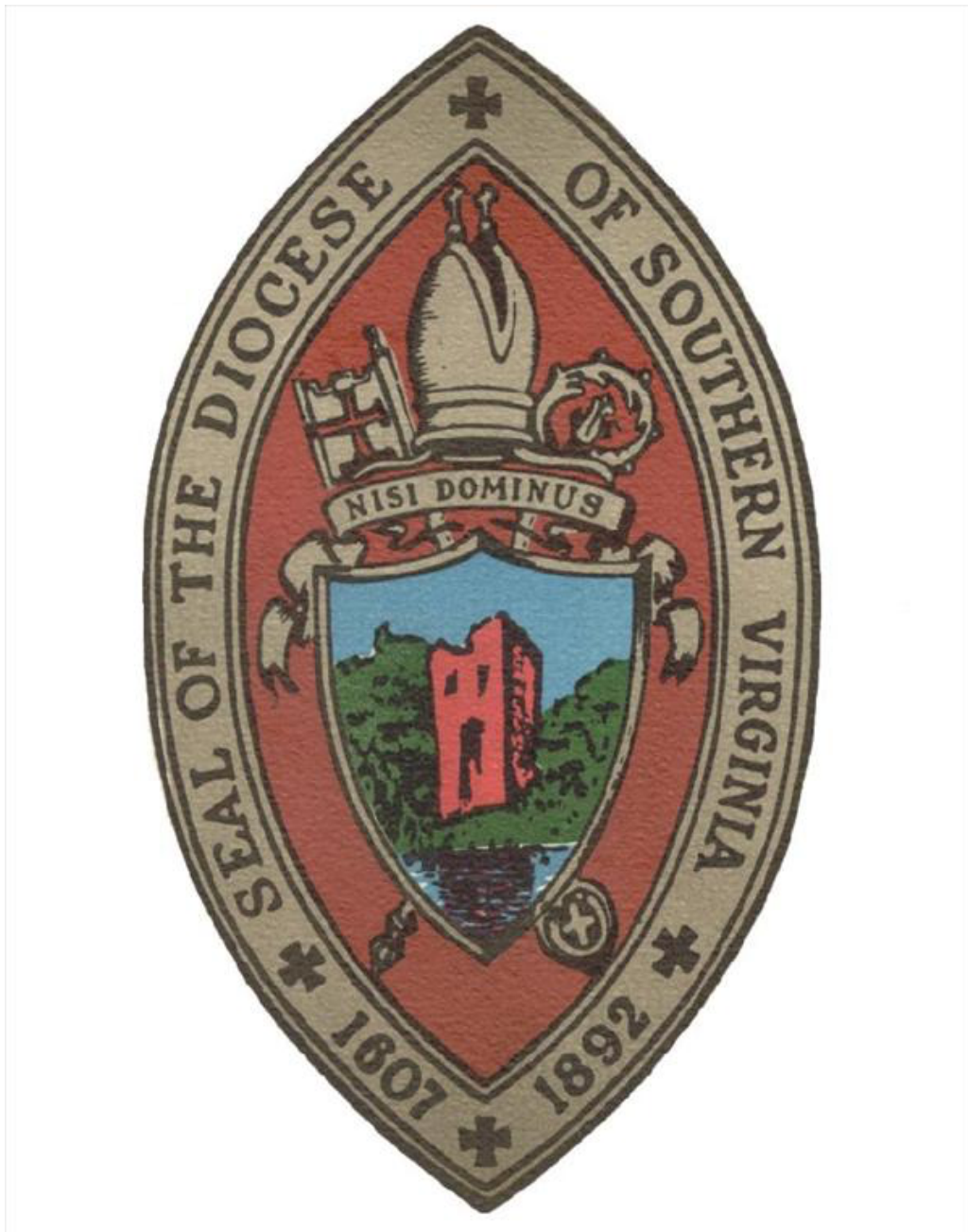


# The Diocese of Southern Virginia



The Ordination of  
Keith Alexander Josey, Marie Alene Kirk-Clunan, Daniel Frank Toven,  
and Anne Russell Zobel  
to the Sacred Order of Deacons  
Saturday, June 15<sup>th</sup>, 2024 11:00 a.m.

