

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Meditation from Thais

*Jules Massenet*

*Rebecca Fetter, violin*

*Please stand at the ringing of the bell.*

HYMN 616: Hail to the Lord's anointed

*Es flog ein kleins waldvögelein*

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: Hymnal S 236

*John Rutter*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

2 Samuel 5:1-5, 9-10

**A**LL the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign,

and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

PSALM 48 (sung by all)

*James Frazier*



- 1 Great is the LORD, and highly to be | praised; \*  
in the city of our God is his holy | hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of | Zion, \*  
the very center of the world and the city of the great | King.
- 3 God is in her | citadels; \*  
he is known to be her sure | refuge.
- 4 Behold, the kings of the earth assembled \*  
and marched forward together.
- 5 They looked and were astounded; \*  
they retreated and fled in | terror.
- 6 Trembling seized them | there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind | shatters them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our | God; \*  
God has established her for | ever.
- 8 We have waited in silence on your loving-kindness, O | God, \*  
in the midst of your | temple.
- 9 Your praise, like your Name, O God, reaches to the world's | end; \*  
your right hand is full of | justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your | judgments.
- 11 Make the circuit of Zion; walk round about her; \*  
count the number of her | towers.

12 Consider well her bulwarks; examine her | strongholds; \*  
that you may tell those who come | after.  
13 (*2nd part*) This God is our God for ever and | ever; \*  
he shall be our guide for ever|more.

## THE SECOND LESSON

2 Corinthians 12:2-10

**I** KNOW a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* Hear what the Spirit is saying to God’s People.

*People* **Thanks be to God.**

HYMN 636: How firm a foundation, ye saints of the Lord

*Foundation*

## THE GOSPEL

Mark 6:1-13

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**J**ESUS came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about

among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

#### THE SERMON

The Reverend Frances Dille

#### THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, FORM I

p. 383

With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Priest adds the concluding prayers and collect.*

*Celebrant* Let us confess our sins against God and our neighbor. *(please kneel)*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Give thanks for Music-making Art

*Todd Wilson*

Give thanks for music-making art, and praise the Spirit's choice  
of members called and set apart with instrument and voice.

With work and wisdom, skills hard-won, life-giving and life-long,  
they celebrate what God has done, and lead the people's song.

Through years of training they accrue the skills of mind and hand,  
which hours of practice must renew, enliven, and expand.

With Spirit-grace they tune our hopes; to Christ their hearts belong;  
for love of God must guide the arts that lead the people's song.

With music, moving on through time in sequences of sound,  
we show and tell God's story-line of how the lost are found:  
the old, unfolding covenant of justice righting wrong,  
resounds through word and sacrament, and leads the people's song.

Then let us reach for excellence to sing and symphonize  
for God, our utmost audience, with joy our highest prize.  
When kindly skill our spirit lifts and makes the humble strong,  
give thanks, and praise the graceful gifts that lead the people's song.

God, give us music to express and richly interweave  
our yearning with our thankfulness, and sing what we believe,  
till, glorious in the realms of grace, with new creation's throng,  
our Savior meets us face to face and leads the people's song.

*-Brian Wren*

## THE GREAT THANKSGIVING

p. 369

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 130

*Franz Schubert*

*The Celebrant continues with the Eucharistic Prayer.*

## MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues...*

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 164

*Franz Schubert*

INVITATION TO COMMUNION

*Communion at Christ & St. Luke's:*

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION MUSIC: Arioso

*Bach, arr. Sam Franko*

*Rebecca Fetter, violin*

THE POST-COMMUNION PRAYER

p. 366

*Celebrant* Let us pray. *(please stand or kneel)*

*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



## THE BLESSING AND THE DISMISSAL

*People* Thanks be to God.

HYMN 347: Go forth for God, go to the world in peace

*Litton*

POSTLUDE: Tempo di Menuetto

*Pugnani, arr. Fritz Kreisler*

*Rebecca Fetter, violin*

## PARISH ANNOUNCEMENTS

### LITURGY & MUSIC

#### **Acolyte Ministry**

Calling all Acolytes! Have you ever considered being an acolyte at Christ & St. Luke's? Acolytes are a vital part of our worship ministry team and make our worship services possible. We're training up a new corp of acolytes to begin a regular rotation this Fall. Parishioners of all ages are welcome to serve as acolytes. For children who are interested, the general starting age is around 5th grade. Mark your calendars now for Aug. 10th for the upcoming Acolyte Festival which will serve as a training for new and returning acolytes. If you'd like to learn more about the acolyte ministry, contact Fr. Jared ([jared.grant@christandstlukes.org](mailto:jared.grant@christandstlukes.org)).

