

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

MAUNDY THURSDAY



APRIL 2, 2026
7:00 P.M.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Le Banquet Céleste

Olivier Messiaen

Please stand at the ringing of the bell.

HYMN 445: Praise to the Holiest in the Height

Gerontius

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 202

Healey Willan

THE COLLECT OF THE DAY

p. 274

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 12:1-4, 11-14

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall

celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1, 10-17

Sung by the Choir

Plainsong

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE EPISTLE

1 Corinthians 11:23-26

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN 315: Thou who at thy first Eucharist did pray

Song 1

THE GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

NOW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Vince Connery

THE FOOT WASHING

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore I invite you, as people of God, to come forward, that we may remember whose servants we are, following the example of our Lord in serving one another. Come now remembering his admonition that what will be done for you is also to be done by you to others. For “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

At the invitation of the ushers, those wishing to participate in the ritual of foot washing are welcome to come forward. First sit, then remove your shoes and have your feet washed before kneeling to wash the feet of the person behind you. Then return to your pew using the side aisles.

ANTHEMS *(sung by the Choir)*

Mandatum

Peter Latona

Jesus said to his disciples:

I give you a new commandment, that you love one another, as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master have done for you?
I have given you an example, that you should do likewise.

Lord are you to wash my feet? Jesus said to him in answer:
If I do not wash your feet, you will have no share with me.

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet?
Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

What I am doing, you do not know for now, but later you will come to know.
If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: If you have love for one another.

Let faith, hope and charity, these three, remain among you,
but the greatest of these is charity.

Drop, drop slow tears

Orlando Gibbons

Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

TAIZÉ CHANT (*sung by all*)

Jacques Berthier

U - bi ca - ri - tas et a - - mor,

u - bi ca - ri - tas De - us i - bi est.

THE PRAYERS OF THE PEOPLE, FORM VI (*please stand*)

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop,
and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.
The People may add their own petitions, silently or aloud.
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings, silently or aloud.
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions, silently or aloud.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(please kneel)*
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

Ola Gjeilo
Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one. Amen.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

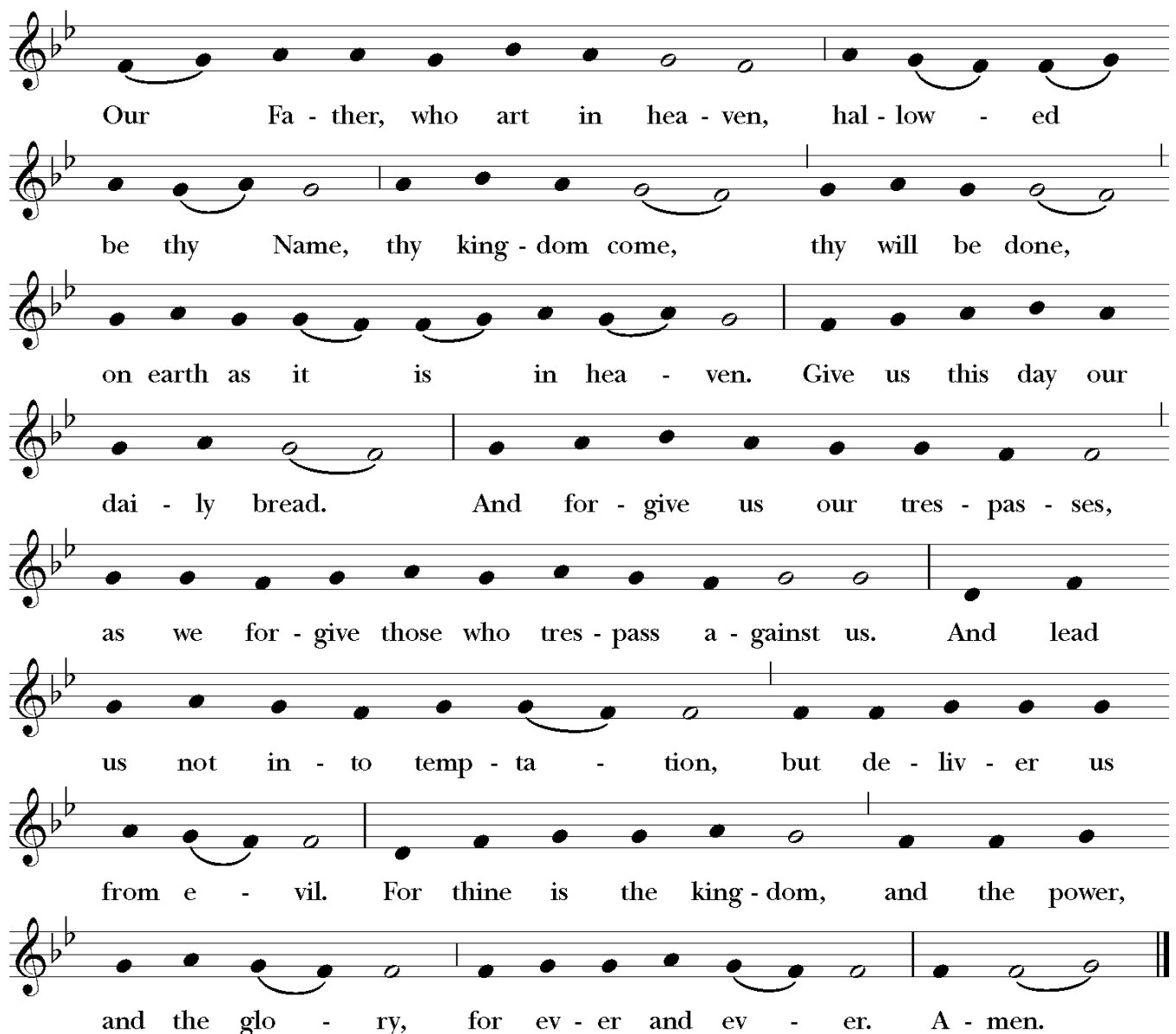
The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

