

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE SECOND SUNDAY AFTER EPIPHANY

JANUARY 19, 2025, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: A Pleasant Thought and Adoration

*Florence Price*

*Please stand at the ringing of the bell.*

HYMN 7: Christ, whose glory fills the skies

*Ratisbon*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278

*William Mathias*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 62:1-5

**F**OR Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be

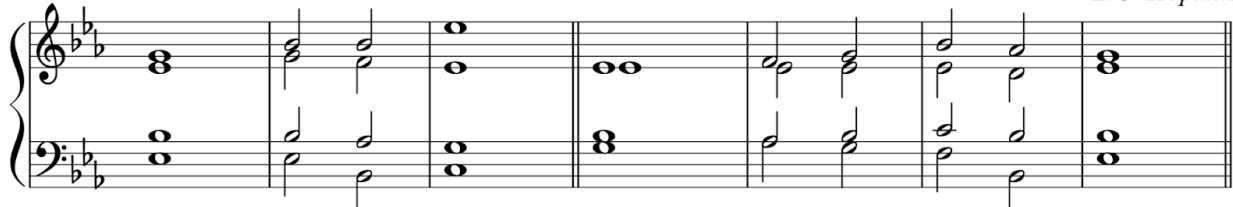
termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

PSALM 36:5-10 (sung by all)

*E. J. Hopkins*



5. Your love O LORD | reaches · to the | heavens \*  
and your | faithful·ness | to · the | clouds.
6. Your righteousness is like the strong mountains \*  
your justice like the | great | deep \*
- you save both | man · and | beast · O | LORD.
7. How priceless is your | love · O | God! \*  
your people take refuge under the | sha·dow | of · your | wings.
8. They feast upon the abundance · of your | house \*  
you give them drink from the | river · of | your · delights.
9. For with you is the | well · of | life \*  
and in your | light | we · see | light.
10. Continue your loving-kindness to | those · who | know you \*  
and your favor to | those who · are | true · of | heart.

THE SECOND LESSON

1 Corinthians 12:1-11

**N**OW concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given

the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**HYMN 126:** The people who in darkness walked

*Dundee*

**THE GOSPEL**

John 2:1-11

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**O**N the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Reverend Jared Grant

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, Form II

I ask your prayers for God's people throughout the world; for Susan, our Bishop, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Priest adds concluding prayers and collect.*

## THE CONFESSION AND ABSOLUTION

p. 360

*Celebrant* Let us confess our sins against God and our neighbor. *(please kneel)*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY COMMUNION

### OFFERTORY ANTHEM: There is a balm

*Carl Haywood*

*There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.*

Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again.

If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all."

## THE GREAT THANKSGIVING

p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S128

*William Mathias*

*The Celebrant continues with the Eucharistic Prayer.*

MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,  
**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S165

*William Mathias*

INVITATION TO COMMUNION

*Communion at Christ & St. Luke's:*

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

COMMUNION ANTHEM: O sacrum convivium  
*O sacred banquet, wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.*

*Thomas Tallis*

COMMUNION HYMN 443: From God Christ's deity came forth

*Salem Harbor*

THE POST-COMMUNION PRAYER (*please stand*)

*Enriching Our Worship*

*Celebrant* Let us pray.

*People* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always. Amen.

HYMN 423: Immortal invisible, God only wise

*St. Denio*

THE DISMISSAL

*People* Thanks be to God.

POSTLUDE: Improvisation on "We Shall Overcome"

*Carl Haywood*

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** The Church in the Province of the West Indies.

**In the Diocesan Cycle of Prayer:** St. Luke's, Kenbridge and St. Paul & St. Andrew's, Kenbridge.

**All those facing illness, surgery, injury or adversity, especially:** Ron Baldrige, Delane Coffey, Ellen Coffman, Marilyn Gindroz, Dean Kershaw, Pat King, Lori Klein-Doughty, Shawn Morlock, Barbara Priest, Jason Primm, Susan Pryor, Phyllis Sayers, Marian Butler Shaw, and Jake Tobin. We pray for those who are deployed, especially Leslie Mintz Smith. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there. We pray for those affected by the wildfires in California.

**For the Repose of the Soul:** Pat Waldo.

**Those who ask for our continuing prayers:** Carter Bernert, Blair Bickford, David Black, Tom Bolt, David Durica, Sam Hedgecock, Frank Kirchner, Wayne Lundie, Ceil McCoid, Elmer Morales-Torres, Leon Parham, William Swan, Anne Traylor, and Irene Wenger.

**Our loved ones needing continuing prayers:** Michael Bechelli, Abbey Brassfield, Jonathan Glaser, Bea Greenlaw, Patsy Hatem, Sharon Hubbard, James Kilavey, Wesley Lupo, Mike, Shawn Morlock, Grant Singleton, Frank Stanfield, Mavis Stapleford, Karen Stricker, Auris Torres, and Autumn Vandehei.

**This week's birthdays: Jan. 20 – 26**

Norm Brown, Mike Hester, Kinda Krogman, James Malloy, Janet Pawlukiewicz, George Pearce, Laumary Pontophlet, Mark Sayers, Karen Tanner, George Tatterson, and Doug Weymouth.



# PARISH ANNOUNCEMENTS

## LITURGY & MUSIC

### **Children's Choirs Resume – Wednesday, January 22, 5:00 p.m.**

The Cherub Choir (ages 3-4) will resume on January 22 for a 5-week session, and the Junior Choir (ages 5-8) and Choristers (8-18) have resumed their Wednesday rehearsals. If you are interested in one of these groups, please contact Kevin Kwan (kevin.kwan@christandstlukes.org).

