

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 8, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Shalom

Dan Locklair

Please stand at the ringing of the bell.

HYMN 148: Creator of the earth and skies

Uffingham

A PENITENTIAL ORDER

p. 35^I

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

THE DECALOGUE (*please kneel*)

p. 35^O

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People **Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared unto all people in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and holy life, to the glory of your Name. Amen.**

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Please stand.

KYRIE ELEISON: Hymnal S 86

David Hurd

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 17:1-7

FROM the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you

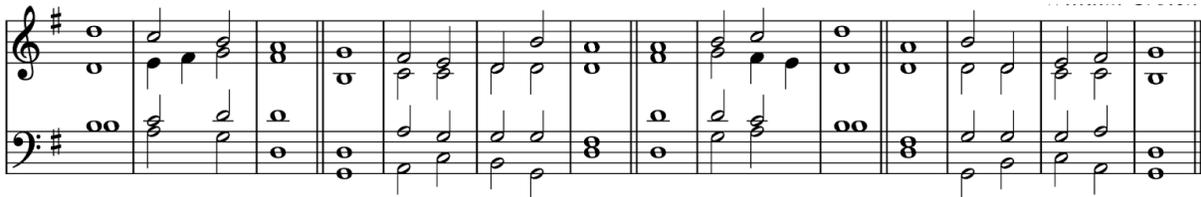
struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 95 (sung by all)

William Crotch



1. Come let us | sing to · the | LORD :
let us shout for joy to the | Rock · of | our · salvation.
2. Let us come before his presence | with · thanks|giving :
and raise a loud | shout · to | him · with | psalms.
3. For the Lord is a | great | God :
and a great | King · above · all | gods.
4. In his hand are the | caverns · of the | earth :
and the heights of the | hills · are | his | also.
5. The sea is his | for · he | made it :
and his hands have | molded · the | dry | land.
6. Come let us bow down and | bend · the | knee :
and kneel before · the | LORD · our | Maker.
7. (2nd part) For he is our God *
and we are the people of his pasture and the | sheep of · his | hand :
Oh that today you would | hear·ken | to · his | voice!
8. Harden not your hearts as your forebears did | in · the | wilderness :
at Meribah and on that day at Massah | when · they | tempt·ed | me.
9. They | put me · to the | test :
though | they · had | seen · my | works.
10. Forty years long I detested that generation · and | said:
This people are wayward in their hearts *
they | do · not | know · my | ways.
11. So I | swore in · my | wrath :
They shall not | en·ter | into · my | rest.

THE SECOND LESSON

Romans 5:1-11

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 593: Lord, make us servants of your peace

Dickinson College

THE GOSPEL

John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I

may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Leyla King

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Anders Nolan

Let us pray in the spirit of God's welcome and love.

For the holy Christian Church, and all the world's religions and faiths, let them be vessels for uniting peace and love.

Lord in your mercy,
Hear our Prayer.

For those who call this country home, may we be governed by our better natures and live out the actions of welcome and love.

Lord in your mercy,
Hear our Prayer.

For our planet, the only home we have, help us to be loving and grateful stewards of her life.

Lord in your mercy,
Hear our Prayer.

For our community, help us to recognize that there is more that unites us than divides.

Lord in your mercy,
Hear our Prayer.

For those who suffer, and those who dwell in fear or loneliness, Lord, help them and help us be an extended hand of welcome and love.

Lord in your mercy,

Hear our Prayer.

For all those who have died, those who passed in peace or were taken in violence, those who were ready and those who were not, we pray for God's welcome, love, and abiding comfort for their eternal souls.

Lord in your mercy,

Hear our Prayer.

The Priest adds the concluding prayers and collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Dona nobis pacem, from Mass in B minor *Johann Sebastian Bach*

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: Hymnal S 124

David Hurd

The Celebrant continues with the Eucharistic Prayer.

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 161

David Hurd

INVITATION TO COMMUNION (*please be seated*)

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Da pacem

Arvo Pärt

Give peace, O Lord, in our time

because there is no one else who will fight for us

if not You, our God.

