

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Sheep may safely graze

Bach, arr. Petri

Alex Beyer, piano

Please stand at the ringing of the bell.

HYMN 535: Ye servants of God, you Master proclaim

Paderborn

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

Robert Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So

Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to God’s People.

People Thanks be to God.

PSALM 9:9-20 (*sung by all*)

Robert Knox Kennedy



9 The LORD will be a refuge for the oppressed, *
a refuge in time of | trouble.

10 Those who know your Name will put their trust in | you, *
for you never forsake those who seek you, O | LORD.

11 Sing praise to the LORD who dwells in | Zion; *
proclaim to the peoples the things he has | done.

- 12 The Avenger of blood will remember them; *
 he will not forget the cry of the afflicted.
- 13 Have pity on me, O | LORD; *
 see the misery I suffer from those who hate me,
 O you who lift me up from the gate of | death;
- 14 So that I may tell of all your praises and rejoice in your salvation *
 in the gates of the city of | Zion.
- 15 The ungodly have fallen into the pit they | dug, *
 and in the snare they set is their own foot | caught.
- 16 The LORD is known by his acts of | justice; *
 the wicked are trapped in the works of their own | hands.
- 17 The wicked shall be given over to the | grave, *
 and also all the peoples that forget | God.
- 18 For the needy shall not always be for|gotten, *
 and the hope of the poor shall not perish for | ever.
- 19 Rise up, O LORD, let not the ungodly have the upper | hand; *
 let them be judged before you.
- 20 Put fear upon them, O | LORD; *
 let the ungodly know they are but | mortal.

THE SECOND LESSON

2 Corinthians 6:1-13

AS we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 559: Lead us, heavenly Father, lead us

Dulce carmen

THE GOSPEL

Mark 4:35-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

WHEN evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying
“Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: Angel voices ever singing

E.G. Mon

Angel voices ever singing round Thy throne of light, angel harps, forever ringing, rest not day nor night; thousands only live to bless Thee and confess thee Lord of might.

Thou who art beyond the farthest mortal eye can scan, can it be that Thou regardest songs of sinful man? Can we feel that Thou art near us and wilt hear us? Yea, we can.

Yea, we know Thy love rejoices o'er each work of Thine; Thou didst ears and hands and voices for Thy praise combine; craftsman's art and music's measure for Thy pleasure didst design.

Here, great God, today we offer of Thine own to Thee; and for Thine acceptance proffer, all unworthily, hearts and minds and hands and voices in our choicest melody.

Honor, glory, might, and merit Thine shall ever be, Father, Son, and Holy Spirit, blessed Trinity: of the best that Thou hast given earth and heaven render Thee.

-Francis Pott

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 129

Robert Powell

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 163

Robert Powell

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. *(please stand or kneel)*

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND THE DISMISSAL

People Thanks be to God.

HYMN 608: Eternal Father, strong to save

Melita

POSTLUDE: Rondo Capriccioso, Op 38

Felix Mendelssohn

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Church of England.

In the Diocesan Cycle of Prayer: Christ the King, Tab St. Paul's, Surry.

All those facing illness, surgery, injury or adversity, especially: Jonathan Glasser, Bernie Ham, Judy Harbaugh, Dan Haworth, Christie McCune, Rudi Miksa, Pat Rueppel, Krisnajanti Saffell, Clay Shelton, Autumn Vandehei, and Carrie White. We pray for the safety of those who are deployed; Lt. Howard Acosta. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there.

Those who ask for our continuing prayers: Caroline Ballard, Carter Bernert, David Black, Tom Bolt, Tulip Caro, Carol Davis, David Durica, Marilyn Gindroz, Frank Kirchner, Brandon Kyle, Wayne Lundie, Ceil McCoid, Leon Parham, Fred Quist, Tracy Reynolds, William Swan, and Irene Wenger.

Our loved ones needing continuing prayers: Abbey Brassfield, Eleanora Woloy Brown, Margaret Carroll, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Lillian Kenison, James Kilavey, Wesley Lupo, Karen Mascher, B.J. Norden, Mary Kate Peene, Jason Primm, Dennis Provost, Jeff Scheumann, Mavis Stapleford, and Auris Torres.

This week's birthdays: June 24 – June 29

Joan Atkinson, Laura Buchholz, Kristel Fitzgerald, Vania Holmes, Leona Sophia Levingston, Win Lewis, and Katie Beth Miksa.

