

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 17, 2025, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Just as I am

William Bradbury

Keith Darrow, piano

Please stand at the ringing of the bell.

HYMN 525: The church's one foundation

Aurelia

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 277

David Hurd

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Jeremiah 23:23-29

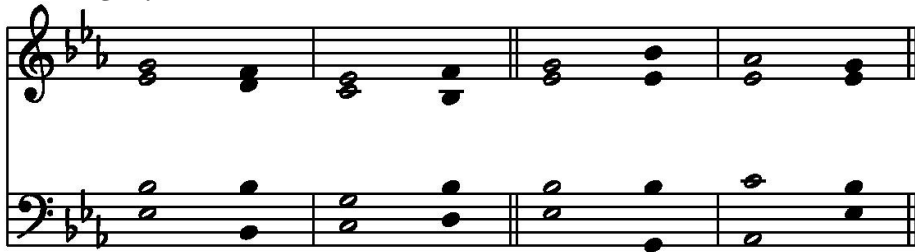
AM I a God near by,” says the LORD, “and not a God far off?” “Who can hide in secret places so that I cannot see them?” says the LORD. “Do I not fill heaven and earth?” says the LORD. “I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat?” says the LORD. “Is not my word like fire,” says the LORD, “and like a hammer that breaks a rock in pieces?”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 82 (sung by all)

Robert Knox Kennedy



- 1 God takes his stand in the council of | heaven; *
he gives judgment in the midst of the | gods:
- 2 “How long will you judge un|justly, *
and show favor to the | wicked?
- 3 Save the weak and the | orphan; *
defend the humble and | needy;
- 4 Rescue the weak and the | poor; *
deliver them from the power of the | wicked.
- 5 They do not know, neither do they understand;
they go about in | darkness; *
all the foundations of the earth are | shaken.
- 6 Now I say to you, ‘You are | gods, *
and all of you children of the Most | High;
- 7 Nevertheless you shall die like | mortals, *
and fall like any | prince.”
- 8 Arise O God and rule the | earth, *
for you shall take all nations for your | own.

BY faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 691: My faith looks up to thee

Olivet

THE GOSPEL

Luke 12:49-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

JESUS said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and

so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The Priest adds the prayers of the community.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Priest may add thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Priest may add petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(please kneel)*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Angel voices ever singing

Edwin George Monk

Angel voices ever singing round Thy throne of light,
angel harps, forever ringing, rest not day nor night;
thousands only live to bless Thee
and confess thee Lord of might.

Thou who art beyond the farthest mortal eye can scan,
can it be that Thou regardest songs of sinful man?
Can we feel that Thou art near us
and wilt hear us? Yea, we can.

Yea, we know Thy love rejoices o'er each work of Thine;
Thou didst ears and hands and voices for Thy praise combine;
craftsman's art and music's measure
for Thy pleasure didst design.

Here, great God, today we offer of Thine own to Thee;
and for Thine acceptance proffer, all unworthily,
hearts and minds and hands and voices
in our choicest melody.

Honor, glory, might, and merit Thine shall ever be,
Father, Son, and Holy Spirit, blessed Trinity:
of the best that Thou hast given
earth and heaven render Thee.

-Francis Pott

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION HYMN 317: This is the hour of banquet and song

Morestead

COMMUNION HYMN 313: Let thy blood in mercy poured

Jesus, meine Zuversicht

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. *(please stand or kneel)*

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 376: Joyful, joyful, we adore thee

Hymn to Joy

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Fantasia in C BWV 570

Johann Sebastian Bach

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer: Grace, Yorktown.

All those facing illness, surgery, injury or adversity, especially: Marian Butler-Shaw, Dawson Chambers, Elizabeth Crowe, Keith Ehrhard, Valerie Harrington, Gary Hecht, Nancy Hoffman, Tom Jenkins, Ena Kirkpatrick, Ray Landon, Arthur Menoche, Lucile Palmer, Debra Quitter, Dwight Vincent, Ann Voight, and Marie Ward. We pray for all who are deployed, especially Jonathan Halbach and Michael Ortiz. We pray for the people of Ukraine. We pray also for peace in the Holy Land and surrounding area and for all who are suffering there.

Those who ask for our continuing prayers: LeeAnn Avery, Carter Bernert, David Black, Dwight Buchholz, Avalon Cuthrell, David Durica, Marilyn Gindroz, Sam Hedgecock, Frank Kirchner, Wayne Lundie, Jack Mace, Andrea McClellan, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, Leon Parham, Sam Roady, Allen Shaffer, William Swan, Jake Tobin, George Vick, and Andre Williams.

Our loved ones needing continuing prayers: Ron Baldridge, Ellen Coffman, Jonathan Glaser, Dean Kershaw, James Kilavey, Henley Lanphere, Wesley Lupo, Charlotte Melcher Marett, Shawn Morlock, Shirlee Palmer, Jason Primm, Mavis Stapleford, Auris Torres, and Autumn Vandehei.

This week's Birthdays: August 18-24

Caroline Ballard, Nancy Branch, Madeline Coradi, Darden Coupland, Debbie D'Angelo, Josie Nolen, Chuck Spence, Grady Sumner, Charlotte Tobias, and Harvey Williams.

