

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

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## THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 15, 2026, 10:15 a.m.

*The setting of the Mass Ordinary is Missa brevis Sancti Joannis de Deo by Franz Joseph Haydn.  
All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

**PRELUDE:** Adagio cantabile, from Sonata in E-flat Major *Haydn*  
*Stephen Coxe, pianist*

*Please stand at the ringing of the bell.*

**HYMN 409:** The spacious firmament on high *Creation*

**THE OPENING ACCLAMATION & COLLECT FOR PURITY** p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE ELEISON & GLORIA IN EXCELSIS** (*please be seated*) *Haydn*  
*Sung by the Choir. For text, please see p. 356*

**THE COLLECT OF THE DAY** (*please stand*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

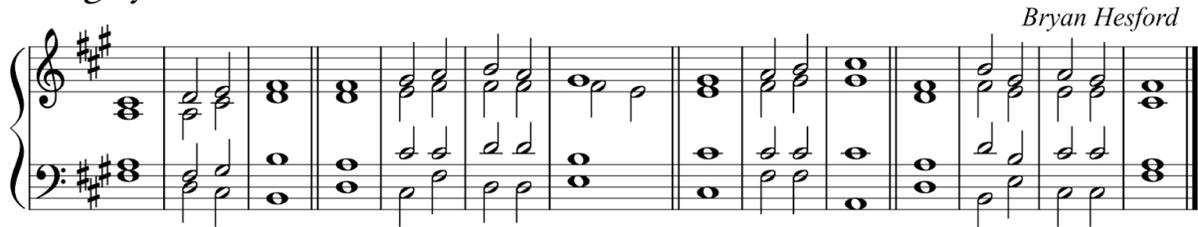
Exodus 24:12-18

**T**he LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on

the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God's People.  
*People* Thanks be to God.

PSALM 2 (sung by all)



1. Why are the | nations · in an | uproar?  
Why do the peoples | mut·ter | emp·ty | threats?
2. Why do the kings of the earth rise up in revolt \*  
and the princes | plot · to|gether :  
against the | LORD · and a|gainst his · A|nointed?
3. Let us break their | yoke · they | say :  
let us cast | off · their | bonds · from | us.
4. He whose throne is in | heaven · is | laughing :  
the LORD | has · them | in · derision.
5. Then he speaks to them | in · his | wrath :  
and his | rage | fills them · with | terror.
6. I myself have | set · my | king || upon my | ho·ly | hill · of | Zion.
7. Let me announce the delcree · of the | LORD:  
he said to me You are my Son \* this | day · have | I · be|gotten you.
8. Ask of me and I will give you the nations for | your · in|heritance :  
and the ends of the | earth · for | your · pos|session.
9. (2nd part) You shall crush them with an | i·ron | rod :  
and shatter them | like · a | piece · of | pottery.
10. And now you | kings · be | wise :  
be warned you | ru·lers | of · the | earth.
11. Submit to the | LORD · with | fear :  
and with | trem·bling | bow · be|fore him;
12. Lest he be | angry · and you | perish :  
for his | wrath · is | quick·ly | kindled.
13. Happy | are · they | all :  
- | who · take | refuge · in | him!

**W**E did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* Hear what the Spirit is saying to God’s People.

*People* **Thanks be to God.**

**HYMN 533:** How wondrous and great thy works, God of praise!

*Lyons*

**THE GOSPEL**

Matthew 17:1-9

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**S**IX days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Reverend Noah Van Niel

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Priest adds the concluding prayers and collect.*

## THE CONFESSION AND ABSOLUTION

p. 360

*Celebrant* Let us confess our sins against God and our neighbor. *(please kneel)*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY COMMUNION

### OFFERTORY ANTHEM: Ave verum corpus

*Wolfgang Amadeus Mozart*

*Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.*

*Please stand as the Celebrant approaches the altar.*

## THE GREAT THANKSGIVING

p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *(sung by the Choir)*

*Haydn*

*The Celebrant continues with the Eucharistic Prayer.*

## MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,  
We remember his death, We proclaim his resurrection, We await his coming in glory;  
*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## FRACTION ANTHEM: Hymnal S 165

*William Mathias*

## INVITATION TO COMMUNION

## COMMUNION ANTHEMS: Benedictus & Agnus Dei

*Haydn*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.  
Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us thy peace.*

## THE POST-COMMUNION PRAYER

p. 366

*Celebrant* Let us pray. *(please stand or kneel)*  
*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always. Amen.

