

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH
THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 13, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Allegretto

Charles Villiers Stanford

Please stand at the ringing of the bell.

HYMN 680: O God, our help in ages past

St. Anne

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Job 23:1-9, 16-17

JOB said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 22:1-15 (sung by all)



1. My God my God * why have | you • forsaken me :
and are so far from my cry and from the | words • of | my • distress?
2. O my God I cry in the daytime but you | do • not | answer :
by night as | well • but I | find • no | rest.
3. Yet | you are • the | Holy One :
enthroned up•on the | praises • of | Israel.
4. Our forefathers | put • their | trust in you :
they | trusted • and | you • delivered them.
5. They cried out to you and | were • delivered :
they trusted in | you • and were | not • put to | shame.
6. But as for me * I am a | worm and • no | man :
scorned by | all • and despised • by the | people.
7. All who see me | laugh me • to | scorn :
they curl their lips and | wag • their | heads | saying,
8. He trusted in the Lord * let | him • deliver him :
let him | rescue him • if | he • delights in him.
9. Yet you are he who took me | out of • the | womb :
and kept me | safe up•on my | mo•ther's | breast.
10. I have been entrusted to you ever since | I • was | born :
you were my God when I was | still • in my | mo•ther's | womb.
11. Be not far from me * for | trouble • is | near :
and | there • is | none • to | help.
12. Many young | bulls • encircle me :
strong | bulls • of | Bashan • surround me.
13. (2nd part) They open | wide • their | jaws at me || like a | ravening • and a | roar•ing | lion.
14. I am poured out like water * all my | bones are • out of | joint :
my heart within my | breast • is | melt•ing | wax.
15. My mouth is dried out like a pot-sherd *
my tongue sticks to the | roof • of my | mouth :
and you have | laid me • in the | dust • of the | grave.

THE SECOND LESSON

Hebrews 4:12-16

THE word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 707: Take my life, and let it be consecrated

Hollingside

THE GOSPEL

Mark 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

AS Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields,

for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

p. 389

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

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Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Beati quorum via

*Blessed are those whose ways are blameless,
who walk according to the law of the Lord.*

Charles Villiers Stanford

-Psalm 119

THE GREAT THANKSGIVING

Enriching Our Worship I

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 163

Robert Powell

INVITATION TO COMMUNION

Celebrant Behold what you are.
People May we become what we receive. *(please be seated)*

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION ANTHEM: Love bade me welcome

David Hurd

Love bade me welcome, yet my soul drew back, Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in, drew nearer to me,
sweetly questioning, if I lacked any thing.

A guest, I answered, worthy to be here: Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marred them: let my shame go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

THE POST-COMMUNION PRAYER

Enriching Our Worship

Celebrant Let us pray. *(please stand or kneel)*

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

People Amen.

HYMN 366: Holy God we praise thy Name

Grosser Gott

THE DISMISSAL

People Thanks be to God.

POSTLUDE: Little Fugue in G minor

Johann Sebastian Bach

*The flowers on the altar are given to the glory of God
and in loving memory of Ross Campbell Reeves by Robin Reeves.*

The *Te Deum* Window

Our great *Te Deum* window was created by the studio of Franz Mayer of Munich and is the focal point of our sanctuary. Spanning five lancet windows with an intricate gothic tracery crown, it has been gloriously restored by the studio of Willet Hauser Architectural Glass over the last six months. The lead, metal support bars, painted glass, and exterior protective acrylic layer have been cleaned, restored, or replaced for the first time in living memory. The bottom of the window (mostly obscured by the top of the reredos) reads “To the Glory of God and in Memory of William Watts Gwathmey (November 26th, 1817 - November 17th, 1898)”.

The window is named after the great fourth century hymn attributed to St. Ambrose. You can find the full text in the Book of Common Prayer (Traditional language p. 52 or Contemporary language p. 95). Our final hymn today, Hymn 366, is a paraphrase of the original text. The lengthy text lists the great company of the faithful in praise of God: “The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee.” Angels also play a significant role: “To thee Cherubim and Seraphim continually do cry holy, holy, holy.” These angels are all around, particularly in the carved tracery and often playing musical instruments (including a double oboe!) or swinging incense-filled thuribles.

