

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 8, 2026, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Andante con moto

Frank Bridge

Please stand at the ringing of the bell.

HYMN 7: Christ, whose glory fills the skies

Ratisbon

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: Hymnal S 236

John Rutter

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Isaiah 58:1-12

SHOUT out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to

the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

ANTHEM: Let me be your servant, Jesus

Judith Helms

Sung by the Junior Choir.

THE SECOND LESSON

1 Corinthians 2:1-12

WHEN I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

THE GOSPEL

Matthew 5:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Rabbi Michael Panitz

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

p. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. (*please kneel*)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (*please stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Nunc Dimittis

George Dyson

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation;
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S 128

William Mathias

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 165

William Mathias

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS:

Jesus, so lowly

Harold Friedell

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad; teach me that only love maketh glad.

Jesus, so broken, silent and pale; be this the token love will not fail.

Jesus, victorious, mighty and free; teach me how glorious death is to be.

-Edith Williams

A repeating Alleluia

Calvin Hampton

COMMUNION HYMN 505: O Spirit of Life, O Spirit of God

O heiliger Geist

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (*please stand or kneel*)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always. **Amen.**

HYMN 381: Thy strong word did cleave the darkness

Ton-y-Botel

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Fanfare

William Mathias

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: Hong Kong Anglican Church.

In the Diocesan Cycle of Prayer: Redeemer, Midlothian and St. Matthias', Midlothian.

All those facing illness, surgery, injury or adversity, especially: Peggy Jo Arnold, Leah Avery, Tom Clayton, Nancy Hoffman, Ray Landon, Elmer Morales-Torres, Autumn Vandehei, Ann Voight, and Rick Voight. We pray for all who are deployed, especially Michael Ortiz. We pray for the people of Ukraine and for a just and lasting peace in the Holy Land.

Thanksgiving for the birth of: Gwendolyn Fender.

For the Repose of the Soul: Ragan Payne.

Those who ask for our continuing prayers: Carter Bernert, David Black, David Durica, Brian Easley, Marilyn Gindroz, Valerie Harrington, Sarah Harrison, Frank Kirchner, Randy Lyall, Wayne Lundie, Ceil McCoid, Mary Helen McCoy, Ray Norton, Leon Parham, Allen Shaffer, William Swan, Jake Tobin, and Marie Ward.

Our loved ones needing continuing prayers: Mary Baldridge, Ron Baldridge, Ryker Bellamy, Brittany Clark, Ellen Coffman, Hector Galecia, Calvin Horsley, Dean Kershaw, James Kilavey, Wesley Lupo, Mavis Stapleford, Christine Szeligowski, Auris Torres and Autumn Vandehei.

Recent & Upcoming Birthdays: Jan. 26 – Feb. 15

Linda Archer, Mark Barrineau, Diane Berry, Anne Brockenbrough, Connie Broecker, Carolyn Burnham, Riley Califano, Megan Capps, Emily Collins, Taylor Daniel, Phil Davey, Ned Darden, Melissa Deutsch, Bridget Dolan, Sean Driggers, Merri Ehrhard, Henry Faivre, Marilyn Gindroz, Charlie Hall, Margaret Inge, Bryan Johnson, Alyssa McCrory, Mollie McCune, Mary McQuown, Bonnie Primm, Rowan Reynolds, David Roberts, Lynn Tiedge, George Vick, Rick Voight, Mary Douglas Wilson, and Betsy Zimmerman.

Recent & Upcoming Anniversaries Jan. 26 – Feb. 15

Mary Helen & Steve McCoy, Linda & Claiborne Coupland, Sarah & Peter Oberle, and Lacey & Matt Quintero.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Annual Meeting – Today, February 8, following the 10:15 a.m. service

The Christ & St. Luke's Parish Annual Meeting is happening today, right after the 10:15 a.m. service. It's a chance to report and celebrate all the blessings of the past year and to talk about how our faith and mission will play out further in 2026. Together, we'll hear updates from our parish leaders, take a look at the church's finances, and take an important look at the year ahead. Members of the church can also help shape our future by electing the next vestry class. We look forward to seeing you there.

