CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST

JULY 6, 2025, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982. Service music, marked with an 'S', may be found in the front portion of the hymnal.

PRELUDE: Silence may be kept

Dan Locklair

Please stand at the ringing of the bell.

HYMN: This is my song

Finlandia

- 1. This is my song, O God of all the nations, a song of peace for lands afar and mine; this is my home, the country where my heart is; here are my hopes, my dreams, my holy shrine: but other hearts in other lands are beating with hopes and dreams as true and high as mine.
- 2. My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine; but other lands have sunlight too, and clover, and skies are everywhere as blue as mine: O hear my song, thou God of all the nations, a song of peace for their land and for mine.
- 3. May truth and freedom come to every nation; may peace abound where strife has raged so long; that each may seek to love and build together, a world united, righting every wrong; a world united in its love for freedom, proclaiming peace together in one song.

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON Isaiah 66:10-14

Thus says the LORD: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 66:1-8 (sung by all)

Carl Haywood



- 1 Be joyful in God all you | lands; *
 - sing the glory of his Name; sing the glory of his | praise.
- 2 Say to God, "How awesome are your | deeds! *

because of your great strength your enemies cringe belfore you.

- 3 All the earth bows down belfore you, * sings to you sings out your | Name."
- 4 Come now and see the works of | God, *

how wonderful he is in his doing toward all | people.

- 5 He turned the sea into dry land, so that they went through the water on | foot, * and there we rejoiced in | him.
- 6 In his might he rules for ever; his eyes keep watch over the | nations; * let no rebel rise up algainst him.
- 7 Bless our God you | peoples; * make the voice of his praise to be | heard;
- 8 Who holds our souls in | life, * and will not allow our feet to | slip.

THE SECOND LESSON

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 321: My God, thy table now is spread

Rockingham

THE GOSPEL Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

THE Lord appointed seventy outers and sent them. The harvest is town and place where he himself intended to go. He said to them, "The harvest is THE Lord appointed seventy others and sent them on ahead of him in pairs to every plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 350

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the

Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The Priest adds the prayers of the community.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Priest may add thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Priest may add petitions.

Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins. (please kneel)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE (please stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: All that hath life and breath

Rene Clausen

All that hath life and breath praise ye the Lord,

shout to the Lord, alleluia!

Praise the Lord with joyful song,

sing to the Lord with thanksgiving, alleluia, praise Him!

All that hath life and breath praise ye the Lord, sing to the Lord a new-made song, praise His name, alleluia!

Unto thee, O Lord, have I made supplication, and cried unto the rock of my salvation; but thou hast heard my voice, and renewed my weary spirit.

Praise to the Lord, the Almighty, the King of creation. O my soul praise Him for He is thy health and salvation.

-Adapted from Psalms 96 & 22

Please stand as the Celebrant approaches the altar.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

THE LORD'S PRAYER p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEMS: Magnificat

Orlando Gibbons

For text, please see page 65.

COMMUNION HYMN 424: For the fruit of all creation

East Acklam

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (please stand or kneel)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 657: Love divine, all loves excelling

Hyfrydol

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Festival Voluntary

Flor Peeters

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of Nigeria.

In the Diocesan Cycle of Prayer: Emmanuel, Virginia Beach and Galilee, Virginia Beach.

All those facing illness, surgery, injury or adversity, especially: Dawson Chambers, Avalon Cuthrell, David Durica, Valerie Harrington, Tom Jenkins, Ena Kirkpatrick, Arthur Menoche, Jim Moore, Lucile Palmer, Bobby Ann Stanton, George Vick, Marie Ward and Andre Williams. We pray for all who are deployed, especially Jonathan Halbach and Michael Ortiz. We pray for the people of Ukraine. We pray also for peace in the Holy Land and surrounding area and for all who are suffering there.

Those who ask for our continuing prayers: LeeAnn Avery, Carter Bernert, David Black, Dwight Buchholz, Bridget Dolan, Marilyn Gindroz, Sam Hedgecock, Frank Kirchner, Ray Landon, Wayne Lundie, Jack Mace, Ceil McCoid, Mary Helen McCoy, Elmer Morales-Torres, Leon Parham, Sam Roady, Allen Shaffer, William Swan, and Jake Tobin.

