CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

JULY 13, 2025, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Tranquillo and Aria, from Six Short Pieces

Herbert Howells

Please stand at the ringing of the bell.

HYMN 392: Come, we that love the Lord

Vineyard Haven

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: (Collegium Regale)

Herbert Howells

Sung by the Choir. Please be seated. For text, please see page 324.

THE COLLECT OF THE DAY (please stand)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Deuteronomy 30:9-14

MOSES said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 25:1-9 (sung by all)

Carl Haywood



- I To you O Lord I lift up my soul; my God I put my trust in | you; * let me not be humiliated, nor let my enemies triumph | over me.
- 2 Let none who look to you be put to | shame; *
 let the treacherous be disappointed in their | schemes.

 (2nd part) 2 Show me your ways O | Lord *

(2nd part) 3 Show me your ways O | Lord, * and teach me your | paths.

- 4 Lead me in your truth and | teach me, * for you are the God of my salvation; in you have I trusted all the day | long.
- 5 Remember O Lord your compassion and love, * for they are from everlasting.
- 6 Remember not the sins of my youth and my translgressions; * remember me according to your love and for the sake of your goodness O | Lord.
- 7 Gracious and upright is the | Lord; * therefore he teaches sinners in his | way.
- 8 He guides the humble in doing | right * and teaches his way to the | lowly.
- 9 All the paths of the Lord are love and | faithfulness * to those who keep his covenant and his | testimonies.

THE SECOND LESSON Colossians 1:1-14

AUL, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 304: I come with joy to meet my Lord

Land of Rest

THE GOSPEL Luke 10:25-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The Priest adds the prayers of the community.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Priest may add thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Priest may add petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. (please kneel)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE (please stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Judge eternal

Gerre Hancock

Judge Eternal, throned in splendor, Lord of lords and King of kings, with your living fire of judgment purge this land of bitter things; solace all its wide dominion with the healing of your wings.

Still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease, and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, your own endeavor; cleave our darkness with your sword; feed the faithless and the hungry with the richness of your word; cleanse the body of this nation through the glory of the Lord.

-Henry Scott Holland

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: (Collegium Regale)

Herbert Howells

Sung by the Choir. Please remain standing.

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS:

Agnus Dei (Collegium Regale)

Herbert Howells

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Love bade me welcome

David Hurd

Love bade me welcome, yet my soul drew back,

Guilty of dust and sin.

But quick-eyed Love, observing me grow slack From my first entrance in, drew nearer to me, sweetly questioning, if I lacked any thing.

A guest, I answered, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah my dear,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth Lord, but I have marred them: let my shame

Go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:

So I did sit and eat.

COMMUNION HYMN 605: What does the Lord require

Sharpthorne

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (please stand or kneel)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 544: Jesus shall reign where'er the sun

Duke Street

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Sinfonia, from Cantata 29

Johann Sebastian Bach

MUSIC NOTES

Today is the last Sunday before our Choir and Pilgrims travel to England for their two week choral residency at Canterbury and St. Paul's Cathedrals. The group of 75 singers, pilgrims, and spouses leave on Saturday. Thank you to everyone who has supported the Choir over these past few years. We wish them safe travels and a beautiful and memorable time across the pond. Join us tonight at 5:30 p.m. for a service of Choral Evensong, a service they will sing 12 times in England (all with different music)!

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Farewell Choral Evensong – Today, July 13, 5:30 p.m.

Join us for the final service of Choral Evensong before our Choir and Pilgrims embark on their tour to Canterbury and St. Paul's Cathedrals. Free-will offering; childcare available. Additional parking for this service is available at Ohef Sholom Temple.

FAITH IN ACTION

Helping those Affected by Recent Floods

The terrible floods that we have seen sweep away lives and livelihoods these past two weeks in Texas and North Carolina are truly devastating. If you would like to offer assistance to those dealing with the after effects, one of the very effective organizations working with partners on the ground in these communities is Episcopal Relief and Development. Visit the ERD website www.episcopalrelief.org to make a donation that will be used to help people start to rebuild their lives.

