

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE FEAST OF ALL SAINTS

NOVEMBER 3, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.*

*Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Meditation

Improvisation on Grand Isle

*Todd Wilson, organist*

*Maurice Duruflé*

*Gerre Hancock*

HYMN 287: For all the saints, who from their labors rest

*Sine Nomine*

THE OPENING ACCLAMATION & COLLECT OF THE DAY

p. 299

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
**Amen.**

THE FIRST LESSON

Wisdom of Solomon 3:1-9

**T**HE souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will

understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**ANTHEM:** When the saints go marching in

*Traditional*

*Sung by the Junior Choir*

**THE SECOND LESSON**

Revelation 21:1-6a

**I** SAW a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**HYMN 293:** I sing song of the saints of God

*Grand Isle*

**THE GOSPEL**

John 11:32-44

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**W**HEN Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the

crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Noah Van Niel

### THE SACRAMENT OF HOLY BAPTISM

*Finley Ann Halbach, Elizabeth Hope Teufel,  
Charlotte Reid Tobias, Liam Daniel Zimmerman*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents and Godparents* I present *N.* to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

*Parents and Godparents* I will, with God’s help.

*Celebrant* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents* I will, with God’s help.

*Then the Celebrant asks the following questions:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*      **We will.**

*Celebrant*    Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT** (*please stand*)

p. 304

*Celebrant*    Do you believe in God the Father?

*People*      **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*    Do you believe in Jesus Christ, the Son of God?

*People*      **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant*    Do you believe in God the Holy Spirit?

*People*      **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant*    Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

*People*      **I will, with God's help.**

*Celebrant*    Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*      **I will, with God's help.**

*Celebrant*    Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*      **I will, with God's help.**

*Celebrant*    Will you proclaim by word and example the Good News of God in Christ?

*People*      **I will, with God's help.**

*Celebrant*    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*      **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

p. 305

Let us now pray for these persons who are to receive the Sacrament of new birth:

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

#### THANKSGIVING OVER THE WATER

p. 306

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we

share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

#### THE BAPTISM

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### THE HOLY COMMUNION

OFFERTORY ANTHEM: Panis angelicus

*César Franck*

*May the Bread of Angels become bread for mankind;*

*The Bread of Heaven puts all foreshadowings to an end;*

*Oh, thing miraculous!*

*The body of the Lord will nourish the poor, the poor, the servile, and the humble.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo - ry: Ho - san - na in the high - est.

Bless - ed is He who comes in the name of the Lord; Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues with the Eucharistic Prayer.*

MEMORIAL ACCLAMATION

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

**FRACTION ANTHEM: Hymnal S 172**

**INVITATION TO COMMUNION**

*Celebrant* Behold what you are.  
*People* May we become what we receive. (*please be seated*)

***Communion at Christ & St. Luke's:***

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest.

A standing station is also available in front of the pulpit.

**COMMUNION ANTHEMS:**

Blessed Feasts of Blessed Martyrs

*Gary James*

Blessed feasts of blessed martyrs, holy women, holy men, with affection's recollections greet we your return again. Worthy deeds they wrought, and wonders, worthy of the name they bore; we, with meetest praise and sweetest, honor them forevermore.

Faith prevailing, hope unfailing, loving Christ with single heart, Thus they, glorious and victorious, bravely bore the martyr's part, by contempt of every anguish, by unyielding battle done; victors at the last, they triumph, with the host of angels one.

Therefore all that reign in glory, fellow heirs with Christ on high, join to ours your supplication when before him we draw nigh, praying that, this life completed, all its fleeing moments past, by his grace we may be worthy of eternal bliss at last.



*For text, please see Hymn 487*

THE POST-COMMUNION PRAYER

p. 366

*Celebrant* Let us pray. (*please stand or kneel*)

*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*Celebrant* May God give you grace to follow his saints in faith and hope and love; and the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

HYMN 625: Ye holy angels bright

*Darwall's 148<sup>th</sup>*

THE DISMISSAL

*People* Thanks be to God.

POSTLUDE: Fugue on the Theme of the Soissons Carillon

*Maurice Duruflé*

*Todd Wilson, organist*

Music Notes

This morning we welcome organist Todd Wilson, head of the Organ Department at The Cleveland Institute of Music, and Curator of the E.M. Skinner pipe organ at Severance Music Center (home of The Cleveland Orchestra). Tonight at 5:30 p.m., he will be collaborating with the Parish Choir in Duruflé's *Requiem*, as part of our All Souls' Commemoration. As a preview, this morning he will be playing two organ works by Duruflé as well as a reconstruction of an improvisation recorded by Gerre Hancock.