Christ & St. Luke's, Norfolk

## A note about today's service

**T**he ministry of the Church is the ministry of Christ, its chief shepherd and high priest. The ordained ministry is Christ's gift to his Church, and in their life and ministry, bishops, priests and deacons are called to speak in Christ's name and build up the Church of which he is the head. In this way the whole body of the Church is ordered in faithful response to the Lord's summons to share his work.

This ordering of the Church's ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Episcopal Church has maintained the threefold order of bishop, priest and deacon. Within that threefold order, bishops are ordained in historic succession (that is, in intended continuity from the apostles themselves). This is a sign of the Church's care for continuity in the whole of its life and mission, and reinforces its determination to manifest the abiding characteristics of the Church of the apostles. This is not to deny that other Christian traditions have an authentic concern for apostolicity or that they intend to express apostolic continuity in other ways, but some such sign of apostolic continuity is required for the full, visible unity of the Church.

Holy Orders help shape the Church around Christ's incarnation and work of redemption, handed on in the apostolic charge. The ministry of deacons is focused in being heralds of the kingdom and in bringing before the servant Church the needs of the world. The ministry of priests (who continue to exercise diaconal ministry) is focused in calling the Church to enter into Christ's self-offering to the Father, drawing God's people into a life transformed and sanctified. The ministry of bishops (as they embody the ministry of both deacon and priest) is focused in the apostolic responsibility of proclaiming and guarding the faith, of presiding at the sacraments, of leading the Church's prayer and of handing on its ministry, as they share with their fellow bishops in their apostolic mission.

The Church's ordained ministry is apostolic; that is, it is sent to enable the Church to fulfil its vocation to mission, to witness to the resurrection and to preach the good news of salvation in all the world. It keeps the Church faithful to the teaching of the apostles, and finds fresh ways to proclaim and express that apostolic faith as it has been handed on in each generation.

The Church's ordained ministry is catholic, that is, universal in time and space. When an ordained priest presides at the Eucharist and at Baptism, pronounces God's absolution and blesses God's people in God's name, and when bishops confirm and ordain in a particular place, these are actions not only of a particular local Christian community, but of the whole Church.

The Church's ordained ministry is holy, set apart for its particular calling. The holiness of life that is required of the Church's ministers is 'a wholesome example' of godly life to the flock of Christ. The Church is so ordered that the Holy Spirit may sanctify our sinful lives and direct our faltering steps, as we are being made ready to come into God's presence.

The Church's ordained ministry is one; one with the Church of the apostolic age; one in faith and doctrine; and one in continuous ministry wherever it has been established. In Christ we are all baptized into one body, and the diversity of gifts of the many members of that body is recognized as essential both in building up the body and in ministering to God's people in his name. The Church's ordained ministry articulates and serves the Church's unity.

In each of these aspects of the Church's ministry, Christ's mission is the fundamental and unifying reality. Christ's ministry and mission turn the Church outwards towards the world that God so loved that he sent his only Son. And they prepare the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work, when all his people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

- Adapted from the Church of England



*Bishop*

Has s/he been selected in accordance with the canons of this Church? And do you believe her/his manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that s/he has satisfied the requirements of the canons, and we believe her/him to be qualified for this order.

## THE DECLARATION OF THE ORDINAND FOR THE DIACONATE

*The Bishop says to the ordinand*

**W**ill you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present. All stand. The Bishop says to the people*

**D**ear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Keith Alexander Josey, Marie Alene Kirk-Clunan, Anne Russell Zobel, and Daniel Frank Toven, for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that they be ordained deacons?

*The People respond*

**It is.**

*Bishop*

Will you uphold them in this ministry?

**We will.**

## THE LITANY FOR ORDINATIONS

*S 390 The Litany for Ordinations*

*The Bishop then calls the people to prayer with these or similar words*

In peace let us pray to the Lord.