Epiphany Service of Light – Today, February 8, 5:00 p.m. *please note the time change

Join us for a service sung by our Parish Choir featuring the great wonders of the light-filled season: Christ revealed to the Magi at the Epiphany, Christ revealed in the waters of Baptism, and the New Creation revealed in the water made wine. Childcare available, free-will offering.

Rescheduled Orchestral Eucharist – Sunday, February 15, 10:15 a.m.

We are pleased to announce that our Orchestral Eucharist has been rescheduled for Sunday, February 15, the last Sunday of the Epiphany season. Please join us for the music of Mozart and Haydn accompanied by students and faculty from the Governor's School for the Arts.

Treblefest Evensong – Sunday, February 15, 5:00 p.m.

Our Choristers join other regional choristers in an uplifting service of Choral Evensong celebrating our youngest singers. Childcare available, free-will offering.

Ash Wednesday Services – February 18

There are three opportunities to start your Lenten journey with services at Christ & St. Luke's:

- 12:00 p.m. Holy Eucharist with Imposition of Ashes
- 5:00 p.m. Family Service with Choristers; Holy Eucharist with Imposition of Ashes
- 7:00 p.m. Holy Eucharist with Imposition of Ashes *service includes incense.

FORMATION

Adult Formation with Rabbi Michael Panitz – Continues Today, February 8, 9:15 a.m., Lloyd Hall

Today, Rabbi Panitz will be our guest preacher at the 8:00 a.m. and 10:15 a.m. services, as well as teaching at our 9:15 a.m. formation hour on the theme of "Perfecting Society: Seeking the Kingdom of Heaven by uplifting the marginalized."

Sunday Childcare, Children's Formation, and Children's Chapel Schedule

- 9:00 a.m. - *Children up to 3 years old* gather in the blue room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or in the choir.
- 9:00 a.m. - *Children's Formation for children 3-8 years old* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- 9:00 a.m. - *Children's Formation for children 9-12 years old* gather in Lower Lloyd for discussion of scripture, the Episcopal Church, and Christ & St. Luke's.
- 9:00 a.m. - *Formation for youth ages 12-16* gather in the Mezzanine office, up the parish house stairs.
- 10:15 a.m. - *All children through 8 years old* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

CSL Youth Meeting – Tonight, February 8, 5:00 p.m. – 7:00 p.m.

All middle and highschoolers are welcome to join the fun in Lower Lloyd this evening. Dinner will be soup and salad and wings. We'll play board games and catch up. Please let Kathy know if you plan to attend. (kathy.hanna@christandstlukes.org)

Queer Theology Book Club – Sunday, February 15, gold room

As a slight shift for the February 15 meeting, in honor of Black History month, the Queer Theology Discussion Group is going to discuss James Baldwin's short story, "Sonny's Blues". Contact Anders Nolan (creekhiker@gmail.com) with questions.

Gospel Gang Fellowship & Outreach Event – Sunday, February 22, following the 10:15 a.m. service

The Gospel Gang will gather for their first fellowship & outreach event of 2026! All children ages 9-12 are invited to gather in Lower Lloyd following the 10:15 a.m. service for pizza, games, and outreach. We'll be putting together bags of necessities for guests of the Norfolk Winter Shelter, including the socks & gloves folks have been generously donating throughout the winter months.

Rector's Book Club – Friday, February 27, 4:00 p.m., the gold room

We'll read "Humbler Faith, Bigger God" by Sam Wells, discussing how to retell the Christian story in a way that is humble yet profound.

ADMINISTRATION

Security Update

To help keep our worship services safe and undisturbed, exterior doors to the Nave will be locked a few minutes after our services begin. Emergency exits remain unlocked. If you arrive late or need assistance, please walk around to the back of the church and ring the lobby doorbell for the main entrance to the Win Lewis Community House off Stockley Gardens, and an usher will welcome you in, promptly. This small step helps protect our community and preserve the flow of worship. Thank you for your understanding and being part of our congregation.

