

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH
SACRED MUSIC IN A SACRED SPACE



MOSAIC REQUIEM EUCHARIST
FOR THE FEAST OF ALL SOULS

NOVEMBER 2, 2025
5:30 P.M.

ORDER OF SERVICE

All page numbers refer to the Book of Common Prayer.

INTROIT: Requiem æternam

Plainsong

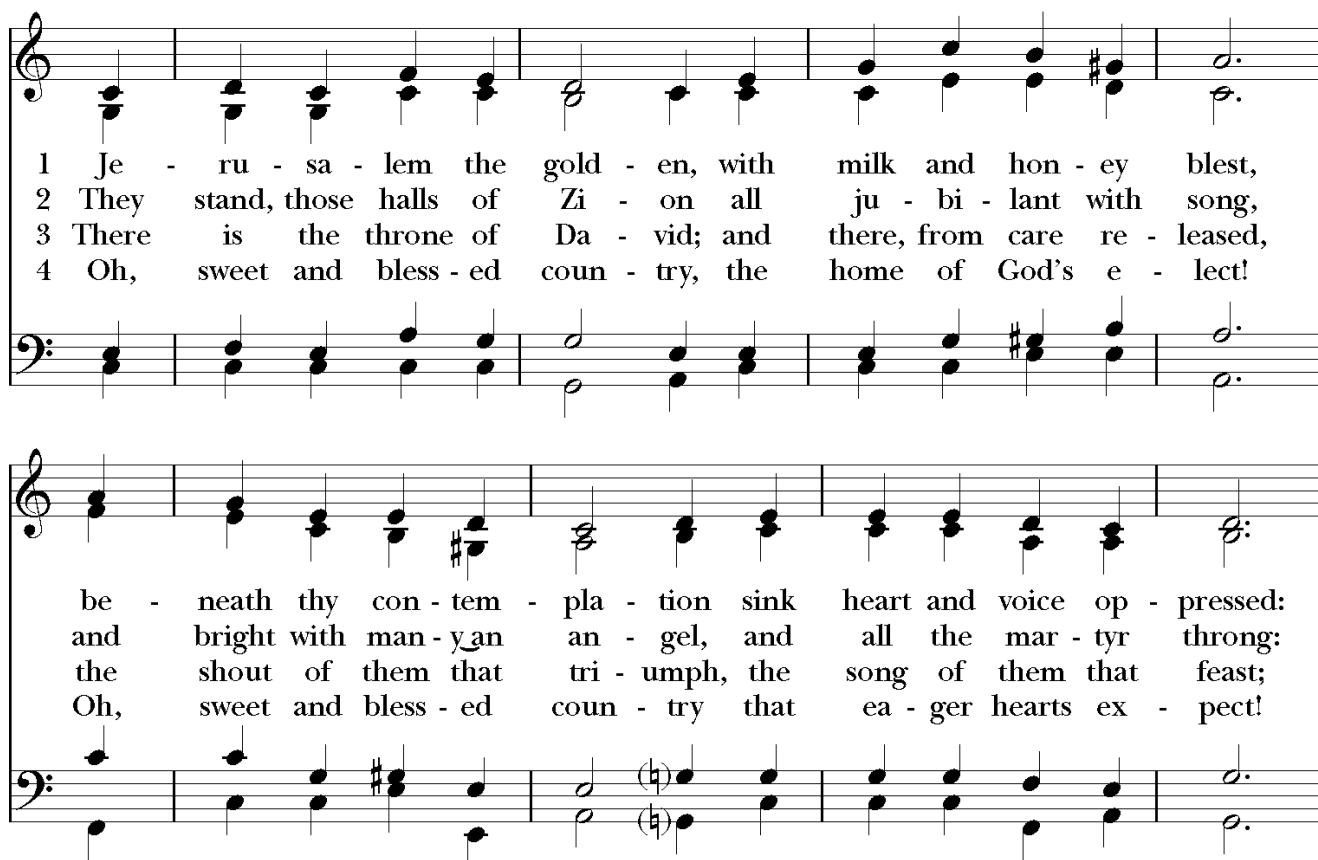
Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus,
Deus in Sion,
et tibi reddetur votum in Jerusalem;
exaudi orationem meam,
ad te omnis caro veniet.