*All kneel.*

*Cantor*                      *People*

God the Fa - ther, Have mer - cy on us.

*Cantor*                      *People*

God the Son, Have mer - cy on us.

*Cantor* *People*

God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*

Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*

We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*

we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, Susan, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Keith, Marie, Anne, and Daniel, chosen deacons in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.



throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

### THE PSALM

Psalm 118:1-2, 14-24

*The people remain seated. The psalm is read responsively by half-verse.*

Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

Let Israel now proclaim, \*  
**"His mercy endures for ever."**

The Lord is my strength and my song, \*  
**and he has become my salvation.**

There is a sound of exultation and victory \*  
**in the tents of the righteous:**

"The right hand of the Lord has  
triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has**  
**triumphed!"**

I shall not die, but live, \*  
**and declare the works of the Lord.**

The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**

"This is the gate of the Lord; \*  
**he who is righteous may enter."**

I will give thanks to you, for you answered  
me \*  
**and have become my salvation.**

The same stone which the builders rejected \*  
**has become the chief cornerstone.**

This is the Lord's doing, \*  
**and it is marvelous in our eyes.**

On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

### THE SECOND READING

1 Corinthians 15:1-11

*The people sit.*

A Reading from Paul's first letter to the Church in Corinth.

**I**would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

# God, Who Summons through All Ages

text: Edith Sinclair Downing  
tune: JULION, David Hurd



1. God, who sum-monst through all
2. Called to keep your house-hold's
3. God, E - ter - nal Word With-



a - ges men and wom - en to or - dain, now a - noint your cho - sen  
mys - teries, guar-dian, coun - se - lor, and friend, bled with gifts u - nique and  
in Us, help us lis - ten so that we hear your call to be Christ's



ser - vants, join them to the a - pos - tles' train, Give them pa - tience, cour - age,  
pre - cious, may they these with your grace blend. As they an - swer Christ's com -  
bod - y, claim our gifts, serve faith - ful - ly. May we each in word and



wis - dom, as they serve your tri - une name.  
mis - sion, keep them stead - fast to life's end.  
ac - tion join in mu - tual min - is - try!

## THE GOSPEL

Mark 16:1-8

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**W**hen the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they



went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## THE SERMON

## THE NICENE CREED

*All stand.*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE EXAMINATION OF THE ORDINAND FOR THE DIACONATE

*All are seated except the ordinands, who stands before the Bishop. The Bishop addresses the ordinands as follows*

**M**y sisters and brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sisters and brothers, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

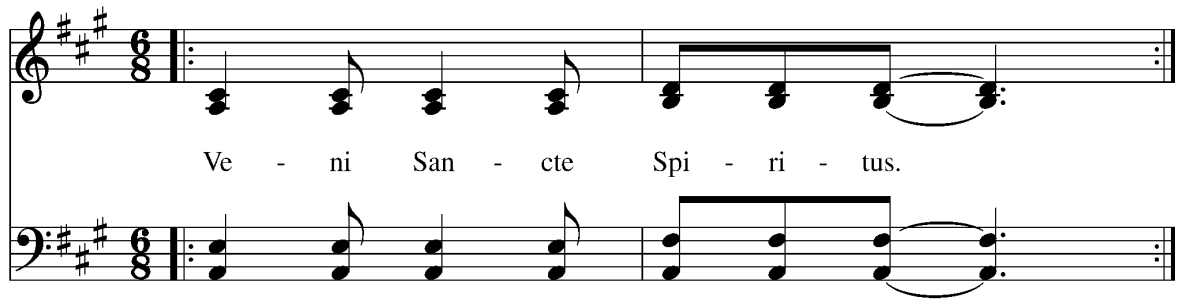
*Answer* Amen.

