

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Prelude on "Slane"

Gerre Hancock

Please stand at the ringing of the bell.

HYMN 518: Christ is made the sure foundation

Westminster Abbey

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

2 Samuel 1:1, 17-27

AFTER the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: "Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty,

the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!”

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 130 (*sung by all*)

Robert Knox Kennedy



- 1 Out of the depths have I called to you O LORD; LORD hear my | voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done almiss, *
O Lord, who could | stand?
- 3 For there is forgiveness with | you; *
therefore you shall be | feared.
- 4 I wait for the LORD; my soul | waits for him; *
in his word is my | hope.
- 5 My soul waits for the LORD, more than watchmen for the | morning, *
more than watchmen for the | morning.
- 6 O Israel, wait for the | LORD, *
for with the LORD there is | mercy;
- 7 (*2nd part*) With him there is plenteous reldemption, *
and he shall redeem Israel from all their | sins.

THE SECOND LESSON

2 Corinthians 8:7-15

AS you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now

finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 567: Thine arm, O Lord, in days of old

St. Matthew

THE GOSPEL

Mark 5:21-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

WHEN Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Katie Beth Miksa

THE NICENE CREED

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

p. 383

With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. (*please kneel*)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (*please stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Draw near, all ye people, from *Elijah*
Logan Kenison, baritone

Felix Mendelssohn

Draw near, all ye people, come to me!

Lord God of Abraham, Isaac and Israel,
This day let it be known that Thou art God,
And that I am Thy servant!

Lord God of Abraham!

Oh shew to all this people
That I have done these things according to Thy word.

Oh hear me, Lord, and answer me!

Lord God of Abraham, Isaac and Israel,

Oh hear me and answer me,
And shew this people that Thou art Lord God.
And let their hearts again be turned!

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 37¹

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 163

Robert Powell

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION ANTHEM: My eyes for beauty pine

Elizabeth and Thomas Coxhead

My eyes for beauty pine, my soul for Goddes grace:

No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed from all the stars above

'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,

Is lit from eyes that mirror part of that celestial fire.

-Robert Bridges

Celebrant Let us pray. (*please stand or kneel*)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND THE DISMISSAL

People Thanks be to God.

HYMN 530: Spread, O spread, thou mighty word

Gott sei dank

POSTLUDE: Fanfare

John Cook

PARISH ANNOUNCEMENTS

FORMATION

Childcare and Children's Chapel - Sunday Opportunities for Children

- Children's Formation is currently on hiatus for the summer until September 8. Children's Chapel continues through the summer.
- 9:00 a.m. - 10:00 a.m. Nursery-The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- 10:15 a.m. Children's Chapel-All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in. If you would like your child under 3 to join you at the Peace, *please come to the children's room at that time to sign them out.*

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. *If your child over 3 is rejoining you for Communion, please watch for them when they come down the ramp. Parents should return to the Children's Room to sign out a child under 3.* Thank you for helping us keep your children safe!

Week of Wonder Registration Now Open

Week of Wonder, our weeklong camp, will be held August 12 - 16, 9:00 a.m. - 12:00 p.m. this year. This week of mornings dedicated to music, art, movement, and spiritual formation is for children ages 3 - 12 years old. Registration is now open on our website: christandstlukes.org/event/week-of-wonder/

Queer Theology Book Club – Monday, July 8, 7:00 p.m.

For next Queer Theology, we are officially, finally going to read and discuss *The Psalm of the Wild-Built*, which is a light, optimistic Sci-Fi novella about a non-binary pansexual monk. Besides buying it online, Eleanor's Bookshop, in Ghent, usually has one copy on hand for sale, and it is available in both book and audio form from the library and is also available on Kindle.

FELLOWSHIP

CSL Youth Busch Gardens Trip – Tuesday, July 16, 9:00 a.m. – 9:00 p.m.

Busch Gardens tickets are on sale. Please let Kathy Hanna know ASAP if your child would like to go.

CSL Faith & Family Night at Harbor Park – Tuesday, July 23, 6:30 p.m.

Let's go to a ballgame! Join us on July 23 for Faith & Family Night at Harbor Park. Tickets are \$10.00 and can be purchased on the CSL website. Please register ASAP so that we may provide the ballpark an estimate of seats needed. You will be able to register and buy tickets until July 13. Let's root for the Norfolk Tides and have a great time! Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to join in the fun!

Holy Listening - Open Listening Hours

Christ & St. Luke's is in the middle of a time of Holy Listening. We'd like to have an individual conversation with everyone in our midst to learn about who we are as a community. Listening Sessions are being scheduled via email, and a listener will reach out to you soon. If you'd rather not wait, we're now offering Open Listening Hours following the 8:00 a.m. and 10:15 am services on Sundays through June 30. You can sign-up in advance on the Holy Listening page on our website if you'd like to secure your spot, or try for an open slot on a Sunday you're here. Check the Holy Listening pew card for more information, or visit: www.christandstlukes.org/holy-listening.

ADMINISTRATION

Church Closed on Independence Day – Thursday, July 4

Please note there is no Thursday morning service and offices will be closed on Thursday, July 4.

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui.

In the Diocesan Cycle of Prayer: All Saints', Virginia Beach; Eastern Shore Chapel, Virginia Beach; Hickory Neck, Toano.

Repose of the Soul: Bernie Ham.

All those facing illness, surgery, injury or adversity, especially: Larry Bernert, Tom Bolt, Jonathan Glasser, Skip King, Christie McCune, Pat Rueppel, Krisnajanti Saffell, and Autumn Vandehei. We pray for the safety of those who are deployed; Lt. Howard Acosta. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there.

Those who ask for our continuing prayers: Caroline Ballard, Carter Bernert, David Black, Tulip Caro, Carol Davis, David Durica, Marilyn Gindroz, Dan Haworth, Frank Kirchner, Brandon Kyle, Wayne Lundie, Ceil McCoid, Rudi Miksa, Leon Parham, Tracy Reynolds, William Swan, Irene Wenger, and Carrie White.

Our loved ones needing continuing prayers: Abbey Brassfield, Eleanora Woloy Brown, Margaret Carroll, Ellen Coffman, Elizabeth, Bea Greenlaw, Judy Harbaugh, Patsy Hatem, Judy Holt, Lillian Kenison, James Kilavey, Wesley Lupo, Karen Mascher, Mike, B.J. Norden, Mary Kate Peene, Jason Primm, Jeff Scheumann, Clay Shelton, Mavis Stapleford, and Auris Torres.

This week's birthdays June 30 – July 7: Catherine Avery, Chris Waibel-Atkins, Carter Ballard, Perry Bussard, Annette Hollingshead, Gerald Reason, Gary Smith, Elaine Spence, and Richard Strauss.

This week's anniversaries: June 30 – July 7: Peggy & Tom Enright, Amanda & Stephen Ipock, and Luke & Michelle Sturgess.

*The flowers on the altar are given to the glory of God
and in loving memory of Elsie & Bill Copeland by Mary Pem Copeland.*



Christ & St. Luke's
EPISCOPAL CHURCH

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WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

