

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Prière à Notre Dame, from Suite Gothique

Léon Boëllmann

Please stand at the ringing of the bell.

HYMN 671: Amazing grace! How sweet the sound

New Britain

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Job 42:1-6, 10-17

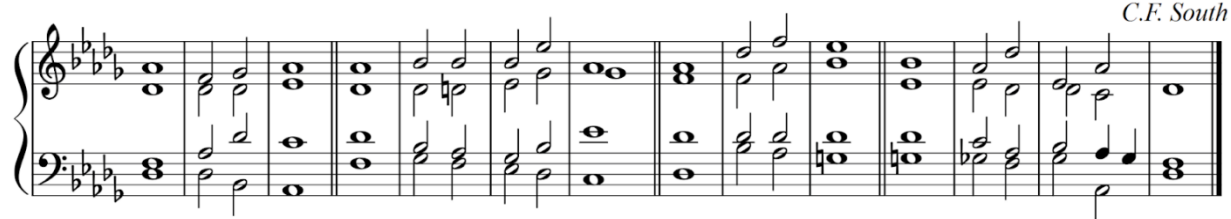
JOB answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his

beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 34:1-8 (*sung by all*)



1. I will bless the | Lord · at | all times:
his praise shall | ever · be | in · my | mouth.
2. I will | glory · in the | Lord:
let the | hum·ble | hear and · re|joice.
3. Proclaim with me the greatness | of · the | Lord:
let us exalt · his | Name · to|gether.
4. I sought the | Lord · and he | answered me:
and delivered me | out · of | all · my | terror.
5. Look upon him | and · be | radiant:
and let not your | faces | be · a|shamed.
6. I called in my affliction and the | Lord | heard me:
and | saved me · from | all · my | troubles.
7. The angel of the Lord encompasses | those · who | fear him:
and he | will · del|iver | them.
8. Taste and see that the | Lord · is | good:
happy are | they · who | trust · in | him!

THE SECOND LESSON

Hebrews 7:23-28

THE former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 593: Lord, make us servants of your peace

Dickinson College

THE GOSPEL

Mark 10:46-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

JESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Mr. Pádraig Ó Tuama

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Michael our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.
Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (*please stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Treasures in heaven

Joseph Clokey

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt and where thieves break through and steal, but lay up for yourselves treasures in heaven, for where your treasure is, there will your heart be also. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you, for every one that asketh receiveth and he that seeketh findeth and to him that knocketh it shall be opened.

THE GREAT THANKSGIVING

Enriching Our Worship I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 163

Robert Powell

INVITATION TO COMMUNION

Celebrant Behold what you are.

People May we become what we receive. *(please be seated)*

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION ANTHEM: There is a land of pure delight

Grayston Ives

There is a land of pure delight, where saints immortal reign;
infinite day excludes the night, and pleasures banish pain.

There everlasting spring abides, and never-withering flowers;
death, like a narrow sea, divides that heavenly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;
so to the Jews old Canaan stood, while Jordan rolled between.

But timorous mortals start and shrink to cross the narrow sea,
and linger shivering on the brink, and fear to launch away.

O could we make our doubts remove, those gloomy doubts that rise,
and see the Canaan that we love with unbecclouded eyes;

Could we but climb where Moses stood, and view the landscape o'er,
not Jordan's stream, nor death's cold flood, should fright us from the shore!

-Isaac Watts

THE POST-COMMUNION PRAYER

Enriching Our Worship

Celebrant Let us pray. (*please stand or kneel*)

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

People Amen.

HYMN 432: O praise ye the Lord! Praise him in the height

Laudate Dominum

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Toccata, from Suite Gothique

Léon Boëllmann

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Scottish Episcopal Church.

In the Diocesan Cycle of Prayer: St. John's, Chester and St. Matthew's, Chesterfield.

Rest of the Soul: The Very Rev. Dr. Robert Willis.

All those facing illness, surgery, injury or adversity, especially: Leslie Baker, Sam Hedgecock, Aubrey Hudgins, Susan Pryor, Sam Roady, Bill Robbins, Phyllis Sayers, Tracy Simmons, Grant Singleton, Irene Wenger, and Margaret Wynn. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there. We pray for all those affected by hurricanes and natural disasters.

Those who ask for our continuing prayers: Carter Bernert, David Black, Tom Bolt, Paul Clancy, Linda Coupland, Betty Davis, Carol Davis, David Durica, Marilyn Gindroz, Robert Jones, Frank Kirchner, Wayne Lundie, Ceil McCoid, Hugh McCrory, Leon Parham, Pat Rueppel, Barb Schafer, and William Swan.

Our loved ones needing continuing prayers: Abbey Brassfield, Jonathan Glaser, Bea Greenlaw, Patsy Hatem, Sharon Hubbard, James Kilavey, Wesley Lupo, Mike, Rusty and Debi Russillo, Mavis Stapleford, Karen Stricker, Auris Torres, and Autumn Vandehei.

This week's birthdays: Oct. 28 – Nov. 3

Heidi Anderson, Bert Butler, Holly Cooke, Jenny Haycox, Tom McCune, Emily Peltz, and Virginia Ware.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

About Today's Preacher

Poet, author, and theologian Pádraig Ó Tuama joins us today as our guest preacher. Pádraig joined us yesterday to keynote the inaugural Jim Sell Community Conversation where he spoke on the value of community in divisive times. He is the former leader of the Corrymeela Community, Ireland's oldest peace and reconciliation community, and he currently hosts the podcast *Poetry Unbound* from On Being Studios. Pádraig has distinguished himself as a poet of particular insight into the human soul and psyche. He is also the author of many prayerbooks used widely throughout different church communities. We are so grateful to have his presence with us this morning!