## HYMN 460: Alleluia! sing to Jesus!

*Hyfrydol*

## THE DISMISSAL

*People* Thanks be to God.

POSTLUDE: Epistle Sonata in B-flat, KV. 212

*Wolfgang Amadeus Mozart*

### MUSIC NOTES

Each year since 2013, we have presented a classical Mass with orchestra in the context of the liturgy around the time of Mozart's birthday (January 27). While Mozart has been the mainstay and featured each year, we have also branched out to other composers like Haydn and Schubert.

Today we are pleased to present Haydn's *Missa brevis Sancti Joannis de Deo*. The work dates from c. 1775 and was written for the Order of the Brothers of Mercy based in Eisenstadt, whose patron was St. John of God, from which the work gets its name. The mass is known for its distinctive Benedictus, which features elaborate soprano writing and an extensive obbligato organ part from which the work's alternative title, "Little Organ Mass," derives. The work is also a typical "Missa Brevis" in that the four voice parts sometimes sing several different sets of words at the same time. This is heard today in the Gloria movement. This practice of overlapping text, devised to reduce the length of the longer movements of the Mass, was frowned upon later in the century, and a number of attempts were made to elongate the Gloria, including one by Haydn's brother Michael. Today we will hear the original Gloria, which is only 31 measures and lasts just over one minute! To compensate for the brevity of the Gloria, we will also sing the Kyrie immediately beforehand. We welcome students and faculty from the Governor's School for the Arts as our orchestra today.

#### VIOLIN 1

Allegra Havens  
Shannon Stalford  
Caleb Caris

#### VIOLIN 2

Rebecca Fetter  
Charlotte Wigginton  
Emma Kate Klemm

#### CELLO

Megan Baggott  
Amanda Hutchings

#### BASS

Nate Wilkinson

#### ORGAN

Marjorie Setnicky

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** The Church of the Province of the Indian Ocean.

**In the Diocesan Cycle of Prayer:** St. Andrew's, Newport News and St. John's, Mount Airy.

**All those facing illness, surgery, injury or adversity, especially:** Leah Avery, Tom Clayton, Betty Denniston, Nancy Hoffman, Ray Landon, Chris Lange, Elmer Morales-Torres, Ray Norton, Ann Voight, and Rick Voight. We pray for the people of Ukraine and for a just and lasting peace in the Holy Land.

**Those who ask for our continuing prayers:** Carter Bernert, David Black, David Durica, Brian Easley, Marilyn Gindroz, Valerie Harrington, Randy Lyall, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Leon Parham, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

**Our loved ones needing continuing prayers:** Mary Baldrige, Ron Baldrige, Ryker Bellamy, Brittany Clark, Ellen Coffman, Hector Galecia, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres and Autumn Vandehei.

### **Upcoming Birthdays: Feb. 16 – 22**

Rich Brunet, Charles Lane Cohen, Michael Haycox, Mary Hing, Tim Holt, Ronald Kloster, Carolyn Moneymaker, Margaret Moore, John Powell, Gwendolyn Sinclair, Caroline Quintero, Charlotte Quintero, and Michelle Sturges.

### **Recent & Upcoming Anniversaries Feb. 16 – 22**

Charles Lane Cohen & Mitchell Frizzel, Margaret & Chip Land, and Karen & Jeff Tanner.

# PARISH ANNOUNCEMENTS

## LITURGY & MUSIC

### **Treblefest Evensong – Today, February 15, 5:00 p.m.**

This evening, 70 Choristers from regional churches will join together for an uplifting service of Choral Evensong celebrating our youngest singers. Participating churches include Galilee, Virginia Beach, All Saints, Richmond, St. Bede, Williamsburg, and Christ and St. Luke's. Childcare available, free-will offering.

### **Ash Wednesday Services – February 18**

Ash Wednesday marks the beginning of Lent, a season of repentance, prayer, fasting, and preparation for Easter. Our services include the invitation to observe a holy Lent. Many receive ashes — made from last year's Palm Sunday palms — on the forehead as a sign of mortality and repentance while hearing "Remember that you are dust, and to dust you shall return." All are welcome to join in these solemn, reflective services together.

