

# CHRIST & SAINT LUKE'S EPISCOPAL CHURCH

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## THE SECOND SUNDAY OF EASTER

APRIL 7, 2024, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.  
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

**PRELUDE:** Variations on *O Filii et Filiae*

*Jean-Francois Dandrieu*

*Please stand at the ringing of the Tower Bell.*

**HYMN 206:** O sons and daughters, let us sing

*O filii et filiae*

**THE OPENING ACCLAMATION & COLLECT FOR PURITY**

p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS:** Hymnal S 278

*William Mathias*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

Acts 4:32-35

**N**OW the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and

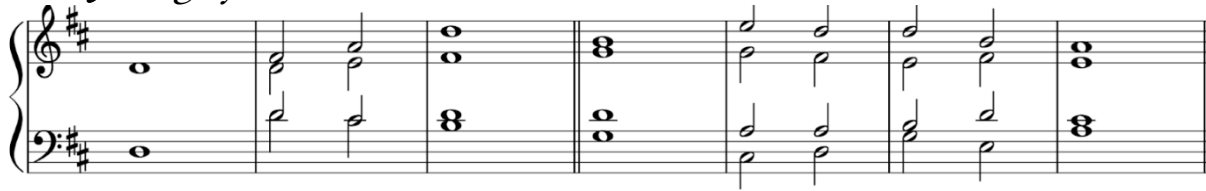
brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

PSALM 113 (sung by all)

Peter Hurford



1. Oh how good and | pleasant • it | is \*  
when brethren live to|gether • in | unilty!
2. It is like fine oil ulpon • the | head \*  
that runs | down • ulpon • the | beard,
3. Upon the | beard • of | Aaron, \*  
and runs down upon the | col·lar | of • his | robe.
4. It is like the | dew • of | Hermon \*  
that falls ulpon • the | hills • of | Zion.
5. For there the LORD has ordained • the | blessing: \*  
- | life • for | ever|more.

THE SECOND LESSON

1 John 1:1-2:2

**W**E declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin.

But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

GRADUAL HYMN 490: I want to walk as a child of the light

*Houston*

THE GOSPEL

John 20:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**W**HEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

The Reverend Jared Grant

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Susan our Bishop, and for all bishops and other ministers;  
For all who serve God in God's Church.

For the special needs and concerns of this congregation.  
*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *(please kneel)*  
**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

**THE PEACE** *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM:** Most glorious Lord of life

*William Harris*

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win: This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die, being with thy dear blood clean washed from sin, may live for ever in felicity: And that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, who dost all grace supply, with love may one another entertain; So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

## THE GREAT THANKSGIVING

p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal S 125

*Richard Proulx*

*The Celebrant continues with the Eucharistic Prayer.*

## MEMORIAL ACCLAMATION

p. 368

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM: The disciples knew the Lord Jesus

*Antiphon (Cantor, then All)* Mass for Trinity, Carl Haywood



The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread.

## INVITATION TO COMMUNION

COMMUNION ANTHEM: I know that my Redeemer liveth *George Frideric Handel*  
*Keaton Whitehurst, soprano*

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

THE POST-COMMUNION PRAYER *Enriching our Worship*

*Celebrant* Let us pray. (*please stand or kneel*)

*People* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING AND DISMISSAL

*People* Thanks be to God.

HYMN 205: Good Christians all, rejoice and sing

*Gelobt sei Gott*

POSTLUDE: Toccata on *O Filii et Filiae*

*Lynnwood Farnam*

## **WE INVITE YOUR PRAYERS**

*If you would like to be added to the Prayer List, please contact a member of clergy or BJ Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

**In the Anglican Cycle of Prayer:** The Episcopal/Anglican Province of Alexandria.

**In the Diocesan Cycle of Prayer:** Christ & Grace, Petersburg and Holy Trinity, Onancock.

**All those facing illness, surgery, injury or adversity, especially:** Greg Deutsch, Stephanie Harris, Sydney Kelsey, Dean Kershaw, Chris Kline, Anne Lankford, Bill McAree, Mary Kate Peene, Stefan Perry, Libby Pidgeon, Fred Quist, Jessie Schneider, Susan Schrod, and Rivers Thompson. We pray for the safety of those who are deployed, Lt. Michael Ortiz. We pray for the people of Ukraine and for peace in the Holy Land.

**Those who ask for our continuing prayers:** Caroline Ballard, Jane Batten, Carter Bernert, Tom Bolt, David Durica, Marilyn Gindroz, Evelyn Green, Bernie Ham, Matt Hickman, Frank Kirchner, Wayne Lundie, Bahmann Massoud, Leon Parham, Leonard Strider, William Swan, and Irene Wenger.

**Our loved ones needing continuing prayers:** Abbey Brassfield, Eleanora Woloy Brown, Ellen Coffman, Elizabeth, Bea Greenlaw, Patsy Hatem, Judy Holt, Tom Jenkins, Georgia Kenison, Lillian Kenison, James Kilavey, Wesley Lupo, B.J. Norden, Lisa Palmer, Jason Primm, Dennis Provost, Jeff Scheumann, Mavis Stapleford, and Autumn Vandehei.

