

CHRIST & SAINT LUKE'S EPISCOPAL CHURCH
THE THIRD SUNDAY AFTER PENTECOST
ANGLICAN HERITAGE SUNDAY
JUNE 9, 2024, 10:15 a.m.



St. George and the Dragon by Paolo Uccello, 1470

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: I vow to thee my country *Gustav Holst, arr. Thiman*
Please stand at the ringing of the bell.

HYMN 410: Praise, my soul, the King of heaven *Lauda Anima*

THE OPENING ACCLAMATION & COLLECT FOR PURITY p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278 *William Mathias*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Genesis 3:8-15

THEY heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**



1. I will give thanks to you O LORD with | my · whole | heart *
before the | gods · I will | sing · your | praise.
2. I will bow down toward your holy temple and | praise · your | Name *
because of your | love · and | faith · fullness;
3. For you have | glorified · your | Name *
and your | word · above · all | things.
4. When I called you | an · s · w · e · r · e · d | me *
you in · c · r · e · a · s · e · d · my | strength · with · in | me.
5. All the kings of the earth will | praise you · O | LORD *
when they have | heard · the | words · of your | mouth.
6. They will sing of the | ways of · the | LORD *
that great is the | glo · ry | of · the | LORD.
7. Though the LORD be high he | cares · for the | lowly *
he perceives the | haught · y | from · a · far.
8. Though I walk in the midst of trouble you | keep · me | safe *
you stretch forth your hand against the fury of my enemies *
your right | hand · shall | save | me.
9. (2nd part) The LORD will make good his | pur · pose | for me *
O LORD your love endures for ever *
do not aban · don · the | works of · your | hands.

THE SECOND LESSON

2 Corinthians 4:13-5:1

JUST as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we

know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

HYMN 597: O day of peace that dimly shines

Jerusalem

THE GOSPEL

Mark 3:20-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

THE crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Vincent Connery

THE NICENE CREED

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

p. 383

With all our heart and with all our mind, let us pray to the Lord, saying
“Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

The Priest adds the concluding prayers and collect.

THE CONFESSION AND ABSOLUTION

p. 360

Celebrant Let us confess our sins against God and our neighbor. *(please kneel)*

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM: The Call of Wisdom

Will Todd

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me?
Silver is of passing worth, gold is not of constant value,
jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory be ascribed to you, now and to the end of ages.

THE GREAT THANKSGIVING

p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies,
suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your
righteous Law. And in the fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,
and martyrs, and with all those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

p. 371

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: Hymnal S 165

William Mathias

INVITATION TO COMMUNION

Communion at Christ & St. Luke's:

- At the indication of the usher, please move to the center aisle and proceed up the altar rail. Move to the open spot filling in from the center of the rail to the wall.
- Kneel as you are able and place one hand over the other, palms up, to receive the bread.
- To sip from a chalice to receive the wine, consume the bread leaving your palms empty.
- To intinct (dip) your wafer into the wine, hold it between your thumb and forefinger.
- Once the chalices have passed, exit out the side and back down the side aisles to your pew.

Gluten free wafers are available, simply let the priest know you require one. If you prefer not to receive the bread or wine but would like a blessing, gently cross your arms across your chest. A standing station is available in front of the pulpit if you will have difficulty navigating the stairs.

COMMUNION ANTHEM: Ubi caritas

Philip Stopford

Where charity and love are, God is there.

By the love of Christ we have been brought together;
Let us find in him our gladness and our pleasure;
May we love him and revere him, God the living,
And in love respect each other with sincere hearts.

Where charity and love are, God is there.

So when we as one are gathered all together,
Let us strive to keep our minds free of division;
May there be an end to malice, strife and quarrels,
And let Christ our God be dwelling here among us.

Where charity and love are, God is there.

May your face thus be our vision, bright in glory,
Christ our God, with all the blessed Saints in heaven:
Sure delight is pure and faultless, joy unbounded,
Which endures through countless ages world without end.

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray. (*please stand or kneel*)

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND THE DISMISSAL

People Thanks be to God.

HYMN 690: Guide me, O thou great Jehovah

Cwm Rhondda

POSTLUDE: Highland Cathedral

Chaz Stuart, Bagpipes

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of the Congo.

In the Diocesan Cycle of Prayer: Glebe, Suffolk and St. John's, Suffolk.

Rest of the Soul: Leonard D. Strider, Jr.

All those facing illness, surgery, injury or adversity, especially: Tulip Caro, Jonathan Glasser, Judy Harbaugh, Dan Haworth, Christie McCune, Rudi Miksa, Tracy Reynolds, Pat Rueppel, Krisnajanti Saffell, Elmer Torres, Autumn Vandehei, and Carrie White. We pray for the safety of those who are deployed; Lt. Howard Acosta. We pray for the people of Ukraine. We pray also for peace in the Holy Land and for all those who are suffering there.