# The Consecration of the Deacon

## THE CONSECRATION HYMN

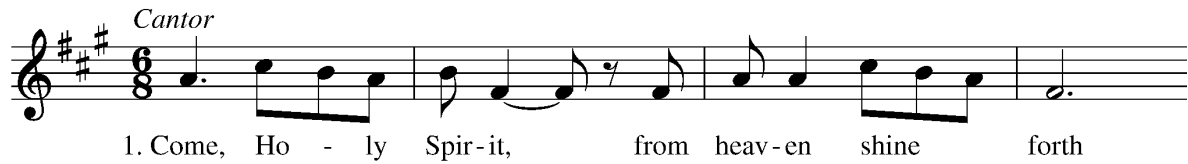
Veni sancte spiritus

All now stand except the ordinands, who kneel facing the Bishop. The congregation sings the refrain continuously.

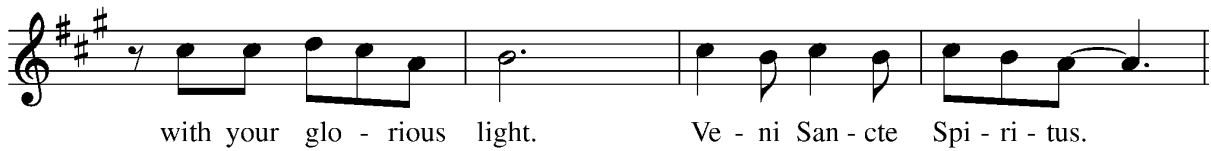


Ve - ni San - cte Spi - ri - tus.

*Cantor*



1. Come, Ho - ly Spir-it, from heav-en shine forth



with your glo - rious light. Ve - ni San - cte Spi - ri - tus.



2. Come from the four winds, O Spir-it, come breath of God; dis -



perse the shad - ows ov - er us, re - new and strength - en your



peo - ple. Ve - ni San - cte Spi - ri - tus.

*Translation: Come, Holy Spirit.*

## THE PRAYER OF CONSECRATION FOR A DEACON

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration over the ordinands*

**O** God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servants to the order of deacons.

*Here the Bishop lays hands upon the head of each ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to [Keith, Marie, Anne, and Daniel]; fill her/him with grace and power, and make her/him a deacon in your Church.

*The Bishop then continues*

**M**ake her/him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

**AMEN.**

*The new deacon is now vested according to the order of deacons. The Bishop gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

## THE PEACE

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People*        **And also with you.**

*The Bishop and the Clergy present now greet the newly ordained. The new Deacons then exchanges greetings with family members and others, as may be convenient. The Clergy and People greet one another.*

# The Holy Communion

*The offering today will be divided equally for each of the deacon's discretionary funds.*

## THE OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## THE OFFERTORY HYMN

I the Lord of sea and sky

Daniel L. Schutte



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

## Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.



## THE WORDS OF INSTITUTION

*The People stand or kneel. The Bishop continues*

**W**e acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

## THE EPICLESIS

*The Celebrant continues*

**L**ord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop, Susan, our Bishop, and all who minister in your Church.

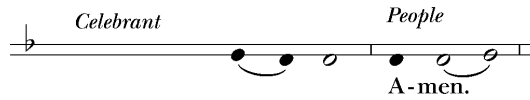
Remember Colton Zobel, and all those in our armed forces at home and abroad.

Remember Beth & Tom Bertrand, Mona Brauch, Fiona Clunan, Mary Lee Harris, Russ, Pam, Jeff and Mike Kirk, John Russell, Dwayne Viergutz, William Zobel, who are with us today in spirit.

Remember all who have died in the peace of Christ, especially George Allport, Jim & Dorothy Clunan, Arthur & Marie Kirk, Betty O'Keefe, Pat Patterson, Howard & Alene Tew, Rose Mary Toven, Gordon Toven, Sr., Mona Lou Bell, Mary Josey, Andrea Weems, Jean Rutherford, Kelly Rutherford, Deb York, Mary Zobel, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St Stephen, St Aidan, St Julian, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,

as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## The Breaking of the Bread

### THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. Alleluia.

### THE INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### THE COMMUNION HYMNS

Breathe on me, Breath of God

*Nova Vita*

Musical notation for the Communion Hymns. The first system shows the melody and bass line for the hymn "Breathe on me, Breath of God". The lyrics are:

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

The second system shows the continuation of the melody and bass line. The lyrics are:

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.