Chapel Open for Prayer on Election Day – Tuesday, November 5, 8:00 a.m. – 6:00 p.m.

Anticipating that Election Day will be anxiety provoking for many people, the chapel will be open for personal prayer from 8:00 a.m. – 6:00 p.m. on Tuesday, November 5. We will punctuate the day with services from the daily office led by the clergy:

- Morning Prayer 8:30 a.m. – 9:00 a.m.
- Noonday Prayer 12:00 p.m. – 12:15 p.m.
- Evening Prayer 5:30 p.m. – 6:00 p.m.

We will also be holding a service of Holy Eucharist in the chapel on Wednesday, November 6, at 6:00 p.m. to which all are invited.

Cherub Choir for 3-4 year olds

We are thrilled to offer a choir class for 3-4 year olds this fall. The session will run for five weeks on Wednesdays (10/23 to 11/20) from 5:00 p.m. – 5:30 p.m. in the Meeting Room. These sessions are built around learning to love music; singing songs, playing with instruments and props, dancing, and having lots of fun together. A parent or guardian for each child must be present during rehearsal time unless attending from the Williams School Preschool. Contact Melinda Van Niel (melinda.vanniel@gmail.com) for more information. Children must be potty trained to attend.

All Souls' Service with Duruflé's *Requiem* – Sunday, November 3, 5:30 p.m.

Internationally renowned organist Todd Wilson joins the Parish Choir for a performance of this exquisite 20th century masterpiece, sung in the context of our All Souls' Eucharist service. Highlighting the beautiful colors of our newly restored organ, this transcendental work interweaves the Gregorian chants from the Mass for the Dead with Duruflé's lush impressionistic harmonies, played by Wilson, one of the greatest interpreters of Duruflé's music and Kevin Kwan's teacher. Childcare available.

FORMATION

Sunday Childcare, Children's Formation, and Children's Chapel

- **The Registration Form for all children's programs may now be found online under announcements.**
- **9:00 a.m. Childcare:** *Children up to 3 years old* gather in the Children's Room in the Parish House at the end of the hallway before the stairs for childcare.
- **9:00 a.m. Children's Formation:** *Children 3 years to 3rd grade (3-8 years old)* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. Children's Formation:** *Children in 4th & 5th grade (9-11 years old)* gather in Lower Lloyd Hall for discussion of scripture, the Episcopal Church, and Christ & St. Luke's in a fun and relaxed setting. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

Fellowship & Outreach for Kids ages 9-11 – Sunday, November 3, 11:30 a.m. - 1:00 p.m.

Kids ages 9-11 are invited to join us in Lower Lloyd following the 10:15 a.m. service on Sunday, November 3 for pizza and pumpkins. We'll be making use of post-Halloween pumpkins for seasonal flower planting outside our church. This is a fun and hands-on project that highlights the circle of life and how we all are stewards of God's creation. The 9-11 year old formation group has focused on the theme of Creation for the month of October. If you know a child who would like to join us for this event, please encourage them to attend, even if they have not yet had a chance to join us at the 9:15 a.m. formation hour. Please contact Rachel Welch (rachel.welch@christandstlukes.org) or Kathy Hanna (kathy.hanna@christandstlukes.org) with questions.

Make Me an Instrument of Peace: A Guide to Civil Discourse

This series has concluded but if you would like to access the videos we used for our discussion, you can find them online at <https://www.episcopalchurch.org/make-me-an-instrument-of-peace/>

ADMINISTRATION

2025 Annual Pledge Drive

We are several weeks into our 2025 Stewardship Campaign and we are very grateful for the pledges that have come in thus far. If you haven't had a chance yet, please make sure to read Fr. Noah's Stewardship Letter on the CSL website explaining this year's goals and make your pledge today!

OUTREACH

Tidewater Friends of Foster Care Christmas Giving Opportunity

Christ and St. Luke's will again be partnering with Tidewater Friends of Foster Care (TFFC) to provide Christmas gifts for children in foster care. This year we will be sponsoring 100 foster children so we are starting the process early. Wish lists will be available beginning Sunday, October 20. Watch this space for more information as we get closer to the date and be prepared to spread some joy!

FELLOWSHIP

Williams School Preschool Costume Parade – Thursday, October 31, 2:30 p.m.

If you're in the neighborhood on October 31, stop by the church and cheer on the Williams School Preschoolers as they parade in their delightful, not frightful, Halloween costumes.

November First Thursday Supper - Thursday, November 7, 2024, 6:00 p.m.

We hope you'll mark your calendar for our November First Thursday Supper on Thursday, November 7, 2024 at the home of John and Sarah Ford at 164 W. Belvedere Road, Norfolk 23505. If you're new or haven't been in a while we hope you'll consider this relaxed "no agenda" evening with friends old and new, a pot luck meal and plenty of fellowship. No sign up is necessary and all are welcome. Bring one of your favorite foods to share and we'll look forward to seeing you! For questions, please see a member of the committee - Ellen Sell 757-739-7735, LeeAnn Avery, B.J. Taylor (taylorasc@aol.com), or Betty Denniston at 757-472-7051.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
Mailing Address: PO Box 11499, Norfolk, Virginia 23517
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