- 12:00 p.m. Holy Eucharist with Imposition of Ashes
- 5:00 p.m. Family Service with Choristers; Holy Eucharist with Imposition of Ashes
- 7:00 p.m. Holy Eucharist with Imposition of Ashes \**service includes incense.*

### **Baptism: Inquire Today!**

If you are interested in Baptism for yourself or for your child, the next baptismal prep cycle is underway. Please reach out to Fr. Jared today to learn about this important rite. Candidates for baptism participate in our "Take A Dip Into Baptism" course, taught by Kathy Hanna and Fr. Jared. This course meets on Thursdays March 12, 19, and 26, and is meant for candidates at our two upcoming baptismal dates at the Easter Vigil and Pentecost. Find more information on the baptismal process on our website.

## FORMATION

### **Sunday Childcare, Children's Formation, and Children's Chapel Schedule**

- 9:00 a.m. - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Children's Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's.
- 9:00 a.m. - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- 10:15 a.m. - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

### **Explore *The Saint John's Bible* – Today, February 15, following the 10:15 a.m. service, in the Parlor**

The Art Guild will be providing a trained docent in the Parlor following coffee hour for you to come explore *The Saint John's Bible* through Visio Divina. No need to RSVP, just come on in!

**Queer Theology Book Club – Today, February 15, the gold room**

As a slight shift for the February 15 meeting, in honor of Black History month, the Queer Theology Discussion Group is going to discuss James Baldwin's short story, "Sonny's Blues". Contact Anders Nolan (creekhiker@gmail.com) with questions.

**The Prayer Guild – Thursday, February 19, 6:45 p.m., the Parlor**

We are a small group of parishioners who meet to write prayers in support of the parish community. No prior writing experience is necessary. For this meeting, our prayers will focus on the beginning of the Lenten season. If you'd like to join us, or would like more information, contact Barb Kersey (barbkersey59@gmail.com).

**Lenten Adult Formation: Make No Peace With Oppression – Beginning Sunday, February 22, 9:15 a.m.**

Throughout the Bible, "oppression" is one of the main evils against which people of faith must contend. They must resist oppressing others and they must work to liberate those who are oppressed. But what exactly is oppression? Who gets to define it? What does it really feel like to be oppressed? What does it do to people? How do we help? Join us this Lent as we use our Sunday Adult Formation time to explore this topic. We will hear from clergy and special guests speaking about their own understanding and experience of oppression and broaden our engagement with this essential aspect of our faith.

**Gospel Gang Fellowship & Outreach Event – Sunday, February 22, following the 10:15 a.m. service**

The Gospel Gang will gather for their first fellowship & outreach event of 2026! All children ages 9-12 are invited to gather in Lower Lloyd following the 10:15 a.m. service for pizza, games, and outreach. We'll be putting together bags of necessities for guests of the Norfolk Winter Shelter, including the socks & gloves folks have been generously donating throughout the winter months. Contact Rachel Welch (rachel.welch@christandstlukes.org) with questions.

**Rector's Book Club – Friday, February 27, 4:00 p.m., the gold room**

We'll read "Humbler Faith, Bigger God" by Sam Wells, discussing how to retell the Christian story in a way that is humble yet profound.

**Lenten Book Study with Second Calvary Baptist Church – Thursdays, February 26 – March 26, 6:00 p.m.**

Join us for a five-part series this Lent as we partner with Second Calvary Baptist Church to read Howard Thurman's "Jesus and the Disinherited", one of the most influential theological books of the 20th century. We'll discuss Thurman's thoughts and share our own reflections and stories, seeking to find our own way past anger and distrust, to a place of unity. Discussions will be jointly led by The Rev. Dr. Geoffrey Guns, Senior Pastor of Second Calvary Baptist Church and The Rev. Noah Van Niel. The first three sessions will take place at Second Calvary Baptist Church, 2940 Corprew Ave, Norfolk, VA 23504. The final two sessions will take place at Christ & St. Luke's.

**FAITH IN ACTION**

**Gospel Gang Socks & Gloves Collection – continuing through February**

The Gospel Gang (ages 9-12) are collecting socks & gloves for guests of the Norfolk Winter Shelter. Please consider bringing new and unused adult sized socks and/or gloves to CSL during the month of February. You'll find the donation basket at the main reception desk. These will be packaged with additional necessities and distributed when CSL assists the Norfolk Winter Shelter in March.

