

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

MARCH 22, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: O Mensch, bewein dein Sünde gross, BWV 622 *Johann Sebastian Bach*

Please stand at the ringing of the bell.

HYMN 457: Thou art the Way, to thee alone *St. James*

A PENITENTIAL ORDER

p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto all people in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and holy life, to the glory of your Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Please stand.

KYRIE ELEISON: Hymnal S 91

Healey Willan

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 130 (*sung all*)

C. Macpherson



1. Out of the depths have I called to you O LORD * LORD | hear · my | voice *
let your ears consider well the | voice of · my | sup·plilcation.
2. If you LORD were to note what is | done · almiss *
O | LORD | who · could | stand?
3. (*2nd part*) For there is for|giveness · with | you *
- | therefore · you | shall · be | feared.
4. I wait for the LORD * my | soul | waits for him *
in his | word | is · my | hope.

5. My soul waits for the LORD * more than | watchmen · for the | morning *
 more than | watch·men | for · the | morning.
6. O Israel | wait for · the | LORD *
 for with the | LORD | there · is | mercy;
7. With him there is | plenteous · redemption *
 and he shall redeem | Israel · from | all · their | sins

THE SECOND LESSON

Romans 8:6-11

TO set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

HYMN 512: Come, gracious Spirit, heavenly Dove

Mendon

THE GOSPEL

John 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

NOW a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Mike Anderson

Lord, we pray for the unity of your body, the Church, that it may have no borders, that Your bride's train may cover the earth.

Lord in your mercy,
Hear our Prayer.

Lord, we thank you for the gift of freedom in our nation and pray that the freedom of your love may be heard by all.

Lord in your mercy,
Hear our Prayer.

Lord, may we care for your Church as much as we care about our own health.

Lord in your mercy,
Hear our Prayer.

Lord, give us eyes to see our neighbor, so that we may see you closely in our community.

Lord in your mercy,
Hear our Prayer.

Lord, may we wear your garments so that those whom we touch may be healed of their suffering or troubles.

Lord in your mercy,
Hear our Prayer.

May we rejoice for those who have departed as they grieve for us, the undeparted.
Lord in your mercy,
Hear our Prayer.

The Priest adds the concluding prayers and collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: My eternal King

Jane Marshall

My God, I love Thee not because I hope for heav'n thereby,
Nor yet because who love Thee not must die eternally.
Thou, O my Jesus, Thou didst me upon the cross embrace;
For me didst bear the nails and spear, and manifold disgrace;
Why, then why, O blessed Jesus Christ, Should I not love Thee well?
Not for the hope of winning heav'n or of escaping hell;
Not with the hope of gaining aught,
Not seeking a reward; but as Thyself hast loved me, O ever-loving Lord!
E'en so I love Thee, and will love, and in Thy praise will sing;
Solely because Thou art my God, and my Eternal King.

-17th century, translated by Edward Caswall

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: Hymnal S 124

David Hurd

The Celebrant continues with the Eucharistic Prayer.

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 161

David Hurd

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Salvator mundi

Thomas Tallis

*O Savior of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.*

COMMUNION HYMN 309: O Food to pilgrims given

O welt, ich muss dich lassen

THE POST-COMMUNION PRAYER

p. 101

Celebrant Let us pray. (*please stand or kneel*)

People Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord. (*please kneel*)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

HYMN 665: All my hope on God is founded

Michael

THE DISMISSAL

People Thanks be to God.

LITURGICAL NOTE

The Penitential Order, found in the Book of Common Prayer, may be used as an entrance rite during Lent or other times to emphasize the penitential aspect of The Eucharist. It includes an acclamation and the confession of sin and absolution.

During the season of Lent, the Prayers of the People have been written by members of Christ & St. Luke's Prayer Guild. To learn more about that ministry please contact Barb Kersey (barbkersey59@gmail.com)

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of Korea.

In the Diocesan Cycle of Prayer: Grace, Norfolk and St. Andrew's, Norfolk.

All those facing illness, surgery, injury or adversity, especially: Kristi Beers, Bob Crabtree, Robin Ingram, Chris Lange, John Mansell, Elmer Morales-Torres, Rick Strauss, and Michelle Townsend. We pray for all who are deployed. We pray also for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Those who ask for our continuing prayers: Peggy Jo Arnold, Leah Avery, Carter Bernert, David Black, Max (Kasia and Helena) Bobbitt, David Durica, Marilyn Gindroz, Valerie Harrington, Ray Landon, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Ray Norton, Leon Parham, Ann Prince, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Ryker Bellamy, Brittany Clark, Ellen Coffman, Carlo DiTommaso, Nancy Hoffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres, and Autumn Vandehei.

This week's upcoming birthdays: March 23 – 29

Adams Darden, Jim Fulton, Kristin Jones, Mary Pembroke Kahler, Drew Lusher, Andria McClellan, Suzanne O'Donnell, Kate Woods, and Wayland Yoder.

