

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 29, 2023, 10:15 a.m.

All page numbers refer to the Book of Common Prayer. Hymns can be found in the blue Hymnal 1982.

PRELUDE: Andante, from Sonata in G Major, KV 283 (1774) *Wolfgang Amadeus Mozart*
Stephen Coxe, piano

Please stand at the ringing of the Tower Bell.

HYMN 409: The spacious firmament on high *Creation*

THE OPENING ACCLAMATION & COLLECT FOR PURITY p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated.

GLORIA IN EXCELSIS: Coronation Mass, KV 317 (1779) *Mozart*
Aly Ireland, soprano; Debbie D'Angelo, alto; Jack Logansmith, tenor; Conner Grieff, bass

THE COLLECT OF THE DAY *Please stand.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Micah 6:1-8

HEAR what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

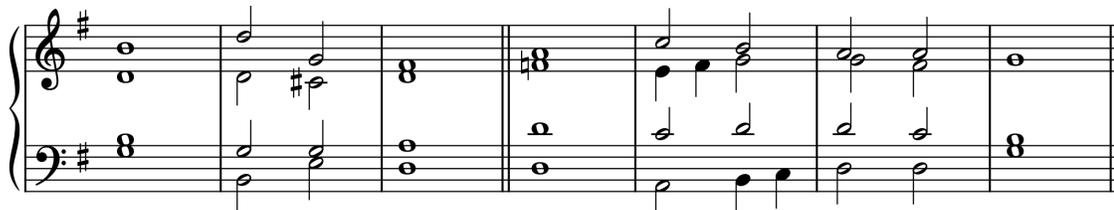
“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

PSALM 15 (sung by all)

C. Gibbons



- 1 Lord who may | dwell in • your | tabernacle? *
- who may abide upon • your | ho•ly | hill?
- 2 Whoever leads a blameless life and | does what • is | right, *
- who | speaks • the | truth • from his | heart.
- 3 There is no guile upon his tongue * he does no | evil • to his | friend; *
- he does not heap contempt • upon • his | neighbor.
- 4 In his sight the | wicked • is rejected, *
- but he honors | those • who | fear • the | Lord.
- 5 He has sworn to | do • no | wrong *
- and | does not • take | back • his | word.
- 6 He does not give his money in | hope • of | gain, *
- nor does he take a | bribe • against • the | innocent.
- 7 Whoever | does • these | things *
- shall | never • be | o•ver|thrown.

THE SECOND LESSON

1 Corinthians 1:18-31

THE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 533: How wondrous and great thy works, God of praise!

Lyons

THE GOSPEL

Matthew 5:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

WHEN Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED *(said by all, standing)*

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Susan, our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Please kneel. Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: Ave verum corpus, KV 618 (1791)

Mozart

Ave, verum corpus
natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cujus latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

THE GREAT THANKSGIVING

Please stand.

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

Joining with them, and giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing:

SANCTUS: Coronation Mass

Mozart

The Celebrant continues with Eucharistic Prayer A.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the
unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

INVITATION TO COMMUNION

COMMUNION ANTHEMS:

Laudate Dominum, from *Vesperae solennes de confessore*, KV 339 (1780) *Mozart*
Sarah Evans, soprano

Laudate Dominum omnes gentes	<i>Praise the Lord, all nations;</i>
Laudate eum, omnes populi	<i>Praise Him, all people.</i>
Quoniam confirmata est	<i>For He has bestowed</i>
Super nos misericordia eius,	<i>His mercy upon us,</i>
Et veritas Domini manet in aeternum.	<i>And the truth of the Lord endures forever.</i>
Gloria Patri et Filio et Spiritui Sancto.	<i>Glory to the Father and to the Son and to the</i>
Sicut erat in principio,	<i>Holy Spirit,</i>
et nunc, et semper.	<i>as it was in the beginning,</i>
Et in saecula saeculorum. Amen.	<i>is now, and forever. Amen.</i>