This week's anniversaries: June 24 – June 29

Mallory & Otis Butler, Keith & Merri Ehrhard, Dorothy & Tim Holt, Lee Georges & Lois Kercher, Honey & Ronald Kloster, Errol & Linda Lewis, and Mollie & Tom McCune.

*The flowers on the altar are given to the glory of God
and in loving memory of Amelia & Wilfred S. Burgess O.B.E., R.K. "Buddy" Cline,
Charles A. "Dinky" Vail, and C.L. "Sonny" Wright, by Meriel Burgess Vail Wright.*

PARISH ANNOUNCEMENTS

FORMATION

Childcare and Children's Chapel - Sunday Opportunities for Children

- Children's Formation is currently on hiatus for the summer until September 8. Children's Chapel continues through the summer.
- 9:00 a.m. - 10:00 a.m. Nursery-The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- 10:15 a.m. Children's Chapel-All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in. If you would like your child under 3 to join you at the Peace, *please come to the children's room at that time to sign them out.*

Important information for when you drop off your child:

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. *If your child over 3 is rejoining you for Communion, please watch for them when they come down the ramp. Parents should return to the Children's Room to sign out a child under 3.* Thank you for helping us keep your children safe!

Week of Wonder Registration Now Open

Week of Wonder, our weeklong camp, will be held August 12 - 16, 9:00 a.m. - 12:00 p.m. this year. This week of mornings dedicated to music, art, movement, and spiritual formation is for children ages 3 - 12 years old. Registration is now open on our website: christandstlukes.org/event/week-of-wonder/

FELLOWSHIP

CSL Faith & Family Night at Harbor Park - Tuesday, July 23, 6:30 p.m.

Let's go to a ballgame! Join us on July 23 for Faith & Family Night at Harbor Park. Tickets are \$10.00 and can be purchased on the CSL website. Please register ASAP so that we may provide the ballpark an estimate of seats needed. You will be able to register and buy tickets until July 13. Let's root for the Norfolk Tides and have a great time! Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to join in the fun!

Holy Listening - Open Listening Hours

Christ & St. Luke's is in the middle of a time of Holy Listening. We'd like to have an individual conversation with everyone in our midst to learn about who we are as a community. Listening Sessions are being scheduled via email, and a listener will reach out to you soon. If you'd rather not wait, we're now offering Open Listening Hours following the 8:00 a.m. and 10:15 am services on Sundays through June 30. You can sign-up in advance on the Holy Listening page on our website if you'd like to secure your spot, or try for an open slot on a Sunday you're here. Check the Holy Listening pew card for more information, or visit: www.christandstlukes.org/holy-listening.

ADMINISTRATION

New Drive-through Open for Use

We welcome you to utilize our new drive-through on Stockley Gardens and enter through the Lloyd Hall entrance on Sundays. The drive-through is for drop-off and pick-up only. Please do not park there. Also, please be careful not to block the entrance when parking on Stockley Gardens. We hope everyone enjoys the convenience of this new addition.

Seeking Additional Ushers & Greeters

As we begin use of our Lloyd Hall entrance and reception area, we are seeking additional ushers and greeters to welcome folks on Sundays. If this type of service interests you, please contact Judie Belka (office@christandstlukes.org)

Universal Safe Church Training Coming Soon

If you are a key-holder, our church insurance requires you to have Universal Safe Church training. Two opportunities are coming soon: **June 25**, 6:30 p.m. - 8:00 p.m. via Zoom and **July 25**, 6:30 p.m. - 8:00 p.m. in-person at St. Andrew's, Newport News. For other universal and specialized safe church training, please check out the Diocesan website at diosova.org.

OUTREACH

Lunch Ministry Needs

Thank you to everyone who has donated canned foods and for the recent requests for shopping suggestions. Here are our current needs:

- Canned Meats: Beef stew, chicken breast, tuna, ham, Brunswick stew, chili
- Canned Pastas, soups, beans
- Canned fruits (peaches, pears, fried apples, applesauce, pineapple, fruit cocktail)
- Canned vegetables (tomatoes, peas, green beans, carrots, corn, mushrooms, mixed vegetables, potatoes)

Our lunch ministry provides non-perishable groceries to an average of 12 households each week, so it is helpful to provide items in multiples of 12. In addition, Kindness Notes created by children are always appreciated. Colorful artwork and kind words brighten their days. Until we fully move to Lower Lloyd Hall, all donations can be left inside the Lychgate foyer of the church.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
Mailing Address: PO Box 11499, Norfolk, Virginia 23517
(757) 627-5665 info@christandstlukes.org

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