PARISH ANNOUNCEMENTS

MUSIC & LITURGY

W&M Botetourt Chamber Singers Concert – Friday, March 27, 7:00 p.m.

The Botetourt Chamber Singers are William & Mary's premier chamber choral ensemble, including our own Leslie Ipock! Come and enjoy this hour-long concert, with sacred and secular works by Bach, Rheinberger, Gibbs, and more. Dr. Michelle Kwok, director. Free-will offering.

HOLY WEEK SCHEDULE

- **Palm Sunday, March 29**
8:00 a.m. & 10:15 a.m. – The Liturgy of the Palms and the Reading of the Passion.
5:30 p.m. – A Service of Tenebrae, a Meditation on the Passion of Christ with chamber music
- **Holy Monday – Wednesday, March 30 – April 1**
5:30 p.m. – Holy Eucharist in the Chapel
- **Maundy Thursday, April 2**
5:00 p.m. – Family Service for Maundy Thursday
7:00 p.m. – Solemn Liturgy for Maundy Thursday, including Footwashing and the Stripping of the Altar
- **Good Friday, April 3**
11:00 a.m. – Stations of the Cross (*Stockley Gardens*)
12:00 p.m. – Solemn Liturgy for Good Friday, including the chanting of the Passion and the Veneration of the Cross
4:00 p.m. – Stations of the Cross for Families
- **Holy Saturday, April 4**
10:00 a.m. – Liturgy for Holy Saturday
4:00 p.m. – Family Easter Vigil with baptisms
5:00 p.m. – Easter Egg Hunt (*Lychgate Garden*)
7:00 p.m. – The Great Vigil of Easter with baptisms (*with incense*)
- **Easter Day, April 5**
9:00 a.m. – Festal Eucharist with brass
11:00 a.m. – Festal Eucharist with brass (*with incense*)

Maundy Thursday Garden Watch – Thursday, April 2

After the Last Supper, Jesus went to the Garden of Gethsemane for a time of solitude. He instructed his disciples to “Sit here while I go over there and pray.” In honor of this command, found in Matthew 26:36-46, it is a tradition in many churches to keep a Garden Watch throughout the night between Maundy Thursday and Good Friday. If you are interested in participating in the Garden Watch on the night of April 2nd, please fill out the survey at <https://christandstlukes.org/gardenwatch>. A typical watch, spending some time in prayer and reflection, is around 1 hour, but will be determined by the number of participants. Once interest is gathered, Ed Szeligowski will reach out to coordinate the final schedule. Please contact Ed Szeligowski (szeler@cox.net) directly, with any questions.

FORMATION

Lenten Adult Formation: Make No Peace with Oppression – Concludes today, March 22, 9:15 a.m.

Join us today at 9:15 a.m. for the final session of our Lenten Adult Formation series, “Make No Peace with Oppression.” It’ll be a wrap-up conversation with Fr. Noah. Come with your questions!

Sunday Childcare, Children’s Formation, and Children’s Chapel Schedule

- **9:00 a.m.** - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- **9:00 a.m.** - *Children’s Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as “Sunday School.” We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m.** - *Children’s Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke’s.
- **9:00 a.m.** - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- **10:15 a.m.** - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children’s Room at that time to sign them out.
- **10:15 a.m. Children’s Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children’s Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children’s Room at that time to sign them out.

Lenten Book Study with Second Calvary Baptist Church – Concludes Thursday, March 26, 6:00 p.m.

We conclude our five-part Lenten series with Second Calvary Baptist Church this Thursday. We’ve been studying Howard Thurman’s “Jesus and the Disinherited”, one of the most influential theological books of the 20th century. Our final session March 26, will take place at Christ & St. Luke’s. For more details, please see the full announcement online.

FELLOWSHIP

Parish Work Day – Saturday, March 28, 9:00 a.m. to 12:00 p.m.

Roll up your sleeves and join us for a Parish Work Day! There will be something for everyone: sprucing up the church (cleaning supplies provided), polishing the brass, and stripping palms for Palm Sunday. Donuts and coffee provided. Please RSVP at christandstlukes.org/event/parish-work-day so we know how many people to plan for. For more information, please email Steve Ipock (steve.ipock@christandstlukes.org).

ADMINISTRATION

Easter Flower Memorials & Thanksgivings – Final day for submissions Today, March 22

Today is the final day to submit names of loved ones for Easter flower memorials and thanksgivings. Please complete the order form found in our online announcements or follow the Easter Flowers link on our website. Select “Easter Flowers” in the drop down menu on the payment page. Easter Flower envelopes are also available in the Tower entrance or reception area if you prefer to write a check. These flowers will be adorning our church for Easter, so please consider donating to honor your loved ones. Please email Rachel Welch (rachel.welch@christandstlukes.org) with questions. *Note: Please do not go directly to our regular giving page as you will miss the form to provide your memorial information.*



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

