

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

## THE FOURTH SUNDAY AFTER PENTECOST

JUNE 16, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

### PRELUDE:

*Please stand at the ringing of the bell.*

HYMN 525: The Church's one foundation

*Aurelia*

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 280

*Robert Powell*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON

1 Samuel 15:34-16:13

**S**AMUEL went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to

sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God’s People.

*People* Thanks be to God.

PSALM 20 (sung by all)

*Robert Knox Kennedy*



- 1 May the LORD answer you in the day of | trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy | place \*  
and strengthen you out of | Zion;
- 3 Remember all your | offerings \*  
and accept your burnt | sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your | plans.
- 5 We will shout for joy at your victory and triumph in the Name of our | God; \*  
may the LORD grant all your requests.

6 Now I know that the LORD gives victory to his anointed; \*  
 he will answer him out of his holy heaven,  
 with the victorious strength of his right | hand.  
 7 Some put their trust in chariots and some in | horses, \*  
 but we will call upon the Name of the LORD our | God.  
 8 They collapse and fall | down, \*  
 but we will arise and stand | upright.  
 9 (2nd part) O LORD, give victory to the | king \*  
 and answer us when we | call.

THE SECOND LESSON

2 Corinthians 5:6-10, 14-17

**W**E are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

HYMN 302: Father, we thank thee who hast planted

*Rendez à dieu*

THE GOSPEL

Mark 4:26-34

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**J**ESUS said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts

forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Noah Van Niel

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM I

p. 383

With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Priest adds the concluding prayers and collect.*

*Celebrant* Let us confess our sins against God and our neighbor. *(please kneel)*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: How shall I sing that majesty

*Ken Naylor*

How shall I sing that majesty which angels do admire?

Let dust in dust and silence lie; sing, sing, ye heavenly choir.

Thousands of thousands stand around thy throne, O God most high;  
ten thousand times ten thousand sound thy praise; but who am I?

Thy brightness unto them appears, whilst I thy footsteps trace;

a sound of God comes to my ears, but they behold thy face.

They sing, because thou art their Sun; Lord, send a beam on me;  
for where heaven is but once begun there alleluias be.

Enlighten with faith's light my heart, inflame it with love's fire;

then shall I sing and bear a part with that celestial choir.

I shall, I fear, be dark and cold, with all my fire and light;

yet when thou dost accept their gold, Lord, treasure up my mite.

How great a being, Lord, is thine, which doth all beings keep!

Thy knowledge is the only line to sound so vast a deep.

Thou art a sea without a shore, a sun without a sphere;

thy time is now and evermore, thy place is everywhere.

*-John Mason*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal S 129

*Robert Powell*

*The Celebrant continues with the Eucharistic Prayer.*

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues...*

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to

whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 163

*Robert Powell*

INVITATION TO COMMUNION

THE POST-COMMUNION PRAYER

p. 366

*Celebrant* Let us pray. (*please stand or kneel*)

*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Communion at Christ & St. Luke's:*

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

THE BLESSING AND THE DISMISSAL

*People* Thanks be to God.

HYMN 524: I love thy kingdom, Lord

*St. Thomas (Williams)*

POSTLUDE: Allien Gott in der Höh ser Ehe BWV 715

*Johann Sebastian Bach*



## WE INVITE YOUR PRAYERS

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).*

**In the Anglican Cycle of Prayer:** The Anglican Church of Chile.

**In the Diocesan Cycle of Prayer:** St. Mark's, Suffolk St. Paul's, Suffolk.

**All those facing illness, surgery, injury or adversity, especially:** Jonathan Glasser, Judy Harbaugh, Dan Haworth, Christie McCune, Rudi Miksa, Elmer Morales-Torres, Pat Rueppel, Krisnajanti Saffell, Clay Shelton, Autumn Vandehei, and Carrie White. We pray for the safety of those who are deployed; Lt. Howard Acosta. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there.

**Those who ask for our continuing prayers:** Caroline Ballard, Carter Bernert, David Black, Tom Bolt, Tulip Caro, Carol Davis, David Durica, Marilyn Gindroz, Bernie Ham, Frank Kirchner, Brandon Kyle, Wayne Lundie, Ceil McCoid, Leon Parham, Fred Quist, Tracy Reynolds, William Swan, and Irene Wenger.

**Our loved ones needing continuing prayers:** Abbey Brassfield, Eleanora Woloy Brown, Margaret Carroll, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Lillian Kenison, James Kilavey, Wesley Lupo, Karen Mascher, B.J. Norden, Mary Kate Peene, Jason Primm, Dennis Provost, Jeff Scheumann, Mavis Stapleford, and Auris Torres.

**This week's birthdays: June 17 – June 23**

Jennifer Cheney, Khadiyjah Harrington, Sarah Harrison, Jim Kletke, Margaret Land, and Mary Helen McCoy.

**This week's anniversaries: June 17 – June 23**

Judie & Michael Belka, Angela Blackwell & Robert Carter, Cheryl McCracken McClain & Norris McClain, and B.J. & Tim Taylor.