*Grant them eternal rest, O Lord,
and may light eternal shine upon them.
It is fitting that a hymn
should be raised unto Thee in Zion,
and a vow paid to Thee in Jerusalem;
give ear to my prayer, O Lord,
unto Thee all flesh shall come at last.*

Please stand at the ringing of the bell.

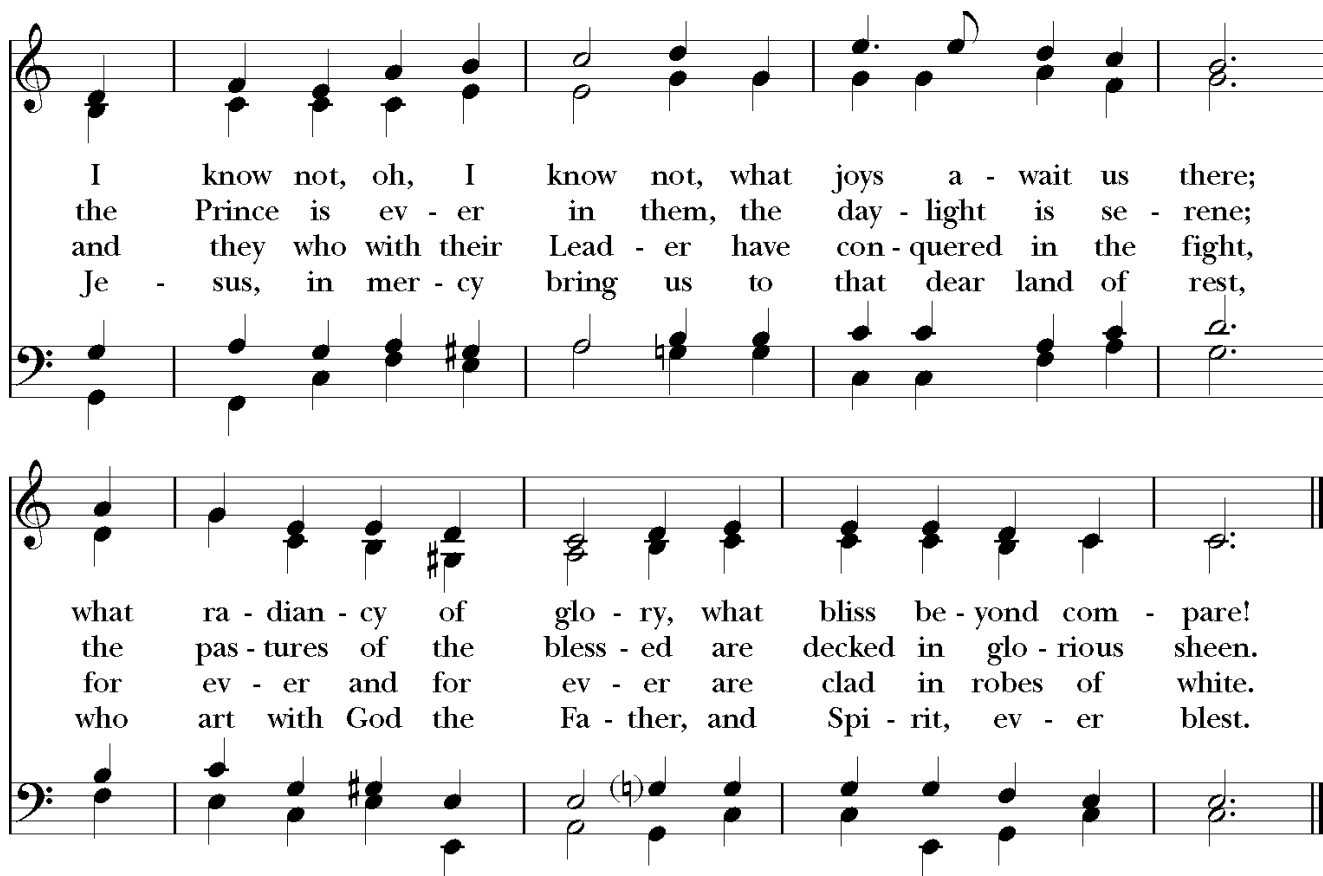
HYMN 624: Jerusalem the golden

Erwing



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - yan an - gel, and all the mar - tyr throng:
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's people, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please remain standing for the Anthem and Collect of the Day.

