

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER

APRIL 16, 2023, 10:15 a.m.

*All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.
Service music, marked with an 'S', may be found in the front portion of the hymnal.*

PRELUDE: Andante un poco adagio, from Clarinet Sonata No. 1, Op. 120 *Johannes Brahms*
Micah Lall-Trail, clarinet

Please stand at the ringing of the Tower Bell.

HYMN 193: That Easter Day with joy was bright *Puer nobis*

THE OPENING ACCLAMATION & COLLECT FOR PURITY p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 278 *William Mathias*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:14a, 22-32

PETER, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he

is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

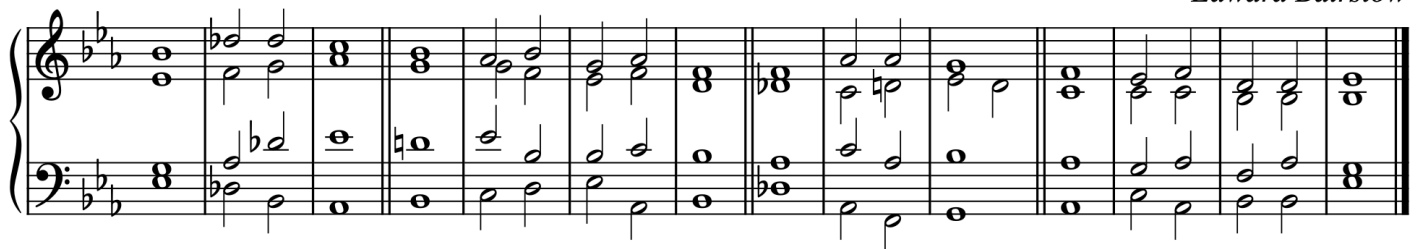
“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

PSALM 16 (*sung by all*)

Edward Bairstow



- 1 Protect me O God for I take | refuge · in | you; *
I have said to the Lord * “You are my Lord my | good · above · all | other.”
- 2 All my delight is upon the godly that are | in · the | land, *
upon those who are | noble · among · the | people.
- 3 But those who run after | o·ther | gods *
shall have their | trou·bles | multiplied.
- 4 Their libations of blood I | will · not | offer, *
nor take the names of their | gods · upon · my | lips.
- 5 O Lord you are my | portion · and my | cup; *
it is | you · who uphold · my | lot.
- 6 My boundaries enclose a | plea·sant | land; *
indeed I | have · a | good·ly | heritage.
- 7 I will bless the Lord who | gives · me | counsel; *
my heart | teaches · me | night · after | night.

8 I have set the Lord | always · before me; *
because he is at my | right hand · I | shall · not | fall.
9 My heart therefore is glad and my | spirit · rejoices; *
my body | also · shall | rest · in | hope.
10 For you will not abandon me | to · the | grave, *
nor let your | holy · one | see · the | Pit.

(2nd part of the chant)

11 You will show me the | path · of | life; *
in your presence there is fullness of joy *
and in your right hand are | pleasures · for | ever|more.

THE SECOND LESSON

1 Peter 1:3-9

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 209: We walk by faith and not by sight

St. Botolph

THE GOSPEL

John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Vince Connery

THE NICENE CREED *(said by all, standing)*

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

p. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept. The Priest adds the concluding prayers and Collect.

THE CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All kneel. Silence may be kept.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Most glorious Lord of life

William Harris

Most glorious Lord of life, that on this day, didst make thy triumph over death and sin:
and, having harrowed hell, didst bring away captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die,
being with thy dear blood clean washed from sin, may live forever in felicity.

And that thy love we weighing worthily, may likewise love thee for the same again;
and for thy sake, that all like dear didst buy, with love may one another entertain.

So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

-Edmund Spenser

THE GREAT THANKSGIVING

Please stand.

from Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS: Hymnal S 125

Richard Proulx

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

COMMUNION ANTHEM: I know that my Redeemer liveth
April Grosskopf, soprano

G.F. Handel

THE POST-COMMUNION PRAYER

p. 366

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

People **Thanks be to God. Alleluia. Alleluia.**

HYMN 203: Alleluia! O sons and daughters, let us sing!

O filii et filiae

POSTLUDE Allegretto grazioso, from Clarinet Sonata No. 1, Op. 120

Johannes Brahms

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or Bf Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Anglican Cycle of Prayer: The Anglican Church of Tanzania.

The Diocesan Cycle of Prayer: St. John's, Petersburg; St. Paul's, Petersburg.

We pray for those who are facing illness, surgery, injury or adversity, especially: Clay Gordley, Brandon Quintin, Pat Riddle, Janice Strange, and Martha Valciukas. We pray also for Rudy and Kate Miller in their journey and ministry to Kenya.

We pray for the repose of the soul of Mary Ann Rogers.

Those who ask for our continuing prayers:

Carolyn Baker, Carter Bernert, Tom Bolt, Nancy Branch, Marilyn Gindroz, Cy Grandy, Bernie Ham, Patsy Johnson, Frank Kirchner, Wayne and Mollie Lundie, Bahman Massoud, Bill McAree, Mary Helen McCoy, Steve McCoy, Pat Rueppel, Alex Rutecki, Gwendolyn Sinclair, William Swan, Ellie Weeks, and Irene Wenger.

Our loved ones needing continuing prayers:

Catherine Blackwood, Eleanora Woloy Brown, Buddy Cline, Hannah Coffey, Sally Corliss, Elizabeth, Ethelene, Beatrice C. Ferrario, Ginny Foot, Bea Greenlaw, Sadie Jane Hogan, Judy Holt, Lillian Kenison, James Kilavey, Joe McQuown, Ed Muth, Stefan Perry, Jason Primm, Dennis Provost, Mavis Stapleford, and Phyllis Trice Snyder.

This week's Birthdays: April 17-23

Kimberly Anderson, Ryan Anderson, Lee Ann Avery, Sarah Battenfield, William Carter, Graham Ehrhard, Caitlin Flanagan, Arthur Griffiths, Dan Haworth, Harry Horton, Carol Kennedy, Carrie Lee, Errol Lewis, Jamie Lewis, David Marshall, Brittany Raffin, Mark Shaw, and Bill West.

This week's Anniversaries: April 17-23

Brad Atkins & Chris Waibel-Atkins, Erik & Crystal Duplita.