### **Recent & Upcoming Birthdays: April 1 – 14**

Brad Atkins, Michael Belka, Cameron Booth, George Compo, Alison Darden, Madison Finke, Michaela Fuentes, James Hickman, Bill Ingram, Lauren Ipock, Leslie Ipock, Audrey Johnson, Brody Johnson, Tommy Johnson, Jack Kilduff, Honey Kloster, Frank Kirchner, Julia Lee, Jackson McGrady, Tucker McGrady, Kim Norton, Kendall Osborne, Damon Riley, Luke Sturges, and Meriel Burgess Wright.

### **Recent & Upcoming Anniversaries: April 1 – 14**

Carter & Larry Bernert, Raymond & Valerie Harrington, and Brittany & Bryan Johnson.



# PARISH ANNOUNCEMENTS

## MUSIC & LITURGY

### **Chamber Music Concert - Friday, April 12, 12:00 p.m.**

Please join us next Friday for this new 30 minute lunchtime concert featuring instrumentalists from the Virginia Symphony and other outstanding musicians. Music of Buxtehude, Corelli, and Handel. Jonathan Richards, violin; Elizabeth Vonderheide, violin; Jeff Phelps, cello; Kevin Kwan, harpsichord. Free-will offering.

### **Parish Dinner and Hymn Sing - Wednesday, May 1, 6:00 p.m.**

Following the success of our Lenten dinners, we will be having a parish dinner and hymn sing on Wednesday, May 1. Dinner will be from 6:00 p.m.- 7:00 p.m. in Lloyd Hall, provided by the Men's Group, followed by a good old fashioned Hymn Sing in the Church from 7:00 p.m. – 8:00 p.m. Information about the upcoming 2025 Choir Tour and Pilgrimage to England will be released this evening, and proceeds from the ticket sales will benefit the Choir Tour Fund. \$20 suggested donation.

## FORMATION

### **A New Look at the “Old” Testament with Rabbi Dr. Michael Panitz - Sundays, 9:15 a.m.**

We are accustomed to seeing the Bible as “a product”—a set of texts coming, ultimately, from our encounter with Divinity. In this series, we intentionally employ a different lens. We will look at the Bible as “a process” and focus on the intersection of religious sentiment and lived historical experience in the centuries when the Hebrew Bible took shape. Our goal is to gain fresh insight into the Bible and, therefore, into its meaning for our lives. This six-week exploration of our biblical heritage will be taught by Rabbi Dr. Michael Panitz, Rabbi at Temple Israel in Norfolk and good friend of Christ & St. Lukes. Join us weekly in Lloyd hall during the 9:15 Sunday Morning formation hour starting April 7.

### **Childcare and Children's Chapel - Sunday Opportunities for Children:**

- **9:00 - 10:00 a.m. Nursery**-The 3 and under crowd will meet in the Children's Room (the blue room in the Parish House at the end of the hallway before the stairs) for childcare if their parents are attending adult formation or sing in the choir.
- **9:00 a.m. Children's Formation**-Children 4 and older will gather in the meeting room (the gold room) for what was formerly known as “Sunday School.” We will explore scripture and the traditions of the Episcopal church through stories, music, and art response.
- **10:15 a.m. Children's Chapel**-All children participate in developmentally appropriate worship during Children's Chapel in their respective rooms. Children rejoin their families at the Peace. If you have a child under the age of 3 whom you would like to stay in childcare for the remainder of the service, just let Henri know when you sign them in!

### **Important information for when you drop off your child:**

Please escort your child to the Children's Room (under 3) or the Gold Room (3 and older). Sign them in so we have a record of who is there. If your child is rejoining you for Communion, please watch for them when they come down the ramp. Thank you for helping us keep your children safe!

**CSL Youth Bowling - Sunday, April 14, 5:00 p.m. - 7:00 p.m.**

CSL Youth will reconvene on Sunday, April 14 at AMF Norfolk for a convocation bowling event. Please contact Kathy Hanna ([kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)) with questions and to RSVP.

**FELLOWSHIP**

**Queer Theology Book Club - Monday, April 8, 7:00 p.m. - 8:00 p.m.**

We will meet Monday, April 8, in the Gold Room. Please contact AJ Nolan ([creekhiker@gmail.com](mailto:creekhiker@gmail.com)) for more information.





Christ & St. Luke's  
EPISCOPAL CHURCH

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WORSHIP SERVICES AND FORMATION

Sunday, 8:00 a.m. Holy Eucharist, Rite I (Chapel)  
Sunday, 9:15 a.m. Adult Forum & Children's Formation  
Sunday, 10:15 a.m. Holy Eucharist, Rite II (Church)  
Thursday, 7:30 a.m. Holy Eucharist, Rite II (Chapel)

The Reverend Noah Van Niel, Rector  
The Reverend Jared Grant, Associate Rector  
The Reverend Katie Beth Miksa, Assistant Rector & Chaplain to ODU  
The Reverend Vince Connery, Assisting Priest  
The Reverend Jess Stribling, Assisting Priest  
Kevin Kwan, Organist & Director of Music  
Marjorie Setnicky, Assistant Organist  
Kathy Hanna, Director of Family, Youth and Children's Ministry  
Judie Belka, Director of Parish Operations  
Michelle Sturges, Business Administrator  
Rachel Welch, Administrative Assistant  
Will Lee, Director of Communications  
Bob Reneau, Sexton for Grounds  
David Roberts, Sexton for Security

If this is your first time, welcome! Scan this QR code for our digital guest information or visit [christandstlukes.org/guests](http://christandstlukes.org/guests).

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting "GIVECSL" to 73256.



Hearing assistance devices are available in the back of the Church.