

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Meditation on 'Adende Domine'

Alison Willis

Please stand at the ringing of the bell.

THE GREAT LITANY (*in procession*)

Enriching our Worship

Priest

People

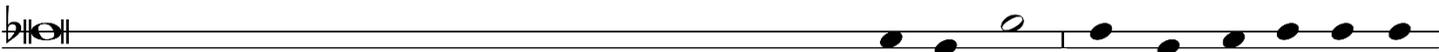


Holy God, Creator of heaven and earth, Have mer - cy on us.

Holy and Mighty, Redeemer of the world...

Holy Immortal One, Sanctifier of the faithful...

Holy, blessed and glorious Trinity, One God...



From all evil and mischief; from pride, vanity and
hypocrisy; from envy, hatred and malice; and from all e-vil in-tent, Sa-vior, de-li-ver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for
your word and your laws...

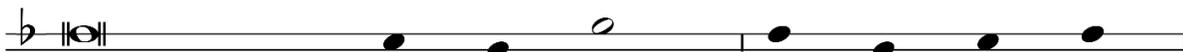
In all times of sorrow; in all times of joy; in the hour of our death and at the day of
judgment...

By the mystery of your holy incarnation; by your birth, childhood and obedience; by
your baptism, fasting and temptation...

By your ministry in word and work; by your mighty acts of power; by the preaching of
your reign...

By your agony and trial; by your cross and passion; by your precious death and burial...

By your mighty resurrection; by your glorious ascension; and by your sending of the
Holy Spirit...



Hear our prayers, O Christ our God. Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will...

Give your people grace to witness to your word and bring forth the fruit of your Spirit... Bring into the way of truth all who have erred and are deceived...

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet...

Guide the leaders of the nations into the ways of peace and justice...

Give us the will to use the resources of the earth to your glory and for the good of all... Bless and keep all your people...

Comfort and liberate the lonely, the bereaved and the oppressed... Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute...

Guard and protect all children who are in danger... Shower your compassion on prisoners, hostages and refugees, and all who are in trouble...

Forgive our enemies, persecutors and slanderers, and turn their hearts... Hear us as we remember those who have died and grant us with them a share in your eternal glory...

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word...

(sung three times)



Holy, God, Holy and Mighty, Ho- ly Im- mor- tal One, Have mer- cy on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Genesis 2:15-17; 3:1-13

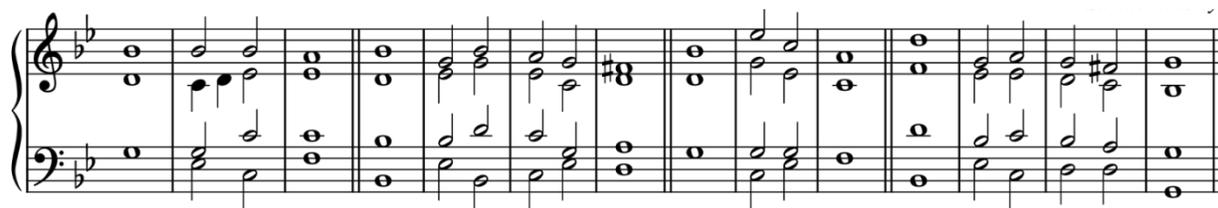
THE LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other

wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”

Reader Hear what the Spirit is saying to God’s People.
People Thanks be to God.

PSALM 32 (sung by all)

Samuel Wesley



1. Happy are they whose transgressions · are for|given *
 And whose | sin · is | put · away!
2. Happy are they to whom the Lord im|putes · no | guilt *
 and in whose | spirit · there | is · no | guile.
3. While I held my tongue my bones | withered · away *
 because of my | groan·ing | all · day | long.
4. For your hand was heavy upon me | day · and | night *
 my moisture was dried up as | in · the | heat · of | summer.
5. Then I ack|nowledged · my | sin to you *
 and | did not · con|ceal · my | guilt.
6. I said I will confess my trans|gressions · to the | Lord *
 Then you forgave me the | guilt | of · my | sin.