This week's Anniversaries: August 18-24

Paul Campsen & Carrie White and Dianne & Jeff Russell.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Summer Choir – Sundays, August 10 – 31

Have you ever wanted to sing in the choir but can't make the weekly commitment? While our regular choir takes a few weeks off after their UK tour, our summer choir will meet on Sunday mornings August 10 through August 31. Please arrive at 9:15 a.m. if you don't have a robe. We will start rehearsing at 9:30 a.m. A simple anthem will be prepared. Music-reading ability is not required but is helpful.

Acolyte Festival & Training – Saturday, August 23, 9:00 a.m. - 12:00 p.m.

Calling all acolytes! Join us on Saturday August 23 for our annual Acolyte Festival and Training. Acolytes are a vital part of our weekly worship service. If you've ever considered joining our acolyte ministry, this is your chance. The training is for both returning and new acolytes. Our Acolyte ministry is intergenerational. Children, youth, and adults are welcome to attend. The general age for starting is around 9 years of age. Please reach out to Fr. Jared (jared.grant@christandstlukes.org) or Acolyte Coordinator Anders Nolan (creekhiker@gmail.com) to RSVP and to ask any questions.

An Invitation to Thursday Morning Eucharist – Thursdays, 7:30 a.m.

Did you know we offer a mid-week service of Holy Eucharist? Join us every Thursday at 7:30 a.m. in the Chapel for a simple and grounding worship experience. This service runs around 40 minutes, giving you time to make it to other morning engagements. Each week, we reflect on one of the remembrances in the Episcopal Church calendar of Feast Days, typically commemorating a person of note from the whole of Christian history. This is a lovely and easy way to incorporate more time for prayer in your life.

Homecoming Sunday – Sunday, September 7

Mark your calendars for Homecoming Sunday, the day we kick off our fall programming and schedule. You don't want to miss it!

FORMATION

The Jim Sell Community Conversation Presents Margaret Renkl – Saturday, September 20, 5:00 p.m.

The Jim Sell Community Conversation is back for its second year! We're excited to welcome award winning author and New York Times contributing opinion writer Margaret Renkl to speak on the topic of Environmental Stewardship. Please save the date for this important conversation. Find more details about this event online.

Week of Wonder Thank You

Week of Wonder 2025 Praise, Prayer, Peace is in the books! There are no words to express the gratitude for the families who shared their children with us and for the adults that gave of their time and talents to make this week so wonderful. Thank you to all who participated in this week of praising, prayer, and spreading a little peace.

A Little Something for College Students

We'd love to stay in contact with CSL college students whether they are living in the area or across the country. The objective is to let our college students know we are thinking of them and to support them. If you are or have a student in your life who would like to be included, please send Kathy Hanna (kathy.hanna@christandstlukes.org) their name and the address where they will be receiving mail this Fall.

Sunday Childcare, Children's Formation, and Children's Chapel Summer Schedule

- 9:00 a.m. Childcare: Children up to 3 years old gather in the Children's Room.
- 9:00 a.m. Children's Formation: Children 3 years to 3rd grade (3-8 years old) gather in the meeting room (the gold room) for fun and fellowship.
- 10:15 a.m. Children's Chapel: All children through 3rd grade participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp.

FELLOWSHIP

First Thursday Supper Resumes – Thursday, September 4, 6:00 p.m. – 8:00 p.m.

Our September Supper will be held Thursday, September 4 at the home of Rev. Kate and Rosser Bobbitt in Virginia Beach at 1005 Windsor Road, Virginia Beach, VA 23451. Bring your swimsuit; car pool if you can; and park on the grass if you can't! If you're new or have never been or haven't been in a while, we hope you'll consider this relaxed "no agenda" evening with friends old and new, a potluck meal, and plenty of fellowship. No sign up is necessary and all are welcome. For questions, please speak with a member of the committee - Ginny O'Malley Hale, Maria Lyall, Vickie Easley, or B.J. Taylor (taylorasc@aol.com). We look forward to seeing you all!

Putting with the Priest

Calling all Golfers! We're putting together a parish golf outing this Fall, with a date and location to be determined after interest is gathered. This is open to golfers of all skill levels. Think you can beat Fr. Jared on the links? (Hint: You probably can). Reach out to Fr. Jared (jared.grant@christandstlukes.com) today to get in on this new fellowship opportunity!

FAITH IN ACTION

Ohel Sholom Temple Sisterhood's Biennial Rummage Sale –Today, August 17, 9:00 a.m. – 2:00 p.m.

Today is the final day to shop at Sholom Temple's biennial rummage sale featuring furniture, household items, children's items, books, music, holiday items, and more. Please stop by and support our friends and neighbors and find great deals.

URC Furniture Drive

The Urban Renewal Center (URC) is running a Furniture Drive supporting those who are entering into transitional housing. Please consider making a donation to support this important step in the long-term process of ending homelessness. Contact Sidney Dobbins (sidney@theurnorfolk.com) with any questions. Donations may be made at the URC website.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Media Specialist
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