### **Camp Chanco Volunteer Work Weekend – Friday, February 27 – Sunday, March 1**

Summer Camp is right around the corner, and that means it's time to roll up our sleeves and get Chanco ready for an incredible season ahead! Parishioners are invited to volunteer for the Spring Work Weekend. Priorities include general carpentry, trail work, and painting. Each day runs 9:00 a.m.—5:00 p.m. and includes a lunch break. Volunteers can register for one day or the full weekend; meals & lodging are provided. To register, visit <https://chanco.org/event/volunteer-weekend/>.

### **Norfolk Winter Shelter: March 8-15 – Your Support is Needed Today!**

The Norfolk Winter Shelter provides emergency shelter for those experiencing homelessness during the coldest months of the year. Christ & St. Luke's is teaming up with Freemason Street Baptist Church to host a week of the NWS March 8-15. As of writing, we're just over 30% filled on volunteer slots for our host week. Simply put, we need your support! With over 200 slots to fill, volunteers are needed for all types of positions, including set-up & clean-up, guest relations & room monitors, registration teams, food prep, and overnight monitors. Each position is defined on our online registration system, which may be found under the current announcements online. We're also seeking volunteers to staff our kitchen crew. Reach out to Fr. Jared directly to learn more about kitchen crew opportunities. *All volunteers must attend the Volunteer Training on February 25, 6:00 p.m. – 7:30 p.m. at Freemason Street Baptist Church.*

### FELLOWSHIP

#### **Archive Guild Training – Today, February 15, following the 10:15 a.m. service, Lower Lloyd**

The Archive Guild continues to grow and is forming a third team. The group researches, catalogs, protects, and shares the historical records of Christ & St. Luke's from the 17th Century to our present day, and offers access to engage parishioners. Contact Fr. Vince ([vince.connery@christandstlukes.org](mailto:vince.connery@christandstlukes.org)) or Edmund Russell ([ewrussell3@icloud.com](mailto:ewrussell3@icloud.com)) to find out more.

#### **Shrove Tuesday Pancake Supper – Tuesday, February 17, 5:00 p.m.**

The Pancake Supper is that wonderful moment where our community, from the youngest to the wisest, gathers to enjoy pancakes and have one last “Alleluia” before we begin our preparations for Jesus's journey to the cross. It includes Mardi Gras decor, beads, and of course, our famous pancake races, plus the burning of the palms for Ash Wednesday the following day. It's a fantastic time for fellowship and a beautiful way to mark the beginning of Lent. If you'd like to help with setup from 3:00 p.m. – 5:00 p.m. please contact Kathy Hanna ([kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)). *Come at any time from 5:00 p.m. to 6:00 p.m. to eat, to accommodate limited seating right at 5:00 p.m. Programming starts at 6:00 p.m.*

#### **Seasoned Spirits – Tuesday, February 24, The Green Onion, Colley Ave. *\*please note the change of date***

This group is for parishioners who want to make deeper connections with their fellows passing through the middle decades of our lives—let's say, 40-and-up! We normally meet on the third Thursday of each month, but this month we've shifted back by a week to accommodate Shrove Tuesday. For more info contact Jo Ann Short ([jo.ann.short21@gmail.com](mailto:jo.ann.short21@gmail.com)).

#### **Newcomers' Brunch – Sunday, March 1, 12:00 p.m.**

Please join us for a warm, informal Newcomers' Brunch — a relaxed opportunity to connect with other newcomers, meet parish leaders, and learn more about worship, ministries, and ways to get involved at Christ & St. Luke's. The brunch will be hosted by the Buntin Family, 631 Westover Ave, Norfolk, VA 23507. Please find the RSVP under the current announcement online so we may plan accordingly. If you have questions or need assistance, contact Rachel Welch ([rachel.welch@christandstlukes.org](mailto:rachel.welch@christandstlukes.org))



Christ & St. Luke's  
EPISCOPAL CHURCH

560 West Olney Road  
Norfolk, Virginia 23507  
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**WORSHIP SERVICES AND FORMATION**

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Vince Connery, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Associate Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Luisa Vázquez-López, Chief Operating Officer  
Rachel Welch, Director of Parish Life  
Matthew Davis, Communications Director  
Stephen Ipock, Facilities Manager  
Michelle Sturges, Business Administrator  
Will Lee, Media Specialist  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