While most of our church windows and furnishings have had comprehensive descriptions written about them over the years, the *Te Deum* window has not received the same treatment to our knowledge. Over the next few months, we will be trying to identify the specific figures by their clothing and symbols. Here are a few figures that we have already identified (from left to right):

- First window - St. Jerome in red cardinal dress; St. Cecilia holding the pipe organ; St. Agnes holding the sheep; St. Stephen in purple deacon dress; Pope Gregory the Great; St. Peter holding the keys.
- Second window - St. Paul holding the sword; St. John the Baptist holding the banner “Ecce Agnus Dei”; kneeling apostles and Gospel writers holding quills.
- Third window - Jesus enthroned in majesty, holding the orb, encircled by six-winged seraphim, with two Gospel writers kneeling.
- Fourth window - St. Andrew holding the saltire cross; St. James the Greater with pilgrim shell; possibly Longinus holding the spear; possibly Simon the Zealot holding the saw.
- Fifth window - Joseph of Arimathea holding the ladder; Melchizedek holding bread and wine; David with harp; Noah with ark; Moses holding the tablets of the Ten Commandments.
- The bottom row of windows are five scenes of the Jesus’ Passion (from L-R): The Judgement of Pilate, the Garden of Gethsemane, the Crucifixion with the three Marys and John, the Resurrection, and the Ascension.

We hope this gives you a greater appreciation of this magnificent work of art, lovingly restored for generations to come.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Episcopal Church in the Philippines.

In the Diocesan Cycle of Prayer: Emmanuel, Chatham and St. John's, Chase City.

Repose of the Soul: Dick Grein.

All those facing illness, surgery, injury or adversity, especially: Leslie Baker, Paul Clancy, Linda Coupland, Jonathan Glaser, Sam Hedgecock, Sharon Hubbard, Aubrey Hudgins, Susan Pryor, Sam Roady, Krisnajanti Saffell, Barb Schafer, Tracy Simmons, Grant Singleton, Liz Slamin, and Karen Stricker. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there. We pray for all those affected by hurricanes and natural disasters.

Those who ask for our continuing prayers: Carter Bernert, David Black, Tom Bolt, Betty Davis, Carol Davis, David Durica, Marilyn Gindroz, Robert Jones, Frank Kirchner, Wayne Lundie, Ceil McCoid, Hugh McCrory, Leon Parham, Ken Reynolds, Pat Rueppel, William Swan, and Irene Wenger.

Our loved ones needing continuing prayers: Abbey Brassfield, Bea Greenlaw, Raymond Harrington, III., Patsy Hatem, James Kilavey, Wesley Lupo, Mike, Mavis Stapleford, Auris Torres, and Autumn Vandehei.

This week's birthdays: Oct. 14 – 19

Abby Baird, Vickie Easley, Paula Faivre, Bob Matthews Finke, Larry Gillen, Mary Gillen, Dawn Peters, Sandy Swan, Tim Taylor, and Susan Vislocky.

This week's anniversaries: Oct. 14 – 19

David & Diane Durica.

PARISH ANNOUNCEMENTS

LITURGY & MUSIC

Cherub Choir Begins – Wednesdays, October 23 – November 20, 5:00 p.m.

We are thrilled to offer a choir class for 3-4 year olds this fall. The session will run for five weeks on Wednesdays (10/23 to 11/20) from 5:00 p.m. - 5:30 p.m. in the Meeting Room. These sessions are built around learning to love music; singing songs, playing with instruments and props, dancing, and having lots of fun together. A parent or guardian for each child must be present during rehearsal time unless attending from the Williams School Preschool. Contact Melinda Van Niel (melinda.vanniel@gmail.com) for more information. Children must be potty trained to attend.

Halloween Spooktacular – Friday, October 25, 7:30 p.m.

Audience favorite Dorothy Papadakos returns to Christ & St. Luke's for the fourth year in a row to improvise a live organ accompaniment to Alfred Hitchcock's first hit *The Lodger*. This silent film from 1927 is still considered to be one of Hitchcock's most successful productions.

FORMATION

Make Me an Instrument of Peace: A Guide to Civil Discourse – Sundays, 9:15 a.m., Lloyd Hall

Make Me an Instrument of Peace is designed to equip people with the tools to engage in the art of Civil Discourse - a skill that is desperately needed in our present life. Over 5 weeks, we'll hear from presenters who are well versed in civil discourse, and learn the fundamentals of this skill in the hopes of helping us faithfully engage in the difficult conversations that surround us.

Episcopal 101 – Sundays through November 10, following the 10:15 a.m. service

The Episcopal 101 course is our standard preparation for adults seeking confirmation, reception, or reaffirmation. The course meets on Sundays after the 10:15 a.m. service through November 10 in the Meeting Room (gold room). Reach out to Fr. Jared (jared.grant@christandstlukes.org) with questions.