7. Therefore all the faithful will make their prayers to you in | time · of | trouble *
when the great waters overflow · they | shall · not | reach them.
8. You are my hiding place * you preserve me · from | trouble *
you surround me · with | shouts of · deliverance.
9. “I will instruct you and teach you in the | way that · you should | go *
I will | guide · you | with · my | eye.
10. Do not be like horse or mule which have no | un·der·standing *
who must be fitted with bit and bridle *
or else | they · will | not · stay | near you.”
11. Great are the tribulations | of · the | wicked *
but mercy embraces | those · who | trust in · the | Lord.
12. Be glad you righteous and rejoice in · the | Lord *
shout for joy | all who · are | true · of | heart.

THE SECOND LESSON

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 150: Forty days and forty nights

Aus der Tiefe rufe ich

THE GOSPEL

Matthew 4:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

JESUS was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeller The Gospel of the Lord.*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Jared Grant

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Barb Kersey

Merciful Father, we pray for the welfare of the holy church and its members; May we remember that we are related to each other through your love and grace.

Lord in your mercy,

Hear our Prayer.

May those in positions of power and authority protect and defend each and all equally, extending justice and mercy with equanimity.

Lord in your mercy,

Hear our Prayer.

May we live in a world at peace in which love overcomes cynicism and violence is silenced;

Lord in your mercy,

Hear our Prayer.

In the community of Christ and St. Luke's, may we show God's love to our neighbors in ways that address hunger, sustaining each other with food and spiritual nourishment.

Lord in your mercy,

Hear our Prayer.

May those who are hurting find rest here; May those who need comfort find arms to hold them and prayers to support them through trouble and trials.

Lord in your mercy,

Hear our Prayer.

May our dearly departed find eternal rest as they leave the woes of the world to enter the joy of your heavenly kingdom.

Lord in your mercy,

Hear our Prayer.

The Priest adds the concluding prayers and collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Teach me, O Lord

William Byrd

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Make me to go in the path of thy commandments; for therein do I delight. Incline my heart unto thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity; and quicken thou me in thy way. Stablish thy word unto thy servant, who is devoted to thy fear.

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: Hymnal S 124

David Hurd

The Celebrant continues with the Eucharistic Prayer.

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 161

David Hurd

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: Christ hath a garden

Gabriel Simerson

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O South, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

-Robert Bridges

COMMUNION HYMN 559: Lead us, heavenly Father, lead us

Dulce Carmen

THE POST-COMMUNION PRAYER

p. 101

Celebrant Let us pray. (*please stand or kneel*)

People Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord. (*please kneel*)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

HYMN 143: The glory of these forty days

Erhalt uns, Herr

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Prelude in G minor

Johann Sebastian Bach

LITURGICAL NOTES

We began today's service with a practice known as the Great Litany. The word "Litany" comes from the Greek for "prayer," and its use generally refers to a series of responsorial prayers. There are many such litanies in the Book of Common Prayer (BCP), so the distinction of "Great" is added to denote that this particular litany is special. The Great Litany has prayers for the entirety of our Christian life, and asks God to be present as we move through our days. It predates the Anglican Tradition, and versions have been included in the BCP since the first edition in the 1500's. The Great Litany can be used at any time, but is especially appropriate in Lent and on major feast days in the church.

In addition, during the season of Lent, the Prayers of the People have been written by members of Christ & St. Luke's Prayer Guild. To learn more about that ministry please contact Barb Kersey (barbkersey59@gmail.com).

PARISH ANNOUNCEMENTS

MUSIC & LITURGY

Midday Music Concert – Friday, February 27, 12:00 p.m.