*The flowers on the altar are given to the glory of God and in thanksgiving for the ordination of Keith Josey, Marie Kirk-Clunan, Daniel Toven, and Anne Zobel to the Sacred Order of Deacons in Christ's One Holy Catholic and Apostolic Church.*

# PARISH ANNOUNCEMENTS

## FORMATION

### **A General Overview of the General Convention - Sunday, June 23, 9:15 a.m.**

The 81st General Convention of the Episcopal Church meets this summer beginning June 23 in Louisville, KY. This triennial meeting is the official governing body of the Episcopal Church. Deputies from dioceses across the entire Episcopal Church will gather for a week of business and legislation to steer the church into the challenges, opportunities, and joys of the next 3 years and beyond. Join Fr. Jared on Sunday, June 23, 9:15 a.m. in Lloyd Hall for a special forum hour conversation about the expectations of GC81. Of note this year is the election of a new Presiding Bishop to serve for the next 9 years, as Bishop Michael Curry's term ends this November.

### **Childcare and Children's Chapel - Sunday Opportunities for Children**

- **Children's Formation is currently on hiatus for the summer until September 8. Children's Chapel continues through the summer.**
- **9:00 a.m. - 10:00 a.m. Nursery**-The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **10:15 a.m. Children's Chapel**-All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in. If you would like your child under 3 to join you at the Peace, *please come to the children's room at that time to sign them out.*

### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. *If your child over 3 is rejoining you for Communion, please watch for them when they come down the ramp. Parents should return to the Children's Room to sign out a child under 3.* Thank you for helping us keep your children safe!

### **Week of Wonder Registration Now Open**

*Week of Wonder, our weeklong camp, will be held August 12 - 16, 9:00 a.m. - 12:00 p.m. this year.* This week of mornings dedicated to music, art, movement, and spiritual formation is for children ages 3 - 12 years old. Registration is now open on our website: [christandstlukes.org/event/week-of-wonder/](http://christandstlukes.org/event/week-of-wonder/)

## FELLOWSHIP

### **Join CSL for Ghent Pride & Buy a T-Shirt to Show Your Support - Monday, June 17, 5:30 p.m. - 9:30 p.m.**

We will have a booth at Ghent Pride, June 17, at The Palace Shops on 21st St. Stop by between 5:30 p.m. - 9:30 p.m. and join the fun! We have amazing t-shirts for sale this Sunday for a suggested donation of \$28 each in a variety of sizes. See one of our Pub Club volunteers after the service to get your shirt.

### **CSL Faith & Family Night at Harbor Park - Tuesday, July 23, 6:30 p.m.**

Let's go to a ballgame! Join us on July 23 for Faith & Family Night at Harbor Park. Tickets are \$10.00 and can be purchased on the CSL website. Please register ASAP so that we may provide the ballpark an estimate of seats needed. You will be able to register and buy tickets until July 13. Let's root for the

Norfolk Tides and have a great time! Family, Youth, and Children's ministry is organizing this event, but everyone is welcome to join in the fun!

### **CSL Men's Breakfast – Saturday, June 22, 8:00 a.m.**

Please note, this month's breakfast has been moved from our usual third Saturday to the fourth Saturday. We will meet in lower Lloyd Hall. You may enter through the Boissevain Avenue entrance beginning at 8:00 a.m. We look forward to seeing you there!

### **Holy Listening - Open Listening Hours**

Christ & St. Luke's is in the middle of a time of Holy Listening. We'd like to have an individual conversation with everyone in our midst to learn about who we are as a community. Listening Sessions are being scheduled via email, and a listener will reach out to you soon. If you'd rather not wait, we're now offering Open Listening Hours following the 8:00 a.m. and 10:15 am services on Sundays through June 30. You can sign-up in advance on the Holy Listening page on our website if you'd like to secure your spot, or try for an open slot on a Sunday you're here. Check the Holy Listening pew card for more information, or visit: [www.christandstlukes.org/holy-listening](http://www.christandstlukes.org/holy-listening).

## ADMINISTRATION

### **New Driveway Open for Use**

We welcome you to utilize our new driveway on Stockley Gardens and enter through the Lloyd Hall entrance on Sundays. Once your passenger has exited your vehicle please continue to move through the driveway to allow more vehicles to come through safely. Also, please be careful not to block the entrance when parking on Stockley Gardens. We hope everyone enjoys the convenience of this new addition.

### **Seeking Additional Ushers & Greeters**

As we begin use of our Lloyd Hall entrance and reception area, we are seeking additional ushers and greeters to welcome folks on Sundays. If this type of service interests you, please contact Judie Belka ([office@christandstlukes.org](mailto:office@christandstlukes.org))

## OUTREACH

### **Lunch Ministry Needs**

Thank you to everyone who has donated canned foods and for the recent requests for shopping suggestions. Here are our current needs:

- Canned Meats: Beef stew, chicken breast, tuna, ham, Brunswick stew, chili
- Canned Pastas, soups, beans
- Canned fruits (peaches, pears, fried apples, applesauce, pineapple, fruit cocktail)
- Canned vegetables (tomatoes, peas, green beans, carrots, corn, mushrooms, mixed vegetables, potatoes)

Our lunch ministry provides non-perishable groceries to an average of 12 households each week, so it is helpful to provide items in multiples of 12. In addition, Kindness Notes created by children are always appreciated. Colorful artwork and kind words brighten their days. Until we fully move to Lower Lloyd Hall, all donations can be left inside the Lychgate foyer of the church.



Christ & St. Luke's  
EPISCOPAL CHURCH

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(757) 627-5665 [info@christandstlukes.org](mailto:info@christandstlukes.org)

WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU  
The Reverend Vince Connery, Assisting Priest  
The Reverend Jess Stribling, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Assistant Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Judie Belka, Director of Parish Operations  
Michelle Sturges, Business Administrator  
Rachel Welch, Administrative Assistant  
Will Lee, Director of Communications  
Bob Reneau, Sexton for Grounds  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