FORMATION

Sunday Childcare, Children's Formation, and Children's Chapel Summer Schedule

- 9:00 a.m. Childcare: Children up to 3 years old gather in the Children's Room.
- 9:00 a.m. Children's Formation: Children 3 years to 3rd grade (3-8 years old) gather in the meeting room (the gold room) for fun and fellowship.
- 10:15 a.m. Children's Chapel: All children through 3rd grade participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp.

CSLY Trip to Busch Gardens - This Tuesday, July 15, 9:00 a.m.

CSL Youth (middle & high schoolers) are ready for a day of fun, friends, and coasters at Busch Gardens, Williamsburg. We will meet at church at 9:00 a.m. and return around 9:00 p.m. The deadline to RSVP has passed. If you have RSVP'd for your child and your child cannot attend, it is helpful to know because the ticket can be transferred to someone else. Please contact Kathy with any questions. (kathy.hanna@christandstlukes.org)

FELLOWSHIP

Thanks for a Fantastic Parish Picnic

Thank you to members of our CSL Men's group and others who helped put on a wonderful parish picnic last Sunday!

Seasoned Spirits – Summer Hiatus

Seasoned Spirits is taking a summer hiatus and will meet again at the Green Onion on Tuesday, September 16, 6:00 p.m. – 8:00 p.m. See you then!

ADMINISTRATION

Holy Listening Report – Now Available

The Phase I Report of the Holy Listening process is here! The Holy Listening Committee is pleased to present the Phase I Report, giving you an account of the process to date, the data discovered, and the next steps in our work. A digital copy of the report, along with additional info, can be found on the Holy Listening page on the website (christandstlukes.org/holy-listening/). A limited number of printed copies are available in the back of the church. Please make time to read, digest, and dream with this report, as it is meant to help us grow together as a community!

Church Office Hours – July 21 – August 4

Due to staff vacations and the choir tour and pilgrimage, parish office hours during the week will be Monday - Friday by appointment only. If you need to access the church during this time or speak with a staff member, please call 757-627-5665 and leave a message at the appropriate prompt.

We're Hiring

Christ & St. Luke's is currently looking for a full-time **Communications Director.** The post can be found on our website. Feel free to share this opportunity with anyone you think may be interested.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of North India.

In the Diocesan Cycle of Prayer: Good Samaritan, Virginia Beach and Grace, Virginia Beach.

All those facing illness, surgery, injury or adversity, especially: Dawson Chambers, Avalon Cuthrell, Valerie Harrington, Tom Jenkins, Ena Kirkpatrick, Arthur Menoche, Lucile Palmer, and Marie Ward. We pray for all who are deployed, especially Jonathan Halbach and Michael Ortiz. We pray for the people of Ukraine. We pray also for peace in the Holy Land and surrounding area and for all who are suffering there.

Those who ask for our continuing prayers: LeeAnn Avery, Carter Bernert, David Black, Dwight Buchholz, Bridget Dolan, David Durica, Marilyn Gindroz, Sam Hedgecock, Frank Kirchner, Ray Landon, Wayne Lundie, Jack Mace, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, Leon Parham, Sam Roady, Allen Shaffer, William Swan, Jake Tobin, George Vick, and Andre Williams.

Our loved ones needing continuing prayers: Ron Baldridge, Beth Anne Enright Booth, Ellen Coffman, Jonathan Glaser, Dean Kershaw, James Kilavey, Henley Lanphere, Wesley Lupo, Charlotte Melcher Marett, Jim Moore, Shawn Morlock, Shirlee Palmer, Jason Primm, Mavis Stapleford, Auris Torres, and Autumn Vandehei.

This week's Birthdays: July 14-20

Linda Cherry, Billy Daniel, Carol Davis, Monica Gindroz, Daniel Toven, and Carter White.

This week's Anniversaries: July 14-20

Linda & Tom Cherry, Linda & Mike Hester, and Bob & Traci White.



560 West Olney Road, Norfolk, Virginia 23507 (757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel) Sunday, 9:15 a.m. Adult Forum & Children's Formation Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church) Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: **christandstlukes.org/give** or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