ANTHEM: Salvator Mundi, from *Requiem*

Herbert Howells (1892-1983)

O Saviour of the world,
who by thy cross and thy precious blood
hast redeemed us,
help us, save us and help us,
we humbly beseech thee, O Lord.

-Antiphon for Holy Cross

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

THE FIRST LESSON

Wisdom 3:1-9

BUT the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 130 (*Sung by the Choir*)

Plainsong, Mode 3

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

1 Corinthians 15:50-55

WHAT I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?”

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 645: The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE GOSPEL

John 14:1-6a

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

ANTHEM: Valiant-for-truth

Ralph Vaughan Williams (1872-1958)

After this it was noised abroad that Mr Valiant-for-Truth was taken with a summons ...;
and had this for a token that the summons was true,
'That his pitcher was broken at the fountain.'
When he understood it, he called for his friends, and told them of it.

Then, said he, 'I am going to my Father's, and though with great difficulty I am got hither,
yet now I do not repent me of all the trouble I have been at to arrive where I am.
My sword, I give to him that shall succeed me in my pilgrimage,
and my courage and skill, to him that can get it.
My marks and scars I carry with me, to be a witness for me,
that I have fought his battles, who now will be my rewarder.'

When the day that he must go hence, was come,
many accompanied him to the riverside, into which, as he went,
he said, 'Death, where is thy sting?'
And as he went down deeper, he said, 'Grave, where is thy victory?'

So he passed over, and all the trumpets sounded for him on the other side.

-John Bunyan

THE NICENE CREED *(please stand)*

p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF SUPPLICATION

Let us pray.

Loving God, we hold in your healing presence those who suffer pain and ill-health in mind, body, and spirit, with their families, friends, and those who care for them.

May they know peace.

Loving God, we hold in your healing presence the suffering people of our world, and the places where people are experiencing division, injustice, and violence.

May they know peace.

Loving God, we hold in your healing presence those facing bereavement or loss.

May they know peace.

Loving God, we give thanks for health restored and prayers answered, and name in our hearts and with our voices, those who are close to us and those for whom our prayers have been asked...

In the silence, the People are invited to add their own intercessions, silently or aloud.

For these, and for those we have not named, we pray.

May they know peace.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Give us the Wings of Faith

James Whitbourn (1963-2024)

Give us the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be.

-Isaac Watts

THE GREAT THANKSGIVING *(please stand)*

p. 372

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS *(Sung by the Choir, please remain standing)*

Plainsong

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he that comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues...

...Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Please be seated.

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS

PIE JESU

Pie Jesu Domine, dona eis requiem,
Pie Jesu Domine, dona eis requiem
sempiternam.

Gabriel Fauré (1845-1924)

*Blessed Lord Jesus, grant them rest,
Blessed Lord Jesus, grant them eternal rest.*

Lauren Ipock, soprano

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

Plainsong

*Lamb of God, who takest away the sins of the
world: grant them eternal rest.*

THE ROAD HOME

Stephen Paulus (1949-2014)

Tell me, where is the road I can call my own,
That I left, that I lost, So long ago?
All these years I have wandered, Oh, when will I know
There's a way, there's a road That will lead me home?

After wind, after rain, When the dark is done.
As I wake from a dream In the gold of day,
Through the air there's a calling From far away,
There's a voice I can hear That will lead me home.

Rise up, follow me, Come away, is the call,
With the love in your heart As the only song;
There is no such beauty As where you belong:
Rise up, follow me, I will lead you home.

-Michael Dennis Browne

THE POST-COMMUNION PRAYER

p. 498

Celebrant Let us pray. (*please stand*)

People **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

THE BLESSING AND DISMISSAL

Henri-Frédéric Amiel

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of the God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN: In the day of Thanksgiving

St. Catherine's Court

1. In the day of thanks - giv - ing one psalm let us
2. In the morn - ing of life, and at noon, and at
3. These stones that have ech - oed their prais - es are
4. Sing praise, then, and thanks that God's love here has

of - fer for the saints who be - fore us re - ceived the re -
eve - ning, they were gath - ered to heav'n from our wor - ship be -
ho - ly, and dear is the ground where their feet have once
found them whose jour - ney is end - ed, whose per - ils are

-ward; when the shad - ow of death fell up - on them, we
-low; but not till God's love, at the font and the
trod; yet here they con - fessed they were strang - ers and
past; they be - lieved in the light; and its glo - ry is

sor - rowed, but now we re - joice that they rest in the Lord.
al - tar, had clothed them with grace for the way they should go.
pil - grims, and still they were seek - ing the ci - ty of God.
round them, where the clouds of earth's sor - row are lift - ed at last.