Two concerts in one weekend! Our Midday Music series returns as we celebrate our new chamber organ with Handel's "Cuckoo" organ concerto and Bach's deeply moving Cantata 82 with bass soloist John Irving and the New Commonwealth Quartet. Free-will offering.

The Annual Allen Shaffer Concert – Sunday, March 1, 4:00 p.m.

Dr. Shaffer's concert "The British Are Coming!" features music from the United Kingdom. Melinda Van Niel will sing songs of Britten and Howells, Jeff Phelps and Stephen Coxe will perform Britten's *Cello Sonata*, and Scott Crissman and the New Commonwealth Quartet will perform Ralph Vaughan Williams song cycle *On Wenlock Edge*. Free-will offering.

Baptism: Inquire Today!

If you are interested in Baptism for yourself or for your child, the next baptismal prep cycle is underway. Please reach out to Fr. Jared today to learn about this important rite. Candidates for baptism participate in our "Take A Dip Into Baptism" course, taught by Kathy Hanna and Fr. Jared. This course meets on Thursdays March 12, 19, and 26, and is meant for candidates at our two upcoming baptismal dates at the Easter Vigil and Pentecost. Find more information on the baptismal process on our website.

Eucharistic Ministers Training – Sunday, March 1, following the 10:15 a.m. service – 1:00 p.m.

If you currently serve as a Eucharistic Minister or wish to join this ministry, please join us in the church following the 10:15 a.m. service on Sunday, March 1. Eucharistic ministers – a vital part of our worship team, are licensed by the diocese to help with the distribution of Communion. Many volunteers who serve in the role find it deeply moving to their own spiritual life. Please reach out to Fr. Jared (jared.grant@christandstlukes.org) if you are interested in becoming a Eucharistic Minister.

FORMATION

Lenten Adult Formation: Make No Peace With Oppression – Begins today, February 22, 9:15 a.m.

Throughout the Bible, "oppression" is one of the main evils against which people of faith must contend. They must resist oppressing others and they must work to liberate those who are oppressed. But what exactly is oppression? Who gets to define it? What does it really feel like to be oppressed? What does it do to people? How do we help? Join us this Lent as we use our Sunday Adult Formation time to explore this topic. We will hear from clergy and special guests speaking about their own understanding and experience of oppression and broaden our engagement with this essential aspect of our faith. This series will continue on Sundays through March 22.

Gospel Gang Fellowship & Outreach Event – Today, February 22, following the 10:15 a.m. service

The Gospel Gang will gather for their first fellowship & outreach event of 2026! All children ages 9-12 are invited to gather in Lower Lloyd following the 10:15 a.m. service for pizza, games, and outreach. We'll be putting together bags of necessities for guests of the Norfolk Winter Shelter, including the socks & gloves folks have been generously donating throughout the winter months.

CSL Youth Meeting – Today, February 22, 5:00 p.m. – 7:00 p.m. , Lower Lloyd

CSL Youth is reviewing plans for the re-scheduled Youth Sunday and playing Disciples & Dragons. Dinner provided. Additional games available. All middle & high school age youth are welcome to attend. Please see Kathy Hanna with questions.

Sunday Childcare, Children's Formation, and Children's Chapel Schedule

- 9:00 a.m. - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Children's Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's.
- 9:00 a.m. - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- 10:15 a.m. - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.
- 10:15 a.m. **Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Rector's Book Club – Friday, February 27, 4:00 p.m., the gold room

We'll read "Humbler Faith, Bigger God" by Sam Wells, discussing how to retell the Christian story in a way that is humble yet profound.

Lenten Book Study with Second Calvary Baptist Church – Thursdays, February 26 – March 26, 6:00 p.m.

Join us for a five-part series this Lent as we partner with Second Calvary Baptist Church to read Howard Thurman's "Jesus and the Disinherited", one of the most influential theological books of the 20th century. Discussions will be jointly led by The Rev. Dr. Geoffrey Guns, Senior Pastor of Second Calvary Baptist Church and The Rev. Noah Van Niel. The first three sessions will take place at Second Calvary Baptist Church, 2940 Corprew Ave, Norfolk, VA 23504. The final two sessions will take place at CSL.