### FORMATION

#### **Childcare and Children's Chapel - Sunday Opportunities for Children**

- **Children's Formation is currently on hiatus for the summer until September 8. Children's Chapel continues through the summer.**
- **9:00 a.m. - 10:00 a.m. Nursery-**The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **10:15 a.m. Children's Chapel-**All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in. If you would like your child under 3 to join you at the Peace, *please come to the children's room at that time to sign them out.*

#### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. *If your child over 3 is rejoining you for Communion, please watch for them when they come down the ramp. Parents should return to the Children's Room to sign out a child under 3.* Thank you for helping us keep your children safe!

#### **Week of Wonder – August 12 – 16, 9:00 a.m. – 12:00 p.m.**

**Registration is now open and will close on August 5: [christandstlukes.org/event/week-of-wonder/](http://christandstlukes.org/event/week-of-wonder/)** *Rejoice, Give Thanks* and we will be exploring the attitude of gratitude. This week of mornings is dedicated to music, art, movement, and spiritual formation for children ages 3 – 12 years old. Contact Kathy Hanna ([kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)) for more information.

### **Queer Theology Book Club – Tomorrow, July 8, 7:00 p.m.**

For next Queer Theology, we are officially, finally going to read and discuss *The Psalm of the Wild-Built*, which is a light, optimistic Sci-Fi novella about a non-binary pansexual monk. Besides buying it online, Eleanor's Bookshop, in Ghent, usually has one copy on hand for sale, and it is available in both book and audio form from the library and is also available on Kindle.

### **FELLOWSHIP**

### **CSL Faith & Family Night at Harbor Park – Tuesday, July 23, 6:30 p.m.**

Let's go to a ballgame! Tickets are \$10.00 and can be purchased on the CSL website. The last date to purchase tickets is July 13. Let's root for the Norfolk Tides and have a great time! Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to join in the fun!

### **Holy Listening**

The Holy Listening Campaign has hit a significant milestone this month! We've now completed over 100 listening sessions - each one offering a helpful glimpse into the wonderful and diverse makeup of our congregation. We have over 20 trained listeners who will continue to reach out over the coming months to schedule conversations with those in our parish community. If you've already participated, thank you! If you've yet to have your session, fear not! Holy Listening Conversations will continue into the Fall. Be sure to be on the lookout for an email from your listener. You can also visit the Holy Listening page on the website ([www.chrstandstlukes.org/holy-listening](http://www.chrstandstlukes.org/holy-listening)) and fill out the form to let us know that you'd like to be scheduled for a session soon. We'll get you scheduled as quick as we can! Questions about Holy Listening? Reach out to Fr. Jared ([jared.grant@chrstandstlukes.org](mailto:jared.grant@chrstandstlukes.org)).

## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** The Church of the Province of the Indian Ocean.

**In the Diocesan Cycle of Prayer:** Emmanuel, Virginia Beach and Galilee, Virginia Beach.

**All those facing illness, surgery, injury or adversity, especially:** Larry Bernert, Tom Bolt, Lori Klein-Doughty, Jonathan Glasser, Skip King, Christie McCune, Pat Rueppel, Krisnajanti Saffell, Tracy Simmons, and Autumn Vandehei. We pray for the safety of those who are deployed; Lt. Howard Acosta. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there.

**Those who ask for our continuing prayers:** Caroline Ballard, Carter Bernert, David Black, Tulip Caro, Carol Davis, David Durica, Marilyn Gindroz, Dan Haworth, Frank Kirchner, Brandon Kyle, Wayne Lundie, Ceil McCoid, Rudi Miksa, Leon Parham, Tracy Reynolds, William Swan, Irene Wenger, and Carrie White.

**Our loved ones needing continuing prayers:** Abbey Brassfield, Eleanora Woloy Brown, Margaret Carroll, Ellen Coffman, Elizabeth, Bea Greenlaw, Judy Harbaugh, Patsy Hatem, Judy Holt, Lillian Kenison, James Kilavey, Wesley Lupo, Karen Mascher, Mike, B.J. Norden, Mary Kate Peene, Jason Primm, Jeff Scheumann, Clay Shelton, Mavis Stapleford, and Auris Torres.

**This week's birthdays: July 8 – 14**

David Cass, Paul Clancy, Brian Deutsch, Jim Dille, Dan Hunt, Debbie Jarrett, David Phillips, Nathan Scott, and Daniel Toven.

**This week's anniversaries: July 8 – 14**

Caroline & Chad Ballard, Charlie & Phil Davey, Sandra & William Swan, and Doug & Laurie Weymouth.

*The flowers on the altar are given to the glory of God  
and in loving memory of Jack Rueppel by Pat Rueppel.*



Christ & St. Luke's  
EPISCOPAL CHURCH

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WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU  
The Reverend Vince Connery, Assisting Priest  
The Reverend Jess Stribling, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Assistant Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Judie Belka, Director of Parish Operations  
Michelle Sturges, Business Administrator  
Rachel Welch, Administrative Assistant  
Will Lee, Director of Communications  
Bob Reneau, Sexton for Grounds  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