*The flowers on the altar are given to the glory of God  
and in loving memory of David Crawford Young, Thelma Hood Young, Roland Hardin  
McCoy, Mabel Martin McCoy, James Hardin McCoy, Fran McCoy, John Martin McCoy,  
Barbara McCoy, David Crawford Young II, Martha Young, James Donaway, Dorethea  
Donaway, Mildred Levi, Traylor Nunnally, Austin Joy, and Stephen Richard,  
by Steve & Mary Helen McCoy.*

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** Church of the Province of South East Asia.

**In the Diocesan Cycle of Prayer:** Ritchie Memorial, Claremont, St. David's, Chesterfield County, and St. Timothy's, Clarksville.

**All those facing illness, surgery, injury or adversity, especially:** Leslie Baker, Sam Hedgecock, Aubrey Hudgins, Susan Pryor, and Grant Singleton. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there. We pray for all those affected by hurricanes and natural disasters.

**Those who ask for our continuing prayers:** Carter Bernert, David Black, Tom Bolt, Paul Clancy, Linda Coupland, Betty Davis, David Durica, Marilyn Gindroz, Frank Kirchner, Wayne Lundie, Ceil McCoid, Leon Parham, Bill Robbins, Phyllis Sayers, William Swan, and Irene Wenger.

**Our loved ones needing continuing prayers:** Abbey Brassfield, Ellen Coffman, Jonathan Glaser, Bea Greenlaw, Patsy Hatem, Sharon Hubbard, James Kilavey, Wesley Lupo, Mike, Rusty and Debi Russillo, Mavis Stapleford, Karen Stricker, Auris Torres, Autumn Vandehei, and Margaret Wynn.

**This week's birthdays:** Nov. 4 – 10

Carroll Ballard, Dwight Buchholz, Mallory Butler, Teresa Hio, Joe Kluttz, Jared Reynolds, and Rivers Thompson.

**This week's anniversaries:** Nov. 4 – 10

Alyssa & Hugh McCrory, Bert Butler & Stephen Richardson, and Allen & Glenis Shaffer.

## PARISH ANNOUNCEMENTS

### LITURGY & MUSIC

**The Feast of All Saints – Sunday, November 3**

Today is our celebration of All Saints. The Feast of All Saints and the Feast of All Souls are closely connected. At All Saints', we celebrate the lives of the saints who have gone before us and take lessons from their lives of faith and devotion. At All Souls', we honor the lives of those we have lost, especially those who have passed within the last year. It's a yearly celebration of those who have shared life with us who we can no longer see, and whose life and memories continue to impact who we are. All Saints' is one of the feast days particularly appropriate for the sacrament of baptism, as those who enter into the Christian faith gather in the witness of all the saints who have gone before. We will also gather at 5:30 p.m. for the All Souls' *Requiem* Mass as part of our remembrance of those we have loved and lost. It is a Sunday that so perfectly captures the liminal space of our lives. A day of joy and sadness, of grief and thanksgiving. These emotions are not contradictory, but rather give us a glimpse at the complexities of life.

### **All Souls' Service with Duruflé's *Requiem* – Sunday, November 3, 5:30 p.m.**

Internationally renowned organist Todd Wilson joins the Parish Choir for a performance of this exquisite 20th century masterpiece, sung in the context of our All Souls' Eucharist service. Highlighting the beautiful colors of our newly restored organ, this transcendental work interweaves the Gregorian chants from the Mass for the Dead with Duruflé's lush impressionistic harmonies, played by Wilson, one of the greatest interpreters of Duruflé's music and Kevin Kwan's teacher. Childcare available. Parking available at Ohel Sholom Temple for this service.

### **Chapel Open for Prayer on Election Day – Tuesday, November 5, 8:00 a.m. – 6:00 p.m.**

The chapel will be open for personal prayer from 8:00 a.m. – 6:00 p.m. on Tuesday, November 5.

- **Morning Prayer 8:30 a.m. – 9:00 a.m.**
- **Noonday Prayer 12:00 p.m. – 12:15 p.m.**
- **Evening Prayer 5:30 p.m. – 6:00 p.m.**

We will also be holding a service of Holy Eucharist in the chapel on Wednesday, November 6, at 6:00 p.m. to which all are invited.