## FORMATION

### **Adult Formation: The Prophets – Continues Today, Sunday, January 19, 9:15 a.m., Lloyd Hall**

In this 8 week series we are spending time in our Sunday morning Adult Formation classes with Isaiah, Jeremiah, Ezekiel and the others who help us hear God's call in our lives. We'll look at how and why these books were written, how they have been interpreted across generations, and what wisdom they offer to us still today. This series, led by Fr. Noah and Fr. Jared, will also utilize the St. John's Bible to enhance our study of this prophetic literature. This class will meet weekly *January 12 - March 2*.

### **Sunday Childcare, Children's Formation, and Children's Chapel**

- **The Registration Form for all children's programs may be found online under announcements.**
- **9:00 a.m. Childcare:** *Children up to 3 years old* gather in the Children's Room.
- **9:00 a.m. Children's Formation:** *Children 3 years to 3rd grade (3-8 years old)* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. Children's Formation:** *Children in 4th & 5th grade (9-11 years old)* gather in Lower Lloyd Hall for discussion of scripture, the Episcopal Church, and Christ & St. Luke's in a fun and relaxed setting. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

### ***The St. John's Bible* Tours - Open Hours through the end of April 2025**

#### Docent-Hosted Tours

- Sundays: 12:00 p.m. - 1:00 p.m.
- Wednesdays: 6:00 p.m. - 7:00 p.m.
- Thursdays: 12:15 p.m. - 1:15 p.m.
- Private group tours by appointment.

## **Baptism Registration - Inquire Today!**

Interested in Baptism? Our next offering of *Take A Dip Into Baptism*, our baptismal preparation course, will begin in late February. This course is required for anyone considering baptism during our upcoming baptismal celebrations at Easter (April), Pentecost (June), and Summer Baptism (August). If you're thinking about baptism for yourself or for a child in your family, speak with Fr. Jared to start the process. Baptismal spots do tend to fill quickly. You can find more about the baptismal process at [christandstlukes.org/worship/baptisms-confirmations](http://christandstlukes.org/worship/baptisms-confirmations)), or in the brochure at the back of the church.

## **New Art Installation**

We are pleased to share the work of Anne Traylor, a beloved parishioner and Norfolk native. The pieces on display represent our local area, from regional Tidewater scenes to days gone by that Anne remembers fondly. Be sure to stop by the parlor and art hall to enjoy these beautiful paintings.

## FELLOWSHIP

### **Join us for CABARET! – Friday, February 7, 7:00 p.m.**

Join us at the Norfolk Yacht and Country Club for an evening of food, drink, silent auction, and fun entertainment as you hear the other side of our talented singers, including Broadway show tunes and popular songs. All proceeds will benefit the 2025 UK Choir Tour and Pilgrimage. \$50 tickets from the Church Office or after church. \*If you have items that you can donate for the silent auction, please speak with Kevin Kwan.

## OUTREACH

### **Norfolk Winter Shelter – February 9-16 at St. Andrew's Episcopal Church**

For the week of February 9-16, St. Andrew's Episcopal in West Ghent will host the NWS physically and Christ & St. Luke's will staff the volunteer roles - including cooking, cleaning, and being an overnight presence. Visit [signup.com/go/wFrRMKU](http://signup.com/go/wFrRMKU) to find the full list of volunteer roles. We still have many volunteer slots to fill. There will be a volunteer training on **January 28** for all volunteers to orient themselves to the NWS operations. Reach out to Fr. Jared ([jared.grant@christandstlukes.org](mailto:jared.grant@christandstlukes.org)) or Jamie Lewis ([james.vb.lewis@me.com](mailto:james.vb.lewis@me.com)) with any questions.

## ADMINISTRATION

### **Annual Parish Meeting – Sunday, January 26, immediately following the 10:15 a.m. service**

The Christ & St. Luke's Annual Parish Meeting will take place on Sunday, January 26, immediately following the 10:15 a.m. service. All are encouraged to attend. We have much to celebrate from the year that is past and much to look forward to in the year to come. We will also elect a new Vestry class. You should have received an email last week highlighting the four candidates. You may also find a link to that email under the weekly announcements on our website.

### **2024 Year End Pledge Statements**

Statements indicating the payment status of your 2024 Annual Pledge were emailed out this week. Those who have indicated they prefer a paper copy had theirs mailed and they should be arriving shortly. Thank you for fulfilling your financial commitment to our parish! Any questions can be directed to our Business Administrator, Michelle Sturges ([michelle.sturges@christandstlukes.org](mailto:michelle.sturges@christandstlukes.org)).

### **Church Offices Closed Monday, January 20**

The Church offices will be closed on Monday, January 20 in observance of Martin Luther King, Jr. Day.





Christ & St. Luke's  
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507  
(757) 627-5665 info@christandstlukes.org

**WORSHIP SERVICES AND FORMATION**

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)

Sunday, 9:15 a.m. Adult Forum & Children's Formation

Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)

Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Vince Connery, Assisting Priest  
The Reverend Jess Stribling, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Associate Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Judie Belka, Director of Parish Operations  
Michelle Sturges, Business Administrator  
Rachel Welch, Administrative Assistant  
Will Lee, Director of Communications  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