FRACTION ANTHEM: Hymnal S 158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION *(please be seated)*

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION MOTET: Ave Verum Corpus

Stephanie Martin

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O gentle, O Jesu, Son of Mary, have mercy on me. Amen.

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. *(please stand or kneel)*

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

HYMN 314: Humbly I adore thee *(please kneel)*

Adoro devote

THE STRIPPING OF THE ALTAR

PSALM 22:1-21

Sung by the Choir

Plainsong

The text is found on page 610 of the Book of Common Prayer.

There is no Dismissal. After the Stripping of the Altar, all depart in silence.

Following the service, a watch in the Chapel will be kept. All are welcome to stay and pray.

HOLY WEEK SCHEDULE

**incense will be used at these services*

Good Friday, April 3

11:00 a.m. **Stations of the Cross** *in Stockley Gardens*

12:00 p.m. **Good Friday Solemn Liturgy** *with the singing of the Passion, the Veneration of the Cross, and communion from the Reserved Sacrament*

4:00 p.m. **Walk to Easter: Stations of the Cross for Families**
A special interactive journey with Jesus through his final hours

Holy Saturday, April 4

10:00 a.m. **Holy Saturday Liturgy** *A brief service in the Lychgate Garden*

4:00 p.m. **The Great Vigil of Easter for Families** *with the Lighting of the New Fire, Holy Baptism, and the First Eucharist of Easter. This service lasts about an hour and will be followed by an Easter Egg Hunt in the Lychgate Garden.*

7:00 p.m. **The Great Vigil of Easter*** *with the Lighting of the New Fire, the Renewal of Baptismal Vows, and the First Eucharist of Easter*

EASTER: THE DAY OF RESURRECTION

Easter Day, April 5 *(Additional parking is available at Ohel Shalom Temple this day)*

9:00 a.m. **Festal Eucharist** *with brass*

11:00 a.m. **Festal Eucharist*** *with brass*

Childcare for ages 0-3 is available at both services.

Children's Chapel for ages 3-8 will take place during the 9:00 a.m. service.



Christ & St. Luke's
EPISCOPAL CHURCH

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