

# CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

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## THE SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022

10:15 a.m.

*All page numbers refer to the Book of Common Prayer.*

*Hymns can be found in the blue Hymnal 1982.*

*Service music, marked with an 'S,' may be found in the front portion of the hymnal.*

**PRELUDE:** Hymn to the Moon and Earth Song

*Richard Purvis*

**HYMN 655:** O Jesus I have promised

*Nyland*

*Please stand at the tolling of the Tower bell.*

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** (*Hymnal S278*)

*Mathias*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits

and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

## PSALM 37:1-10

Jerome Webster Meachen  
(b. 1930)



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- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

7 Be still before the | Lord \*  
and wait patiently for | him.  
8 Do not fret yourself over the one who | prospers, \*  
the one who succeeds in evil | schemes.  
9 Refrain from anger leave rage allone; \*  
do not fret yourself; it leads only to | evil.  
10 For evildoers shall be cut | off, \*  
but those who wait upon the Lord shall possess the | land.

## THE SECOND LESSON

2 Timothy 1:1-14

**P**aul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader*    Hear what the Spirit is saying to God's People.

*People*    **Thanks be to God.**

**HYMN 660:** O Master let me walk with thee

*Maryton*

**THE GOSPEL***Remain standing.*

Luke 17:5-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

*Gospeller* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****THE SERMON**

The Reverend Noah Van Niel

**THE NICENE CREED** (*said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Susan, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Priest adds the concluding prayers and collect.*

## THE CONFESSION AND ABSOLUTION

*Priest* Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

**OFFERTORY ANTHEM:** All things bright and beautiful

*John Rutter*

*Refrain* All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all,

Each little flower that opens, each little bird that sings,  
He made their glowing colors, he made their tiny wings. *Refrain*  
The purple headed mountains, the river running by,  
The sunset and the morning, that brightens up the sky;  
The cold wind in the winter, the pleasant summer sun,  
The ripe fruits in the garden, he made them ev'ry one; *Refrain*

He gave us eyes to see them, And lips that we might tell  
How great is God Almighty, Who has made all things well. *Refrain*

## THE GREAT THANKSGIVING

*Please stand.*

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues with the Proper Preface.*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (Hymnal S128)**

*Mathias*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues with the Eucharistic Prayer.*

## **MEMORIAL ACCLAMATION**

Therefore according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues...*

...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**AGNUS DEI** (*Hymnal SI65*)

*Mathias*

**Jesus, Lamb of God: have mercy on us**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer of the world: give us your peace.**

**COMMUNION ANTHEM:** Surely it is God who saves me

(*For text, see Hymn 678*)

**COMMUNION ANTHEM:** Make me a channel of your peace

*Sebastian Temple*

Make me a channel of your peace:  
where there is hatred let me bring your love,  
where there is injury, your pardon, Lord,  
and where there's doubt, true faith in you.

Oh master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand  
to be loved, as to love with all my soul.

Make me a channel of your peace:  
where there's despair in life let me bring hope,

where there is darkness, only light,  
and where there's sadness, ever joy

Make me a channel of your peace:  
it is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life

### THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING AND THE DISMISSAL

*People* **Thanks be to God**

**HYMN 535:** Ye servants of God

*Paderborn*

**POSTLUDE:** Ascription

*Richard Purvis*

*The flowers on the altar are in loving memory of R. H. Moneymaker by Carolyn Moneymaker.*