O Jesus, I have promised

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end;  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Guide my feet Lord, while I run this race

*African-American Spiritual*

1. Guide my feet Lord, while I run this race.  
 2. Hold my hand Lord, while I run this race.  
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
 Hold my hand Lord, while I run this race.  
 Stand by me Lord, while I run this race.



1. Lord, you give the great commission:  
'Heal the sick and preach the word.'  
Lest the church neglect its mission,  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity.

*Refrain* With the Spirit's gifts empower us  
for the work of ministry.

2. Lord, you call us to your service:  
'In my name baptize and teach.'  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor,  
draw us closer in community.

*Refrain*

5. Lord, you bless with words assuring;  
'I am with you to the end.'  
Faith and hope and love restoring,  
may we serve as you intend  
and, amid the cares that claim us,  
hold in mind eternity.

*Refrain*

Jeffery Rowthorn (b. 1934)

3. Lord, you make the common holy:  
'This my body, this my blood.'  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty.

*Refrain*

4. Lord, you show us love's true measure:  
'Father, what they do, forgive.'  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society.

*Refrain*

## THE POSTLUDE

*Please join us in the Lychgate Garden for the reception.*

## PARTICIPANTS IN THE SERVICE

Vergers, *CSL*  
Acolytes, *CSL*  
Brenda Gilmore Hicks, *Lector*  
Choirs from Holy Spirit, Galilee, All Saints, and Christ & St. Luke's  
Marjorie Setnicky, *Organist*  
Amanda Ipock, *Usher*  
Robyn Szeligowski, *Usher*  
Corey Shrontz, *Usher*  
Sarah Caro, *Usher*

### **The Reverend Keith Josey**

The Reverend Canon Willis Foster, *Presenter*  
The Reverend Canon Win Lewis, *Presenter*  
The Reverend Bob Randall, *Presenter*  
Ms. Monica Wilson, *Presenter*  
Mr. Mike Ingle, *Presenter*  
Mrs. Susanne Preston-Josey, *Vesting*  
Mr. Keith Josey, Jr., *Vesting*  
Ms. Jasmine Josey, *Vesting*

### **The Reverend Marie Kirk-Clunan**

Mrs. Price Clarke, *Presenter*  
Mrs. Katie Denton, *Presenter*  
Mr. Alfred Smith, *Presenter*  
The Rev. Dr. Andrew Buchanan, *Presenter*  
The Reverend Nigel W.D. Mumford, *Presenter*  
Mr. Alex Clunan, *Vesting*  
Mr. Chris Clunan, *Vesting*  
Mr. John Clunan, *Vesting*

### **The Reverend Daniel Toven, CFC**

The Reverend Noah Van Niel, *Presenter*  
The Reverend Jess Stribling, *Presenter*  
Mrs. Joan Atkinson, *Presenter*  
Mr. Kevin Smith, *Vesting*

### **The Reverend Anne Zobel**

The Very Reverend Ashley Urquidi, *Presenter*  
The Very Reverend Dr. Stanley Sawyer, *Presenter*  
Dr. Caryl Felty, *Presenter*  
Mr. John Harris, *Presenter*  
Mrs. Kim Short, *Presenter*  
The Reverend Dr. Jacqueline Soltys, *Vesting*  
The Very Reverend Stewart Tabb, *Vesting*

### **The Reverend Grant Stokes, Preacher**

The Reverend Noah Van Niel, *Cantor & Master of Ceremony*  
The Reverend Nancy Titus, *Deacon of the Mass & Gospeller*  
The Reverend Dana VanVliet-Pullin, *Chaplain to the Bishop*  
The Right Reverend Susan B. Haynes, *Celebrant*