

# CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

## THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022, 10:15 AM

**PRELUDE** Why (?) Jacob

*Topher Booth, piano*

*Daniel Asia (b. 1953)*

*Seattle-born Daniel Asia composed Why (?) Jacob to memorialize his childhood friend, Jacob Rayman, an American-Israeli medic who was killed in the Yom Kippur War (1973). Asia claims that the placement of the question mark in the middle makes the question universal. The three fathers of Judaism are Abraham, Isaac, and Jacob, whose name leads from the personal to the Jewish, to the universal.*

**HYMN 388:** O Worship the King

*Hanover*

**THE OPENING ACCLAMATION & COLLECT FOR PURITY**

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**TRISAGION** (*Hymnal 5102 - sung three times*)

*Archangelsky*

**H**OLY God, Holy and Mighty, Holy Immortal One,  
Have mercy upon us.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

**LET US PRAY.** O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE FIRST READING**

Isaiah 65:1-9

**I** WAS ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their

iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**PSALM 22:18-27** (*Sung by all*)

Robert Knox Kennedy  
(b. 1945)



**B**E not far away O | Lord; \*  
you are my strength; hasten to | help me.  
Save me from the | sword, \*  
my life from the power of the | dog.  
Save me from the lion's | mouth, \*  
my wretched body from the horns of wild | bulls.  
I will declare your Name to my | brethren; \*  
in the midst of the congregation I will | praise you.  
Praise the Lord you that | fear him; \*  
stand in awe of him O offspring of Israel; all you of Jacob's line give | glory.  
For he does not despise nor abhor the poor in their poverty,  
neither does he hide his face from | them; \*  
but when they cry to him he | hears them.  
My praise is of him in the great as|sembly; \*  
I will perform my vows in the presence of those who | worship him.  
The poor shall eat and be satisfied, and those who seek the Lord shall | praise him: \*  
"May your heart live for | ever!"  
All the ends of the earth shall remember and turn to the | Lord, \*  
and all the families of the nations shall bow belfore him.  
For kingship belongs to the | Lord; \*  
he rules over the | nations.

## THE NEW TESTAMENT READING

Galatians 3:23-29

**N**OW before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**HYMN 653:** Dear Lord and Father of Mankind

*Repton*

## THE GOSPEL

*Remain standing.*

Luke 8:26-39

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**J**ESUS and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Reverend Canon Joseph Green

**THE NICENE CREED** (*said by all, standing*)

BCP p. 358

**THE PRAYERS OF THE PEOPLE, FORM I**

With all our heart and with all our mind, let us pray to the Lord,  
saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop Susan, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For this city of Norfolk, for every city and community, and for those who live in them,  
let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed,  
let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the blessed Virgin Mary, St. Luke, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor. *All kneel. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you**

## THE HOLY COMMUNION

**OFFERTORY ANTHEM:** Te Deum in C

*Benjamin Britten*

*For text, please see BCP page 52.*

**THE GREAT THANKSGIVING**

*Please stand.*

Eucharistic Prayer A, BCP p.361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues with the Proper Preface.*

SANCTUS (Hymnal S125)

Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues with Eucharistic Prayer.*

**MEMORIAL ACCLAMATION**

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say: (Hymnal S119)

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**FRACTION ANTHEM** (Sung by all, Hymnal S167)

Martens

The disciples knew the Lord Jesus in the breaking of the bread.

**COMMUNION SOLO:** Improvisation, Op. 84 no. 5  
Topher Booth, piano

Gabriel Faure

**COMMUNION ANTHEM:** The Lord is My Light

Peter Hallock

**T**HE Lord is my light,  
the refuge of my life and my salvation;  
Of whom then shall I be afraid?  
If I take the wings of the morning,  
or go up into heaven,  
In the shadow of your wings I will rejoice  
and bless your holy Name;  
And I will sing of your Glory,  
O Lord my strength,  
As long as I live.

-Psalms 27:1, 139:8, 63:4,7

**THE POST-COMMUNION PRAYER**      *All stand or kneel.*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING & THE DISMISSAL**

**HYMN 544:** Jesus Shall Reign

*Duke Street*

**POSTLUDE:** Manchega, Op. 28      *Topher Booth, piano*      *Louis Moreau Gottschalk*

*New Orleans-born Creole-American Louis Gottschalk (1829-1869) grew up in a particularly diverse musical climate of European, African, Caribbean, and Creole influences. As a child, he often visited the famed New Orleans Congo Square, where enslaved Africans were allowed to congregate and share music on Sundays. Gottschalk imbued this cultural and musical intersectionality throughout his oeuvre, including Manchega, which he composed in Havana, Cuba in 1860.*

**WE INVITE YOUR PRAYERS**

*If you would like to be added to the Prayer List, please contact a member of clergy or Bf Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

In the **Anglican Cycle of Prayer**, Province of the Episcopal Church of South Sudan.

**In the Diocesan Cycle of Prayer**, Christ the King, Tabb; St. Paul's, Surrey.

**We pray for those who are facing illness, surgery, injury or adversity, especially:**

Charlie Bell, Barbara Clancy, Lorenz Connelly, Bernie Ham, Mike Hester, Steve McCoy, Jim Moore, Gary Newsome, Kyla and Kody Oldham, Brandon Quintin, Pat Riddle, Barbara Schafer, Glennis Shaffer, Janice Strange, and Ellie Weeks. We pray also for the people of Ukraine and for the safety and well-being of Catherine Schweitzer.

**We pray for the repose of the soul** of Gordon Toven, Sr.

**Those who ask for our continuing prayers:**

Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Tom Bolt, Dana Coltrin, Marilyn Gindroz, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Pat Reuppel, Alex Rutecki, Mary Smith, Irene Wenger and Carrie White.

**Our loved ones needing continuing prayers:**

Mason Beers, Dr. Richard Bowling, Ethelene, Ginny Foot, Bea Greenlaw, Cyndie Hitch, John Hull, John Keating, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor, and Ronnie Tong, Sr.

**This week's Birthdays: June 20-26**

Suzanne Bolt, Jennifer Cheney, Khadiyjah Harrington, Sarah Harrison, Lane Kennedy, Jim Kletke, Tristan Krasnoselsky, Margaret Land, Leona Sophia Levingston, Win Lewis, Mary Helen McCoy, Douglas Neal, and James Wells.

**This week's Anniversaries: June 20-26**

Steve & Amy Bernick, Bill & Kelly Hollowell, Tom & Dorothy Holt, Tom & Mollie McCune, Clark & Bennett Reed, Tim & B.J. Taylor, Brent Trouslot & Jennifer Gadams.

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Temporary restrooms are available in the Lychgate Garden.

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A member of the **Vestry** is available after each service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

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