Benedictus, from Coronation Mass *Mozart*
April Grosskopf, soprano; Anna Farley, alto; Scott Crissman, tenor; Logan Kenison, bass

Agnus Dei, from Coronation Mass *Mozart*
Melinda Van Niel, soprano; Melissa West, alto; Joseph Brown, tenor; Conner Grieff, bass

THE POST-COMMUNION PRAYER

from *Enriching our Worship*

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

People **Thanks be to God.**

HYMN 522: Glorious things of thee are spoken

Austria

POSTLUDE: Epistle Sonata No. 12 in C, KV 278 (1777)

Mozart



Today we celebrate the 267th birthday of Wolfgang Amadeus Mozart (1756-1791). Though he had a relatively short life, his output was vast and today's offerings are a small sample of his compositional genius. The *Coronation Mass in C major* was composed in 1779 in Salzburg and one of the most popular of Mozart's 17 settings of the Mass. It was most likely sung at Salzburg Cathedral on Easter Day in 1779, and also at the coronation of Francis II as Holy Roman Emperor in 1792. Its nickname *Krönungsmesse* was most likely acquired at the Imperial Court in Vienna in the early 19th century, after becoming the preferred music for grand royal and imperial coronations. As a contrast, Mozart's beloved eucharistic motet *Ave Verum Corpus* was written in 1791 for his friend Anton Stoll, who was the musician at the Church of St. Stephan in Baden bei Wien. Suitable for a choir of any size, the motet expresses the Eucharistic adoration through simple means, and foreshadows aspects of his Requiem, which he was to compose at the time of his death just six months later.

Today's orchestra is made up of students and faculty from the Governor's School for the Arts, as well as members of the Virginia Symphony Orchestra. Special thanks to our Friends of Music who continue to make offerings like today's special music possible.

Violin I

Elizabeth Coulter Vonderheide
Summer Littles
Nathan Jones

Violin II

Olivia Cottrell
Sasch Burhop
Jordan Tesoro

Cello

Caitlin Webster
Charlotte Wilson

Oboe

Lawrence Sturgeon
Sophie Spears

Trumpet

David Vonderheide
Jeremy Garnett

Timpani

Robert Cross

Organ

Marjorie Setnicky

WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or Bf Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the Diocesan Cycle of Prayer: St. Luke's, Kenbridge; St. Paul & St. Andrew, Kenbridge.

In the Anglican Cycle of Prayer: The Church of Pakistan.

We pray for those who are facing illness, surgery, injury or adversity, especially: Hunter Allen, Hannah Coffey, Beatrice C. Ferrario, Bahman Massoud, Steve McCoy, Bill McAree, April Palmer, Langhorne Porter, Brandon Quintin, Pat Riddle, Barb Schafer, Anne Traylor, and Ellie Weeks. We pray also for the people of Ukraine and for the people of Iran.

Those who ask for our continuing prayers:

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Nancy Branch, Dana Coltrin, Marilyn Gindroz, Bernie Ham, Patsy Johnson, Frank Kirchner, Mary Helen McCoy, Mary Ann Rogers, Pat Rueppel, Alex Rutecki, Gwendolyn Sinclair, Janice Strange, William Swan, Pete Thompson, and Irene Wenger.

Our loved ones needing continuing prayers:

Mason Beers, Sally Corliss, Elizabeth, Ethelene, Ginny Foote, Bea Greenlaw, Cyndie Hitch, Sadie Jane Hogan, John Hull, John and Jeanette, John Keating, Lillian Kenison, James Kilavey, Max Masters, Ed Muth, Jason Primm, Dennis Provost, Mavis Stapleford, and Jaye Wright.

This week's Birthdays: January 30-February 5

Linda Archer, Koggie Bilisoly, Connie Broecker, Carolyn Burnham, Merri Ehrhard, Bryan Johnson, Alyssa McCory, Mollie McCune, Mary McQuown, Hailey Miller, Lauren Sinclair, Rick Voight, Mary Wilson.