Those who ask for our continuing prayers: Caroline Ballard, Carter Bernert, David Black, Tom Bolt, Carol Davis, David Durica, Marilyn Gindroz, Bernie Ham, Frank Kirchner, Brandon Kyle, Wayne Lundie, Ceil McCoid, Leon Parham, Libby Pidgeon, Fred Quist, Susan Schrodt, Gwendolyn Sinclair, William Swan, and Irene Wenger.

Our loved ones needing continuing prayers: Abbey Brassfield, Eleanora Woloy Brown, Margaret Carroll, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Lillian Kenison, James Kilavey, Wesley Lupo, Karen Mascher, B.J. Norden, Mary Kate Peene, Jason Primm, Dennis Provost, Stephen Richards, III, Jeff Scheumann, Mavis Stapleford, and Auris Torres.

This week's birthdays: June 10 – June 16

Julia Finke, Jeff James, Beth Marshall, Ceil McCoid, Eliza Nolen, Ellen Sell, Andrew Sinclair, Mary Smith, and Doug Wilson.

This week's anniversaries: June 10 – June 16

Suzanne & Tom Bolt, Ken & Tracy Reynolds, and Harvey & Jan Williams.

PARISH ANNOUNCEMENTS

MUSIC & LITURGY

Ordination to the Transitional Diaconate – Saturday, June 15, 11:00 a.m.

By the grace of God and with consent of the people, Bishop Susan B. Haynes will ordain Keith Josey, Marie Kirk-Clunan, Christ & St. Luke's own, Daniel Toven, and Anne Zobel to the Sacred Order of Deacons in Christ's One Holy Catholic and Apostolic Church. This service will take place at Christ & St. Luke's. Your presence is requested.

FORMATION

CSL Youth Summer Kick Off – Sunday, June 9, 5:00 p.m. – 7:00 p.m.

Join us at *this evening* at the home of Michael & Delaney Ortiz. Please see Kathy Hanna for address and permission slip.

Childcare and Children’s Chapel - Sunday Opportunities for Children

- **9:00 a.m. - 10:00 a.m. Nursery**-The 3 and under crowd will meet in the Children’s Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **9:00 a.m. Children’s Formation**-Children 4 and older will gather in the meeting room (the gold room) for what was formerly known as “Sunday School.” We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **10:15 a.m. Children’s Chapel**-All children participate in developmentally appropriate worship during Children’s Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in. If you would like your child under 3 to join you at the Peace, *please come to the children’s room at that time to sign them out.*
- **Children’s Formation will go on hiatus for the summer beginning June 16 and returning on September 8. Children’s Chapel will continue through the summer.**

Important information for when you drop off your child:

Please escort your child to the Children’s Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. *If your child over 3 is rejoining you for Communion, please watch for them when they come down the ramp. Parents should return to the Children’s Room to sign out a child under 3.* Thank you for helping us keep your children safe!

Week of Wonder – August 12 – 16, 9:00 a.m. – 12:00 p.m.

Week of Wonder, our weeklong camp, will be held August 12 – 16, 9:00 a.m. – 12:00 p.m. this year. This week of mornings dedicated to music, art, movement, and spiritual formation is for children ages 3 – 12 years old. Registration is now open on our website: christandstlukes.org/event/week-of-wonder/

A General Overview of the General Convention - Sunday, June 23, 9:15 a.m.

The 81st General Convention of the Episcopal Church meets this summer beginning June 23 in Louisville, KY. This triennial meeting is the official governing body of the Episcopal Church. Deputies from dioceses across the entire Episcopal Church will gather for a week of business and legislation to steer the church into the challenges, opportunities, and joys of the next 3 years and beyond. Join Fr. Jared on Sunday, June 23, 9:15 a.m. in Lloyd Hall for a special forum hour conversation about the expectations of GC81. Of note this year is the election of a new Presiding Bishop to serve for the next 9 years, as Bishop Michael Curry’s term ends this November.

Queer Theology Book Club – Tomorrow, Monday, June 10, 7:00 p.m. – 8:00 p.m.

Join us tomorrow evening in the Parlor. Email A.J. Nolan (creekhiker@gmail.com) for more info.



Christ & St. Luke's
EPISCOPAL CHURCH

560 West Olney Road, Norfolk, Virginia 23507
Mailing Address: PO Box 11499, Norfolk, Virginia 23517
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WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)
Sunday, 9:15 a.m. Adult Forum & Children's Formation
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector
The Reverend Jared Grant, Associate Rector
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU
The Reverend Vince Connery, Assisting Priest
The Reverend Jess Stribling, Assisting Priest
Kevin Kwan, Organist & Director of Music
Marjorie Setnicky, Assistant Organist
Kathy Hanna, Director of Family, Youth and Children's Ministry
Judie Belka, Director of Parish Operations
Michelle Sturges, Business Administrator
Rachel Welch, Administrative Assistant
Will Lee, Director of Communications
Bob Reneau, Sexton for Grounds
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit christandstlukes.org/guests.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting "GIVECSL" to 73256.

Hearing assistance devices are available in the back of the Church.

