m.**

Our Midday Music series returns featuring the Collegium Musicum early music ensemble from Old Dominion University led by Dr. Bianca Hall. Free-will offering.

### **Organist James Kealey – Sunday, May 10, 4:00 p.m.**

The Virginia Arts Festival presents organist James Kealey in concert at Christ & St. Luke's, this Mother's Day. Kealey is First Prize and Audience Prize winner of the 2022 American Guild of Organists National Young Artist Competition. He is also Director of Music at Bryn Mawr Presbyterian Church in Philadelphia. Tickets for the concert are \$24 but CSL parishioners can use the code CSL26 for a discount on up to eight tickets when purchasing at vafest.org. Enter your code in the box before adding tickets to your cart, and the discount will be reflected in your cart before you pay.

## FORMATION

### **Adult Forum: Building A Rule of Life – Sundays, April 12 - May 17, 9:15 a.m., Lloyd Hall**

Whether we realize it or not, unspoken rules already govern our daily lives. But do they center Christ? This Eastertide we invite you to bring intentionality to your days by joining our clergy for a six-week Adult Forum exploring the ancient Christian practice of a "Rule of Life." Inspired by St. Benedict's promise in 530 AD when he wrote rules for his monks, hoping to establish "nothing harsh, nothing burdensome," we will study monastic and lay traditions to help you craft a personal framework for encountering God. Discover how to follow Jesus with renewed intentionality. Come, see!

### **Sunday Childcare, Children's Formation, and Children's Chapel Schedule**

- **9:00 a.m.** - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **9:00 a.m.** - *Children's Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m.** - *Children's Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's.
- **9:00 a.m.** - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- **10:15 a.m.** - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

### **Rector's Book Study – Friday, April 24 at 4:00 p.m., the gold room**

We'll discuss "Daughters of Palestine" by Leyla King, a memoir about the impact of growing up in a Palestinian-American family on her life and ministry as an Episcopal Priest in the diocese of West Texas. You'll remember Canon Leyla from her visit with us last month.

### **The Saint John's Bible Docent – Sunday, April 19, after the 10:15 a.m. service, the parlor room.**

Anne Lankford will be our docent next Sunday, so please come with your questions about the Bible!

## FAITH IN ACTION

### **Want to find out more about Thursday Lunch Ministry?**

See firsthand how our dedicated volunteers are doing much more than just serving meals through our new mini documentary about lunch ministry. As one volunteer puts it, they are “helping people feel like human beings through food,” and it’s a process that benefits both our volunteers and our guests in equal measure. We invite you to watch the documentary currently featured on our website, learn more about our shared mission, and discover how you can get involved today.

### **Spring Weekend at Camp Chanco – Friday, May 1, 7:30 p.m. - Sunday, May 3, 11:00 a.m**

Youth in grades 6-12 (and their adult leaders) are invited to gather for a weekend of fun & fellowship at Camp Chanco. Participants stay in the summer camp chalets and have the opportunity to grow their faith & take advantage of Chanco summer camp activities. To learn more, visit [chanco.org](http://chanco.org).

### **Clean the Bay Day with the Chesapeake Bay Foundation, Saturday, May 2, 9:00 a.m. – 12:00 p.m.**

Volunteers from across the state will gather to remove litter from rivers, streams, roadsides, and shorelines as part of the Chesapeake Bay Foundation’s annual Clean the Bay Day. You’re invited to participate at sites across the state. Since 1989, volunteers have removed more than 7 million pounds of debris from Virginia waterways. Learn more and register at [cbf.org](http://cbf.org), signing up under the “Norfolk/Keep Norfolk Beautiful” location option. Our Caring for Creation team will meet at 9 a.m. at the corner of Villa Circle and Rialto Place in the Villa Heights neighborhood in Norfolk.

## FELLOWSHIP

### **Seasoned Spirits – Tuesday, April 21, 6:30-8:30 p.m. at the Green Onion, 1603 Colley Ave.**

This group was begun by parishioners who wanted to make deeper connections with other members of their church family who are passing through the middle decades of life. So if you have aged out of our wonderful “Pub Club” group for people in their 20’s and 30’s but are still hungry to connect with people, join us! For additional information contact Jo Ann Short.

### **Confessions of an Art Critic, Sunday April 26, 12:15 p.m. – 1:15 p.m., second floor choir room**

*Virginian-Pilot* theater, film and arts critic Dr. Page Laws will lead a fascinating conversational session hosted by the Christ & St. Luke’s Arts Guild where she’ll talk about her career as a critic both for the local paper of record and also, for *Cineaste* magazine, widely considered one of the most high-falutin’ journals of contemporary moviemaking in the world. If you’re at all interested in art, theater, or film and in learning how to critique from a fair and humane lens, then come, see!

### **Arts Guild Tour of The Chrysler Museum – Sunday, April 19, at 3:00 p.m.**

Art Guild member and retired docent Gary Hecht will offer a tour of Christian art at the Chrysler Museum. There is no need to RSVP, simply meet us inside the Chrysler at 3 p.m. for this free tour.



Christ & St. Luke's  
EPISCOPAL CHURCH

560 West Olney Road  
Norfolk, Virginia 23507  
(757) 627-5665 info@christandstlukes.org

**WORSHIP SERVICES AND FORMATION**

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Vince Connery, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Associate Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Luisa Vázquez-López, Chief Operating Officer  
Rachel Welch, Director of Parish Life  
Matthew Davis, Communications Director  
Stephen Ipock, Facilities Manager  
Will Lee, Media Specialist  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