FELLOWSHIP

Seasoned Spirits – Tuesday, February 24, The Green Onion, Colley Ave. **please note the change of date*

This group is for parishioners who want to make deeper connections with their fellows passing through the middle decades of our lives. For more info please contact Jo Ann Short (jo.ann.short21@gmail.com).

Newcomers' Brunch – Sunday, March 1, 12:00 p.m.

Please join us for a warm, informal Newcomers' Brunch — a relaxed opportunity to connect with other newcomers, meet parish leaders, and learn more about worship, ministries, and ways to get involved at Christ & St. Luke's. The brunch will be hosted by the Buntin Family, 631 Westover Ave, Norfolk, VA 23507. Please find the RSVP under the current announcement online so we may plan accordingly. If you have questions or need assistance, contact Rachel Welch (rachel.welch@christandstlukes.org).

Coffee Hour Contributions

Thank you to all who have contributed this year to our Sunday coffee hours. Participation has been fantastic! For all those whose date is upcoming, please note that food should be prepared and labeled "coffee hour" when it's brought to church. Volunteers setting up cannot cook or reheat food and have limited time to plate food such as fruit. It is incredibly helpful for treats to be ready for all to enjoy.

FAITH IN ACTION

Camp Chanco Volunteer Work Weekend – Friday, February 27 – Sunday, March 1

Parishioners are invited to volunteer for the Spring Work Weekend at Chanco on the James. Priorities include general carpentry, trail work, and painting. Each day runs 9:00 a.m.—5:00 p.m. and includes a lunch break. Volunteers can register for one day or the full weekend; meals & lodging are provided. To register, visit <https://chanco.org/event/volunteer-weekend/>.

Norfolk Winter Shelter: March 8-15 – Last Chance to Sign Up

Christ & St. Luke's is teaming up with Freemason Street Baptist Church to host a week of the NWS March 8-15. We need your help to close the volunteer gap, specifically with the morning volunteer slots. Each position is defined on our online registration system, which may be found under the current announcements online. *All volunteers must attend the Volunteer Training on February 25, 6:00 p.m. – 7:30 p.m. at Freemason Street Baptist Church.*

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of Ireland.

In the Diocesan Cycle of Prayer: St. Augustine's, Newport News and St. George's, Newport News.

All those facing illness, surgery, injury or adversity, especially: Leah Avery, Gregory Costanza, Betty Denniston, Nancy Hoffman, Robin Ingram, Ray Landon, Chris Lange, Jack Mace, Elmer Morales-Torres, Ray Norton, Henry Robbins, and Michelle Townsend. We pray for all who are deployed. We pray also for the people of Ukraine and for a just and lasting peace in the Holy Land.

In Thanksgiving for: the birth of Charlotte Gray Peltz.

Those who ask for our continuing prayers: Peggy Jo Arnold, Carter Bernert, David Black, David Durica, Marilyn Gindroz, Valerie Harrington, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Leon Parham, Allen Shaffer, William Swan, Jake Tobin, Ann Voight, Rick Voight, and Marie Ward.

Our loved ones needing continuing prayers: Mary Baldrige, Ron Baldrige, Ryker Bellamy, Brittany Clark, Ellen Coffman, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres, and Autumn Vandehei.

This week's upcoming Birthdays: Feb. 23-Mar. 1

Pamela Burdett, Saunders Compo, Moses Deng, Lisa Drago, Stacy Goode, Daniel Hollingshead, Elizabeth Holmes, Roark McClellan, Erin Roppel, Thomas Shajil, Peter Simmons, Zander Smith, Pawel Spychala, Coco Storrs, Carter Sumner, Patrick Sumner, and Ronnie Tong.