

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022, 10:15 AM

*All page numbers refer to the Book of Common Prayer.
Hymns can be found in the blue Hymnal 1982.*

PRELUDE: Méditation

Maurice Duruflé

HYMN 518: Christ is Made the Sure Foundation

Westminster Abbey

THE OPENING ACCLAMATION & COLLECT FOR PURITY

p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION (*Hymnal S102 - sung three times by all*)

Archangelsky

HOLY God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

LET US PRAY. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

1 Kings 19:15-16, 19-21

THE Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you."

Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader Hear what the Spirit is saying to God’s People.

People **Thanks be to God.**

PSALM 16 (*Sung by all*)

Robert Knox Kennedy
(b. 1945)



PROTECT me, O God, for I take refuge in | you; *
I have said to the Lord, “You are my Lord my good above all | other.”
All my delight is upon the godly that are in the | land, *
upon those who are noble among the | people.
But those who run after other | gods *
shall have their troubles | multiplied.
Their libations of blood I will not | offer, *
nor take the names of their gods upon my | lips.
O Lord you are my portion and my | cup; *
it is you who uphold my | lot.
My boundaries enclose a pleasant | land; *
indeed I have a goodly | heritage.
I will bless the Lord who gives me | counsel; *
my heart teaches me night after | night.
I have set the Lord always before me; *
because he is at my right hand I shall not | fall.
My heart therefore is glad and my spirit rejoices; *
my body also shall rest in | hope.
For you will not abandon me to the | grave, *
nor let your holy one see the | Pit.
You will show me the path of | life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever|more.

FOR freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

HYMN 559: Lead us, Heavenly Father

Dulce carmen

THE GOSPEL

Remain standing.

Luke 9:51-62

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

WHEN the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Noah Van Niel

THE NICENE CREED (*said by all, standing*)

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THE PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord,
saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Susan, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city of Norfolk, for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of the blessed Virgin Mary, St. Luke, and of all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor. *All kneel. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us; that we may delight in your
will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you**

THE HOLY COMMUNION

OFFERTORY ANTHEM: All That Hath Life and Breath

Rene Clausen

ALL that hath life and breath praise ye the Lord,
shout to the Lord, alleluia!

Praise the Lord with joyful song, sing to the Lord with thanksgiving, alleluia, praise Him!

All that hath life and breath praise ye the Lord,
sing to the Lord a new-made song, praise His name, alleluia!

Unto thee, O Lord, have I made supplication, and cried unto the rock of my salvation;
but thou hast heard my voice, and renewed my weary spirit.

Praise to the Lord, the Almighty, the King of creation.
O my soul praise Him for He is thy health and salvation.

Adapted from Psalms 96 & 22

THE GREAT THANKSGIVING *Please stand.*

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Proper Preface.

SANCTUS (*Hymnal SI25*)

Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues with the Eucharistic Prayer.

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

(Hymnal SI19)

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM (*Sung by all, Hymnal SI67*)

Martens

The disciples knew the Lord Jesus in the breaking of the bread.

COMMUNION ANTHEM: There is a land of pure delight

Grayston Ives

THERE is a land of pure delight, where saints immortal reign;

infinite day excludes the night, and pleasures banish pain.

There everlasting spring abides, and never-withering flowers;

death, like a narrow sea, divides that heavenly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;

so to the Jews old Canaan stood, while Jordan rolled between.
But timorous mortals start and shrink to cross the narrow sea,
and linger shivering on the brink, and fear to launch away.
O could we make our doubts remove, those gloomy doubts that rise,
and see the Canaan that we love with unobscured eyes;
Could we but climb where Moses stood, and view the landscape o'er,
not Jordan's stream, nor death's cold flood, should fright us from the shore!

-Isaac Watts

THE POST-COMMUNION PRAYER *All stand or kneel.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING & THE DISMISSAL

People: Thanks be to God

HYMN 655: O Jesus, I Have Promised

Nyland

POSTLUDE: Festival Voluntary

Flor Peeters



WE INVITE YOUR PRAYERS

If you would like to be added to the Prayer List, please contact a member of clergy or Bf Taylor, Facilitator for Pastoral and Congregational Care (taylorasc@aol.com).

In the **Anglican Cycle of Prayer**, Province of the Episcopal Church of Sudan.

In the Diocesan Cycle of Prayer, All Saints', Virginia Beach; Eastern Shore Chapel, Virginia Beach; Hickory Neck, Toano.

We pray for those who are facing illness, surgery, injury or adversity, especially: Charlie Bell, Barbara Clancy, Lorenz Connelly, Bernie Ham, Mike Hester, Lillian Kenison, Steve McCoy, Jim Moore, Gary Newsome, Kyla and Kody Oldham, Brandon Quintin, Pat Riddle, Pat Rueppel, Janice Strange, and Ellie Weeks. We pray also for the people of Ukraine and for the safety and well-being of Catherine Schweitzer.

Those who ask for our continuing prayers:

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Marilyn Gindroz, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Alex Rutecki, Barb Schafer, Glennis Shaffer, Mary Smith, Irene Wenger and Carrie White.

Our loved ones needing continuing prayers:

Mason Beers, Ethelene, Ginny Foot, Bea Greenlaw, Cyndie Hitch, John Hull, John Keating, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor, and Ronnie Tong, Sr.

This week's Birthdays: June 26-July 3

Joan Atkinson, John Bilisoly, Bob Blasch, Laura Buchholz, Denice Maphis, Mary Elizabeth Minor, Sarah Oberle, Mary Spence, and Richard Strauss.

This week's Anniversaries: June 26-July 3

Mallory & Otis Butler, Merri & Keith Ehrhard, Peggy & Tom Enright, Honey & Ronald Kloster, Linda & Errol Lewis, Betty Ann & Bower Patrick.

The flowers on the altar are given by Mary Pem Copeland in loving memory of Elsie & Bill Copeland and in honor of the anniversary of Mallory & Otis Butler.

YOU BELONG at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for guest information or visit christandstlukes.org/guests

We are pleased to offer **childcare** each Sunday at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am. Children rejoin their families at the Peace.

Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to christandstlukes.org/subscribe

A member of the **Vestry** is available after each service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: christandstlukes.org/give or text to give by texting **"GIVECSL" to 73256.**