Sunday Childcare, Children's Formation, and Children's Chapel

- **The Registration Form for all children's programs may now be found online under the current announcements.**
- **9:00 a.m. Childcare:** *Children up to 3 years old* gather in the Children's Room in the Parish House at the end of the hallway before the stairs for childcare if their parents are attending adult formation or sing in the choir.
- **9:00 a.m. Children's Formation:** *Children 3 years to 3rd grade (3-8 years old)* gather in the meeting room (the gold room) for what was formerly known as "Sunday School." We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **9:00 a.m. Children's Formation:** *Children in 4th & 5th grade (9-11 years old)* gather in Lower Lloyd Hall for discussion of scripture, the Episcopal Church, and Christ & St. Luke's in a fun and relaxed setting. Participants are invited to join their families or sit together for the 10:15 a.m. service.
- **10:15 a.m. Children's Chapel:** *All children through 3rd grade* participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Older children will be brought into church to rejoin their families at the Peace. If you would like your child under 3 to join you at the Peace, please come to the Children's Room at that time to sign them out.

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is here and please make sure there is an adult present. If your child is rejoining you for communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

CSL Youth meets again TODAY, October 13, 5:00 p.m. - 7:00 p.m.

All middle and high school students are invited to come for dinner, games, and conversation. Youth group meets regularly on the 2nd and 4th Sundays of the month in Lower Lloyd Hall. Contact Kathy Hanna (kathy.hanna@christandstlukes.org) for more information.

Queer Theology Book Club – Monday, October 14, 7:00 p.m.

Will be discussing the second half of Padraig Ó Tuama's book *In the Shelter* at Cafe Stella this Monday evening at 7:00 p.m. (table near the entrance to the kitchen).

Jim Sell Community Conversation with Pádraig Ó Tuama – Saturday, October 26, 5:00 p.m.

Join writer, poet, and theologian Pádraig Ó Tuama for a conversation on fostering unity in times of division. keynote is free and open to the public. Please invite your friends and neighbors! A light reception will follow at 6:00 p.m. with a chance to meet Pádraig and purchase books.

New Art Exhibit

We are delighted to announce the arrival of “**Taking a Pen for a Walk**,” an art exhibit of pen and ink sketches created by Ray Gindroz, a beloved parishioner. Ray has been instrumental in the renovation of our church spaces, bringing his years of expertise in architecture and urban planning to our parish. Throughout his esteemed career, Ray was constantly sketching the cities and places he visited. His wife, Marilyn, established a Foundation to support University level study abroad programs through exhibitions of these sketches, as well as publishing illustrated books and notecards. As you make your way to Lloyd Hall, you will see the exhibit on display for your enjoyment in the Ray and Marilyn Gindroz Hallway as well as a trio of sketches in the parlor.

Important information for when you drop off your child:

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ADMINISTRATION

2025 Pledge Drive

Our 2025 stewardship Campaign has begun and we are very grateful that the pledges have already started coming in. Please make sure to read Fr. Noah’s Stewardship Letter on the CSL website explaining this year’s goals and make your pledge today!

- *Stewardship Fun Facts* – Did you know? In 2024 it costs us about \$4,100 a day to operate Christ & St. Luke’s. As you are considering your pledge for 2025, would you be willing to sponsor a day? Two? A week? If you want, we’ll even let you choose the date and send you a special treat! Contact the office for more information.

2024 Pledge Statements

As you are making your 2025 pledges we also want to remind everyone to please continue to make your payments on your 2024 pledges so we can finish this fiscal year well. You should be receiving your 2024 pledge statement via email and mail this week. This will show you what balance remains to be paid on your current commitment. Make sure you click the link within the email to access the statement online. Please contact our Business Administrator, Michelle Sturges (michelle.sturges@christandstlukes.org) with any questions. We are deeply grateful for everyone’s continued timely pledge fulfillment.

Offices Closed Tomorrow

Church offices will be closed Monday, October 14, in observance of the federal holiday.

OUTREACH

Tidewater Friends of Foster Care Christmas Giving Opportunity

Christ and St. Luke’s will again be partnering with Tidewater Friends of Foster Care (TFFC) to provide Christmas gifts for children in foster care. This year we will be sponsoring 100 foster children so we are starting the process early. Wish lists will be available beginning Sunday, October 20. Watch this space for more information as we get closer to the date and be prepared to spread some joy!