COMMUNION HYMN 658: As longs the deer for cooling streams

Martyrdom

THE POST-COMMUNION PRAYER

p. 101

Celebrant Let us pray. (*please stand or kneel*)

People Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord. (*please kneel*)

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

HYMN 607: O God of every nation

Llangloffan

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Prelude in E minor, BWV 533

Johann Sebastian Bach

LITURGICAL NOTE

This week, we welcome The Rev. Canon Leyla King as our guest preacher. Mother Leyla currently serves as the Canon for Mission in Small Congregations in the Diocese of West Texas, and is the author of “Daughters of Palestine,” her memoir about growing up in a Palestinian-American family and the impact it had on her life and ministry.

Today’s service begins with the Decalogue, which is a liturgical recitation of the Ten Commandments. At one point in the history of Anglican worship, reciting the Decalogue would have been a near weekly practice, as knowledge of the Ten Commandments was essential for a Christian life. While still held in high regard, in modern practice the Decalogue is most used during Lent and other penitential occasions. The current version in the BCP begins with a line from Exodus 20, reminding us that the God who asks these demands of us is the same God who has delivered us from bondage.

During the season of Lent, the Prayers of the People have been written by members of Christ & St. Luke’s Prayer Guild. To learn more about that ministry please contact Barb Kersey (barbkersey59@gmail.com).

PARISH ANNOUNCEMENTS

MUSIC & LITURGY

W&M Botetourt Chamber Singers Concert – Friday, March 27, 7:00 p.m.

The Botetourt Chamber Singers are William & Mary's premier chamber choral ensemble, including our own Leslie Ipock! Come and enjoy this hour-long concert, with sacred and secular works by Bach, Rheinberger, Gibbs, and more. Dr. Michelle Kwok, director. Free-will offering.

FORMATION

Lenten Adult Formation: Make No Peace with Oppression – Continues today, March 8, 9:15 a.m.

Throughout the Bible, “oppression” is one of the main evils against which people of faith must contend. They must resist oppressing others and they must work to liberate those who are oppressed. But what exactly is oppression? Who gets to define it? What does it really feel like to be oppressed? What does it do to people? How do we help? Join us this Lent as we use our Sunday Adult Formation time to explore this topic. The series will continue on Sundays through March 22, in Lloyd Hall.

Sunday Childcare, Children's Formation, and Children's Chapel Schedule

- 9:00 a.m. - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as “Sunday School.” We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Children's Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's.
- 9:00 a.m. - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- 10:15 a.m. - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- 10:15 a.m. **Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Queer Theology – Today, March 8, immediately following the 10:15 a.m. service, in the parlor

We'll explore the week's lectionary, focusing on John 4:5-42, where Jesus compassionately engages the Samaritan woman, a marginalized figure who becomes an apostle for her town.

CSL Youth Meeting – Today, March 8, 5:00 p.m. – 7:00 p.m.

All high school and middle schoolers are welcome to join us this evening in Lower Lloyd. We'll enjoy dinner from Jimmy John's and discuss our upcoming retreat to Chanco on March 20-22.

Lenten Book Study with Second Calvary Baptist Church – Thursdays through March 26, 6:00 p.m.

Join us for a five-part series this Lent as we partner with Second Calvary Baptist Church to read Howard Thurman's “Jesus and the Disinherited”, one of the most influential theological books of the 20th century. The next session, March 12, will take place at Second Calvary Baptist Church, 2940 Corprew Ave, Norfolk, VA 23504. The final two sessions, March 19 & 26, will take place at CSL. For more details, please see the full announcement online.

Arts Guild new exhibition: Bloom & Splendor – through May in the corridor opposite the gold room

Come, see! This spring the Christ & St. Luke's Art Guild is pleased to present a collaborative exhibit featuring the works of four artists in our parish. These pieces honor the work of women as we celebrate Women's History Month in March, eagerly look forward to the warmth of spring and to Easter in April, and honor our mothers, including Mother Nature, in May. Featured Artists: Anne Traylor; Heidi Anderson; Maria Schertz, and Melinda Van Niel.

FELLOWSHIP

Women of Wisdom – Tuesday, March 10, 3:00 p.m. – 5:00 p.m., the gold room

Women of Wisdom will discuss "Grounded: Finding God in the World," by Diana Butler Bass, chapters one to four. Please join us for good conversation and sharing.

Seasoned Spirits – Tuesday, March 17, 6:00–8:00 p.m., The Green onion at 1603 Colley Avenue, Norfolk.

