

# CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

## THE THIRD SUNDAY OF EASTER

MAY 1, 2022

**PRELUDE** Aria

*David Ashley White*

(10:15am) **HYMN 194:** Jesus Lives!

*St. Albinus*

**THE OPENING ACCLAMATION & COLLECT FOR PURITY**

BCP p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** (*8am spoken, 10:15am Hymnal S278*)

**G**LORY to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

**LET US PRAY.** O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING**

Acts 9:1-6

**S**AUL, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from

heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city and do what you are told to do."

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**PSALM 30** (*8am spoken; 10:15am Sung by all*)



I will exalt you O Lord because you have lifted me | up \*  
and have not let my enemies triumph | over me.  
O Lord my God I cried out to | you, \*  
and you restored me to | health.  
You brought me up O Lord from the | dead; \*  
you restored my life as I was going down to the | grave.  
Sing to the Lord you servants of | his; \*  
give thanks for the remembrance of his | holiness.  
For his wrath endures but the twinkling of an | eye, \*  
his favor for a | lifetime.  
Weeping may spend the | night, \*  
but joy comes in the | morning.  
While I felt secure I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the | mountains."  
Then you hid your | face, \*  
and I was filled with | fear.  
I cried to you O | Lord; \*  
I pleaded with the Lord | saying,  
"What profit is there in my blood, if I go down to the | Pit? \*  
will the dust praise you or declare your | faithfulness?  
Hear, O Lord, and have mercy upon me; \*  
O Lord, be my | helper."  
You have turned my wailing into | dancing; \*  
you have put off my sack-cloth and clothed me with | joy.  
(2nd part) Therefore my heart sings to you without | ceasing; \*  
O Lord my God, I will give you thanks for | ever.

## THE NEW TESTAMENT READING

Revelation 5:11-14

**I** LOOKED, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**HYMN 343:** Shepherd of Souls, Refresh and Bless

*St. Agnes*

## THE GOSPEL

*Remain standing.*

John 21:1-19

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

## **THE SERMON**

The Reverend Noah Van Niel

### **THE NICENE CREED** (*said by all*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE, FORM IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we  
may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

(8am) **THE DOXOLOGY**, Hymn 380, v. 3

(10:15am) **OFFERTORY ANTHEM:** The Father's Love

*Simon Lole*

**A**s the Father has loved me, so I have loved you. Remain in my love.  
This is my commandment: that ye love one another, as I have loved you.  
God is Love, and those who live in love, live in God and God lives in them.  
If you keep my commandments, love one another, as I have loved you.  
Then your joy will be complete.

**THE GREAT THANKSGIVING**

*Please stand.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

**SANCTUS** - (8am spoken, 10:15am Hymnal S128)

*Mathias*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues with Eucharistic Prayer B (BCP p. 367).*

Therefore according to his command, O Father,  
**We remember his death, We proclaim his resurrection,  
We wait his coming in glory;**

And now, as our Savior Christ has taught us, we are bold to say: (10:15am: Hymnal S119)

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** (8am spoken, 10:15am Hymnal S155)

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

(10:15am) **COMMUNION ANTHEM:** When I Survey the Wondrous Cross

*Malcolm Archer*

*For text, see Hymn 474*

**THE POST-COMMUNION PRAYER**      *All stand or kneel.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING & THE DISMISSAL**

*Response*      **Thanks be to God. Alleluia, Alleluia.**

**HYMN 205:** Good Christians All, Rejoice and Sing!

*Gelobt sei Gott*

**POSTLUDE:** Prelude in C Minor, BWV 546

*Johann Sebastian Bach*

**WE INVITE YOUR PRAYERS**

*If you would like to be added to the Prayer List, please contact a member of clergy or Bj Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

In the **Anglican Cycle of Prayer**, The Episcopal Church in the Philippines

In the **Diocesan Cycle of Prayer**, Emmanuel, Portsmouth; St. Christopher's, Portsmouth

**We pray for those who are facing illness, surgery, injury or adversity, especially:**

Tom Bolt, Mary Connery, Carl Gaenslen, Bernie Ham, Patsy Hatem, Arthur Menoche, Chip Rogers, Janice Strange, and Ellie Weeks. For the safety and well-being of Keith Scharnhorst and Catherine Schweitzer, and for Rudy and Kate Miller.

**Those who ask for our continuing prayers:**

Dean Atkinson, Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Barbara Clancy, Lorenz Connelly, Dana Coltrin, Cathy Craig, Marilyn Gindroz, Jenny Haycox, Mike Hester, Patsy Johnson, Frank Kirchner, Bahman Massoud, Mary Helen McCoy, Fred Quist, Pat Riddle, Pat Rueppel, Alex Rutecki, Barb Schafer, Mary Smith, and Irene Wenger.

**Our loved ones needing continuing prayers:**

Mason Beers, Retta Brassfield, John Camp, Ethelene, Bea Greenlaw, Warren Hicks, Cyndie Hitch, John Hull, Max Masters, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor, Ronnie Tong, Sr., and Sheldon Griswold Weeks.

*The flowers on the altar are given by Henry and Angelica Light in loving memory of Dick and Eva Light, Bill Light, Eva Pruitt, Charles and Mary Didier, Joseph Didier and D'Arcy Didier, and in thanksgiving for the marriage of Olivia Wilkerson and Aaron Evans.*

## **This week's Birthdays: May 2-May 9**

David Bickford, Dylan Bickford, Mary Daniel, David Durica, Chloe Evans, Sarah Faber, Connie Faivre, Michael Harrington, Kathy Hollowell, Gary Laws, Woody Marshall, Annie O'Donnell, Cameron Poynter, Emma Riley, Julia Scruggs, Susan Sherman, Rachel Tobias, Casey Turchetta, and Aidan Wells.

## **This week's Anniversaries: May 2-May 9**

Dan and Trish Heflin, Sam Roady and Priscilla Tinder-Roady, Scott and Paula Faivre.

## **YOU BELONG** at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for our digital guest information or visit

[christandstlukes.org/guests](http://christandstlukes.org/guests)



We are pleased to offer **childcare** each Sunday beginning at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am. Children will rejoin their families at the Peace. For more information, please contact Kathy Hanna at [kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)

Please pardon our dust as the renovations of our Parish House and Lloyd Hall continue through this summer. Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to [christandstlukes.org/subscribe](http://christandstlukes.org/subscribe)

Members of the **Vestry** are available after each 10:15am service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

An Offering Basket is available in the back of the church.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting **"GIVECSL" to 73256**.

*Please note: The 10:15am worship service is live-streamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area. For more info, visit [christandstlukes.org/media-policy](http://christandstlukes.org/media-policy).*