Please be seated.

ANTHEM: Sing me to Heaven

Daniel E. Gawthrop (b. 1949)

In my heart's sequestered chambers lie truths stripped of poets gloss.
Words alone are vain and vacant, and my heart is mute.
In response to aching silence, memory summons half-heard voices,
and my soul finds primal eloquence and wraps me in song.

If you would comfort me, sing me a lullaby.
If you would win my heart, sing me a love song.
If you would mourn me and bring me to God, sing me a requiem.
Sing me to heaven.

Touch in me all love and passion, pain and pleasure.
Touch in me grief and comfort, love and passion, pain and pleasure.
Sing me a lullaby, a love song, a requiem.
Love me. Comfort me. Bring me to God.
Sing me a love song. Sing me to heaven.

Jane Griner

*Following the anthem, please stand while the Choir and Ministers depart.
Once they have passed, all depart in silence.*

WE REMEMBER

**buried by Christ and St. Luke's in the past year*

Sally Adler
Matthew Thomas Anthony
Iris Apfel
Susan Sheppard Arrison
Julie Aspegren
Debra Baldwin*
Tom Bolt*
Cecil Chapman*
Paul Clancy*
Lottie Cochran*
Marvin Cuthrell
Nell Cuthrell
David Dashiell*
Betty Logan Davis*
Gordy Denisenko
Tamara Denisenko
Jerry Wayne Duck*
Beatriz Ferrario
Michael Fitzwater*
Richard Forsyth
Irene Louise Frata
Joe Frata
Carl Eric Gaenslen
Jane Sheppard Harper
Patsy Perkins Hatem
Sam Hedgecock*
Lois Hitchings
Louis Burgess Hitchings
Judith Holt
Elizabeth Hooks*
Teresa Marie Johnson*
Hillary Hewitt Jones, III
Jerrauld Corey Jones*
Jan Kanzig
Katharine Kersey

Kathy Yearick King
Pat King*
Byron Peter Kloeppel
Johannah Close Knowles
Robert Lear Major
Jo Mattes
Raymond Mattes
Donald Miller
Penny Moulis
Irene Nahass
Mike Nahass
Rose Nahass
Amanda Rae Pannone*
Fred Quist*
Jack Riashi
Lily Riashi
Sam Roady*
Bertha Sampson
Robert Sampson
Melinda (Medo) Schlemmer
James Sell
Gene Seward*
Jay Shannon
Steve Sparks
Frank Stafford
Theodore Lilliard Stanton, III
Elise Tewes
Charles Tucker
Helen Tucker
Brian VanDerLinden
Mae Wadsworth
William Wadsworth
Branley Walker
Irene Wenger*
Walter Yearick



CHRIST AND ST. LUKE'S CHURCH

Stephen Coxe & Friends

Friday, November 21, 7:30pm

Dr. Stephen Coxe gathers his friends, including violinist Jonathan Richards, tenor Noah Van Niel, mezzo-soprano Anna Farley, flutists Elizabeth Writtenberry and Aefael Drakeford, harpist Christiana Staten, and the Governor's School for the Arts Chamber Orchestra, to perform works by Vaughan Williams, Prokofiev, Britten, and Bach's masterful Cantata 140 "*Wachet auf, ruft uns die Stimme*". Not to be missed! Free-will offering.

Advent Lessons and Carols

Sunday, November 30, 5:30pm

The Parish Choir presents our annual service of light to mark the season of joyful preparation. Music of Manz, Macmillan, Poston, Gibbons, and more. Free-will offering; childcare available.

Virginia Chorale

Sunday, December 7, 4:00pm

Welcome the holidays with the Virginia Chorale as they celebrate four beloved composers with milestone birthdays in 2025: Arvo Pärt (90), John Rutter (80), Bob Chilcott (70), and Giovanni da Palestrina (500). Tickets at vachorale.org or at the door.

VOCES8

Tuesday, December 16, 7:30pm

Hear one of the *finest* chamber choirs in the world sing glorious music for the season. Tickets at vafest.org.