Our loved ones needing continuing prayers: Ron Baldridge, Beth Anne Enright Booth, Ellen Coffman, Jonathan Glaser, Dean Kershaw, James Kilavey, Wesley Lupo, Charlotte Melcher Marett, Shawn Morlock, Shirlee Palmer, Jason Primm, Regenia Regambal, Mavis Stapleford, Auris Torres, and Autumn Vandehei.

This week's Birthdays: July 7 - 13

Carter Ballard, David Cass, Brian Deutsch, Dan Hunt, Debbie Jarrett, Jordan Marlins, David Phillips, and Nathan Scott.

This week's Anniversaries: July 7 – 13

Caroline & Chad Ballard, Charlie & Phil Davey, Sandy & William Swan, and Doug & Laurie Weymouth.

The flowers on the altar are given to the glory of God and in loving memory of Jack Rueppel by Pat Rueppel.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Farewell Choral Evensong – Next Sunday, July 13, 5:30 p.m.

Join us for the final service of Choral Evensong before our Choir and Pilgrims embark on their tour to Canterbury and St. Paul's Cathedrals. Free-will offering; childcare available. Additional parking for this service is available at Ohef Sholom Temple.

FORMATION

Sunday Children's Formation, and Children's Chapel Summer Schedule

- 9:00 a.m. Childcare: Children up to 3 years old gather in the Children's Room.
- 9:00 a.m. Children's Formation: Children 3 years to 3rd grade (3-8 years old) gather in the meeting room (the gold room) for fun and fellowship.
- 10:15 a.m. Children's Chapel: All children through 3rd grade participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp.

Donuts in the Garden with the Gospel Gang (ages 9-12) - Sundays, July 13 & August 10, 9:15 a.m.

Catch up with Gospel Gang friends (ages 9-12) Sunday, July 13 & Sunday, August 10 at 9:15. We'll gather in the Lychgate Garden to enjoy some breakfast treats and catch up on our summer adventures thus far, then sit together during the 10:15 a.m. service. Please reach out to Rachel Welch with any questions. (rachel.welch@christandstlukes.org)

CSLY Trip to Busch Gardens - Tuesday, July 15, 9:00 a.m.

CSL Youth (middle & high schoolers) are ready for a day of fun, friends, and coasters at Busch Gardens, Williamsburg. We will meet at church at 9:00 a.m. and return around 9:00 p.m. There is no cost to attend. If you know for sure that your child will be attending this event, please let Kathy Hanna know as soon as possible. **The final day to RSVP is July 9.** Permission slips will be sent out July 10. If you have RSVP'd for your child and your child cannot attend, it is helpful to know because the ticket can be transferred to someone else. Please contact Kathy with any questions. (kathy.hanna@christandstlukes.org)

FELLOWSHIP

Parish Picnic - TODAY, July 6, following the 10:15 a.m. service

Come one, come all to our First Annual Parish Picnic on Sunday, July 6 after the 10:15 a.m. service. Our fabulous Men's Group will be serving up a delicious summer feast of hamburgers, hotdogs and fixings. Please join us in the driveway for this festive event!

ADMINISTRATION

Holy Listening Report - Now Available

The Phase I Report of the Holy Listening process is here! Christ & St. Luke's has spent a significant amount of time over the last year engaging in a listening process meant to discern some of the many gifts, skills, and assets of our congregation. The Holy Listening Committee is pleased to present the Phase I Report, giving you an account of the process to date, the data discovered, and the next steps in our work. A digital copy of the report, along with additional info, can be found on the Holy Listening page on the website (christandstlukes.org/holy-listening/). A limited number of printed copies are available in the back of the church. Please make time to read, digest, and dream with this report, as it is meant to help us grow together as a community!

Church Office Hours – July 21 – August 4

Due to staff vacations and the choir tour and pilgrimage, parish office hours during the week will be Monday - Thursday by appointment only. If you need to access the church during this time or speak with a staff member, please call 757-627-5665 and leave a message at the appropriate prompt.



560 West Olney Road, Norfolk, Virginia 23507 (757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel) Sunday, 9:15 a.m. Adult Forum & Children's Formation Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church) Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Vince Connery, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Associate Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Stephen Ipock, Facilities Manager
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: **christandstlukes.org/give** or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