This group was begun by parishioners who wanted to make deeper connections with other members of their church family who are passing through the middle decades of life. The purpose is to spend time and communion together, once a month. Food and drink available for purchase. For additional information contact Jo Ann Short (joannshort21@gmail.com).

FAITH IN ACTION

Norfolk Winter Shelter – Begins today

Our week of the Norfolk Winter Shelter starts today! Join us in praying for our guests and volunteers as we host the shelter with our partners at Freemason St. Baptist Church. Please consider making a donation to support the work of the winter shelter. You can do so on our giving page at <https://christandstlukes.org/give/>. Please ensure that NWS is selected in the "Fund" menu.

Caring For Creation Brock Environmental Center Tour – Thursday, March 12, 6:00 p.m.

Join us for a tour of The Brock Environmental Center, located at 3663 Marlin Bay Drive, Virginia Beach. A global model of sustainability, certified LEED Platinum and Living Building™, the Brock Environmental Center was built by the Chesapeake Bay Foundation and supports education, advocacy, and restoration while hosting community events and school programs. Contact Brad Robinson (robinson.bradley.g@gmail.com) with questions.

Camp Chanco Spring Open House – Sunday, March 15, 1:00 p.m. – 4:00 p.m.

Discover the magic of Summer Camp at Chanco's Spring Open House. There's no better way to experience the spirit of Chanco than spending a fun-filled afternoon on the campgrounds where unforgettable memories are made, confidence is built, and lifelong friendships begin. To learn more, visit <https://chanco.org/event/spring-open-house-2/>

ADMINISTRATION

Easter Flower Memorials & Thanksgivings – Accepting submissions today thru Sunday, March 22

We are now accepting Easter flower contributions until March 22. Please complete the order form found in our online announcements or follow the Easter Flowers link on our website. Select "Easter Flowers" in the drop down menu on the payment page. Easter Flower envelopes are also available in the Tower entrance or reception area if you prefer to write a check. These flowers will be adorning our church for Easter, so please consider donating to honor your loved ones. Please email Rachel Welch (rachel.welch@christandstlukes.org) with questions. *Note: Please do not go directly to our regular giving page as you will miss the form to provide your memorial information.*

Feasibility Study Presentation – Sunday March 15, following the 10:15 a.m. service, in the sanctuary

We have been contemplating the options for the lot on the corner of Boissevain Avenue and Stockley Gardens, and to determine what might even be possible to develop on that lot, we have enlisted the highly respected and accomplished local architectural firm Work Program Architects (WPA) to do what is called a feasibility study on the parcel of land. If you would like to see sketches and hear more from WPA about the study, then please, come along to this presentation session in the sanctuary.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Episcopal Church in Jerusalem & The Middle East.

In the Diocesan Cycle of Prayer: Church of the Ascension, Norfolk and Christ & St. Luke's, Norfolk.

All those facing illness, surgery, injury or adversity, especially: Peggy Jo Arnold, Kristi Beers, Max (Kasia and Helena) Bobbitt, Clay Coupland, Nancy Hoffman, Robin Ingram, Karen Kirchner, Ray Landon, Chris Lange, Jack Mace, Elmer Morales-Torres, Ann Prince, Henry Robbins, and Michelle Townsend. We pray for all who are deployed. We pray for the people of Ukraine. And we pray for those in harm's way in the war with Iran and conflict throughout the Middle East.

Rest of the Soul: Gregory Costanza.

Those who ask for our continuing prayers: Leah Avery, Carter Bernert, David Black, Betty Denniston, David Durica, Marilyn Gindroz, Valerie Harrington, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Ray Norton, Leon Parham, Allen Shaffer, William Swan, Jake Tobin, Ann Voight, and Marie Ward.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Ryker Bellamy, Brittany Clark, Ellen Coffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres, and Autumn Vandehei.

This week's upcoming birthdays: March 9 – 15

Angela Blackwell, Cliff Bussard, Freddy Davis, Frances Dille, Clark Hollingshead, Brittany Johnson, Daniel Lee, Susan Leidy, Christine O'Keefe, Hazel Poyner, William Shaffer, Joe Waldo, and Pam Wheeley.

This week's upcoming anniversaries: March 9 – 15

Debra & Tim Quitter.