FAITH IN ACTION

Gospel Gang Socks & Gloves Collection – continuing through February

The Gospel Gang (ages 9-12) are collecting socks & gloves for guests of the Norfolk Winter Shelter. Please consider bringing new and unused adult sized socks and/or gloves to CSL during the month of February. You'll find the donation basket at the main reception desk. These will be packaged with additional necessities and distributed when CSL assists the Norfolk Winter Shelter in March.

Norfolk Winter Shelter: March 8-15 – Your Support is Needed Today!

The Norfolk Winter Shelter provides emergency shelter for those experiencing homelessness during the coldest months of the year. Christ & St. Luke's is teaming up with Freemason Street Baptist Church to host a week of the NWS March 8-15. As of writing, we're just over 30% filled on volunteer slots for our host week. Simply put, we need your support! With over 200 slots to fill, volunteers are needed for all types of positions, including set-up & clean-up, guest relations & room monitors, registration teams, food prep, and overnight monitors. Each position is defined on our online registration system, which may be found under the current announcements online. We're also seeking volunteers to staff our kitchen crew. Reach out to Fr. Jared directly to learn more about kitchen crew opportunities. ***All volunteers must attend the Volunteer Training on February 25, 6:00 p.m. – 7:30 p.m. at Freemason Street Baptist Church.***

FELLOWSHIP

Women of Wisdom – Tuesday, February 10, 3:00 p.m. – 5:00 p.m., the gold room

We'll meet for fellowship and discussion of the last half (chapters 5 and on) of Richard Rohr's new book, *The Tears of Things*. Please come, even if you haven't had a chance to read the book to enjoy fellowship and stimulating conversation.

Archive Guild Training – Sunday, February 15, following the 10:15 a.m. service

The Archive Guild ministry continues to grow and is forming a third team. The group researches, catalogs, protects, and shares the historical records of Christ & St. Luke's from the 17th Century to our present day, and offers access to engage parishioners. This orientation and training class is for any CSL adult parishioner who wishes to participate. Contact Fr. Vince (vince.connery@christandstlukes.org) or Edmund Russell (ewrussell3@icloud.com) to find out more.

Shrove Tuesday Pancake Supper – Tuesday, February 17, 5:00 p.m.

The Pancake Supper is that wonderful moment where our community, from the youngest to the wisest, gathers to enjoy pancakes and have one last "Alleluia" before we begin our preparations for Jesus's journey to the cross. It includes Mardi Gras decor, beads, and of course, our famous pancake races, plus the burning of the palms for Ash Wednesday the following day. It's a fantastic time for fellowship and a beautiful way to mark the beginning of Lent. If you'd like to help with setup from 3:00 p.m. – 5:00 p.m. please contact Kathy Hanna (kathy.hanna@christandstlukes.org). *Come at any time from 5:00 p.m. to 6:00 p.m. to eat, to accommodate limited seating right at 5:00 p.m. Programming starts at 6:00 p.m.*

Seasoned Spirits – Tuesday, February 24, The Green Onion, Colley Ave. *please note the change of date

This group is for parishioners who want to make deeper connections with their fellows passing through the middle decades of our lives—let's say, 40-and-up! We normally meet on the third Thursday of each month, but this month we've shifted back by a week to accommodate Shrove Tuesday. For more info contact Jo Ann Short (jo.ann.short21@gmail.com).

Virginia International Tattoo Church Outing – Sunday, April 19, 2:30 p.m., Scope Arena

Christ & St. Luke's and St. Andrew's Episcopal Churches are going to the Virginia International Tattoo! This event is a great opportunity for our two churches to enjoy a time of fellowship while experiencing a wonderful show of music and choreography. *The deadline to purchase tickets at a discounted rate with the group is February 15.* You may find the link to purchase tickets under our current announcements online. For more information, please email Joanna Binford (jbinford402@gmail.com) or Scott Crissman (SCrissman@vafest.org).



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road
Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnický, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Luisa Vázquez-López, Chief Operating Officer
Rachel Welch, Director of Parish Life
Matthew Davis, Communications Director
Stephen Irock, Facilities Manager
Michelle Sturges, Business Administrator
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