### **New Presiding Bishop - The Most Rev. Sean Rowe**

The Most Rev. Sean Rowe was installed as the Presiding Bishop of The Episcopal Church in a service yesterday at The Episcopal Church Center in New York. Presiding Bishop Rowe will serve in this position, which is the most senior leadership position in the church, for the next 9 years. Please join us in praying for his new ministry, for his family, and for the Church as we enter into this new era. Please also join us in a prayer of thanksgiving for former Presiding Bishop Michael Curry who now enters into a well deserved retirement following his tenure as Presiding Bishop.

### FELLOWSHIP

### **November First Thursday Supper - Thursday, November 7, 2024, 6:00 p.m.**

We hope you'll mark your calendar for our November First Thursday Supper on Thursday, November 7, 2024 at the home of John and Sarah Ford at 164 W. Belvedere Road, Norfolk 23505. No sign up is necessary and all are welcome. Bring one of your favorite foods to share and we'll look forward to seeing you!

### FORMATION

### **The Road Ahead: A Scriptural Study – November 3, 10, 24**

Our scriptures are full of stories of how people respond and react in the aftermath of pivotal moments in their lives. In this adult formation series we will be engaging in a study of some of those stories from scripture to glean what lessons there may be for us as we all strive to move forward in faith. This class will meet during the 9:15 a.m. Formation Hour in Lloyd Hall on November 3, 10, and 24.

### **Pádraig Ó Tuama - Follow-up Resources**

We hope you were able to join us for part or all of Pádraig Ó Tuama's visit with us last week. The keynote of the Jim Sell Community Conversation is available for a limited time. You won't want to miss his engaging talk about conflict resolution. Pádraig has also shared a version of his collect writing workshop with us. Both can be found at [christandstlukes.org/jimsellcc](http://christandstlukes.org/jimsellcc). Please also consider making a donation to sustain the ongoing work of the Jim Sell Community Conversation ministry.

### **Fellowship & Outreach for Kids ages 9-11 - TODAY, November 3, 11:30 a.m. - 1:00 p.m.**

Kids ages 9-11 are invited to Lower Lloyd Hall following the 10:15 a.m. service *today* for pizza and pumpkins. We'll be making use of post-Halloween pumpkins for seasonal flower planting outside our church. Please see Rachel Welch or Kathy Hanna with questions.

## **Sunday Childcare, Children's Formation, and Children's Chapel**

- **The Registration Form for all children's programs may now be found online under announcements.**
- **9:00 a.m. Childcare:** *Children up to 3 years old* gather in the Children's Room.
- **9:00 a.m. Children's Formation:** *Children 3 years to 3rd grade (3-8 years old)* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. Children's Formation:** *Children in 4th & 5th grade (9-11 years old)* gather in Lower Lloyd Hall for discussion of scripture, the Episcopal Church, and Christ & St. Luke's in a fun and relaxed setting. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

### **CSL Youth Sunday, November 10, 3:45 p.m. – 6:00 p.m.**

All middle and high school students are invited to join us for a field trip to learn from Brad Robinson about how our Caring For Creation (C4C) ministry helps care for oysters at Waterside. We will meet at church promptly at 3:45 p.m. to carpool to Town Point Park to meet Brad at 4:00 p.m. We will then return to CSL for our usual dinner and activities. Contact Kathy Hanna for more information and permission slip.

### ADMINISTRATION

#### **Farewell to Mtr. Katie Beth - November 10**

A reminder that The Rev. Katie Beth Miksa's last Sunday with us before she leaves to become the rector of Good Shepherd Memorial Church in Parkersburg West Virginia will be November 10. That is also the final day to make a financial contribution in thanksgiving for her ministry.

#### **2025 Annual Pledge Drive**

We are several weeks into our 2025 Stewardship Campaign and we are very grateful for the pledges that have come in thus far. If you haven't had a chance yet, please make sure to read Fr. Noah's Stewardship Letter on the CSL website explaining this year's goals and make your pledge today!

### OUTREACH

#### **Tidewater Friends of Foster Care Christmas Giving Opportunity**

This year, we are again partnering with Tidewater Friends of Foster Care (TFFC) to provide gifts for children in foster care. Our wish lists are ready to go. You may choose a child or sibling group for which to purchase gifts. Gifts can be brought to Christ & St. Luke's beginning November 3 until November 24. We are sponsoring a hundred children this year so we will be having two opportunities for pizza/gift wrapping parties on Sunday, November 17 immediately following the 10:15 a.m. service in Lower Lloyd Hall and Sunday, November 24, 5:00 p.m. 7:00 p.m. Volunteers will be needed to help log in gifts as well as drop them off at TFFC. Please contact Kathy Hanna ([kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)) for more information or if you would like to volunteer.