

# CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

## THE SECOND SUNDAY IN EASTER

APRIL 24, 2022

**PRELUDE** Andante Sostenuto, from Symphonie Gothique  
*Ben Vogan, Guest Organist*

*Charles Marie-Widor*

(10:15am) **HYMN 206:** O Sons and Daughters, Let us Sing!

*O filii et filiae*

### THE OPENING ACCLAMATION & COLLECT FOR PURITY

BCP p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS (8am spoken, 10:15am Hymnal S278)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

**L**ET US PRAY. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Acts 5:27-32

**W**HEN the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**Psalm 150** (*8am spoken; 10:15am Sung by the Choir*)

*Charles Villiers Stanford*

O praise God in his holiness \*  
praise him in the firmament of his power.  
Praise him in his noble acts \*  
praise him according to his excellent greatness.  
Praise him in the sound of the trumpet \*  
praise him upon the lute and harp.  
Praise him in the cymbals and dances \*  
praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals \*  
praise him upon the loud cymbals.  
Let every thing that hath breath \*  
praise the Lord.

## THE NEW TESTAMENT READING

Revelation 1:4-8

**J**OHN to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

**THE GOSPEL**

*Remain standing.*

John 20:19-31

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         **Glory to you, Lord Christ.**

**W**HEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**THE SERMON**

Seminarian Daniel Toven

**THE NICENE CREED** (*said by all*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE, FORM IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION AND ABSOLUTION**

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we  
may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### **THE HOLY COMMUNION**

*(8am)* **THE DOXOLOGY**, Hymn 380, v. 3

*(10:15am)* **OFFERTORY ANTHEM:** Now the Green Blade Riseth  
*For text, please see Hymn 204*

*arr. Simon Lindley*

### **THE GREAT THANKSGIVING**

*Please stand.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

**SANCTUS** - *(8am spoken, 10:15am Hymnal S128)*

*Mathias*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues with Eucharistic Prayer B (BCP p. 367).*

Therefore according to his command, O Father,  
**We remember his death,  
We proclaim his resurrection,  
We wait his coming in glory;**

And now, as our Savior Christ has taught us, we are bold to say: (10:15am: Hymnal S119)

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** (8am spoken, 10:15am Hymnal S155)

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

(10:15am) **COMMUNION SOLO** I Know That My Redeemer Liveth

*G. F. Handel*

*Keaton Whitehurst, Soprano*

**I** KNOW that my redeemer liveth and that he shall stand at the latter day,  
upon the earth. And though worms destroy this body,  
yet in my flesh shall I see God. For now is Christ risen from the dead,  
the first fruits of them that sleep.

**THE POST-COMMUNION PRAYER** *All stand or kneel.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING & THE DISMISSAL**

*Response* **Thanks be to God. Alleluia, Alleluia.**

**HYMN 182:** Christ is Alive!

*Truro*

**POSTLUDE:** Alleluyas

*Simon Preston*

*Ben Vogan, Guest Organist*

*Ben is a Biology and Organ Major in his junior year at CNU  
and studies with Kevin Kwan.*

## **WE INVITE YOUR PRAYERS**

*If you would like to be added to the Prayer List, please contact a member of clergy or Bf Taylor, Facilitator for Pastoral and Congregational Care ([taylorasc@aol.com](mailto:taylorasc@aol.com)).*

In the **Anglican Cycle of Prayer**, The Anglican Church of Papua New Guinea

In the **Diocesan Cycle of Prayer**, St. Paul's, Peytonsburg; St. Stephen's, Petersburg

### **We pray for those who are facing illness, surgery, injury or adversity, especially:**

Tom Bolt, John Camp, Lorenz Connelly, John Ford, Bernie Ham, Patsy Hatem, Jenny Haycox, Mike Hester, Fred Quist, Pat Riddle, Chip Rogers, Alex Rutecki, Janice Strange, Ronnie Tong, Sr. (father of Ronnie Tong) and Ellie Weeks. And for the safety and well-being of Keith Scharnhorst, currently deployed; and Catherine Schweitzer, presently serving in the US embassy in the Republic of Georgia, and for Rudy and Kate Miller for their journey and ministry to the people of Kenya.

### **Those who ask for our continuing prayers:**

Dean Atkinson, Carolyn Baker, Carter Bernert, Catherine Blackwood, Suzanne Bolt, Barbara Clancy, Lottie Cochran, Dana Coltrin, Cathy Craig, Marilyn Gindroz, Patsy Johnson, Frank Kirchner, Wayne Lundie, Bahman Massoud, Mary Helen McCoy, Pat Rueppel, Barb Schafer, Julia and Eily Scruggs-Coy, Mary Smith, Chris Traylor, Irene Wenger, Connie Williams, and Wayland Yoder.

### **Our loved ones needing continuing prayers:**

Mason Beers, Retta Brassfield, David Davenport, Ethelene, Doris Graves, Bea Greenlaw, Dr. Warren Hicks, Cyndie Hitch, John Hull, Dr. Bryan Lewis, Max Masters, Francis Lanneau Newton, Jason Primm, Dennis Provost, Gwendolyn Sinclair, Mavis Stapleford, Misty Taylor, Sheldon Griswold Weeks, and we pray for the ministry of the Diocese of Bukavu in the Democratic Republic of the Congo and the Congolese people. Pray especially for the women who are victims of gender-based violence and the hundreds of displaced persons as militia attacks continue in the DRC.

### **This week's Birthdays: April 25-May 1**

Cadence Booth, Mitchell Cleary, Walker Cleary, William Cline, Lorenz Connelly, Douglas Deutsch, Michael Harrington, Peggy Julian, Alix Kloster, John Montague, Emily Palmer, Warren Richard, Julia Scruggs, Jane Turney, and John Yuill.

### **This week's Anniversaries: April 25-May 1**

Maria and Topher Booth, Dave Cass and Paul Basdikis, Alison and Adam Darden, Holly and Ward Cooke, Jenny and Tim Haycox.

## YOU BELONG at Christ and St. Luke's!

If this is your first time here, welcome! Scan this QR code for our digital guest information or visit

[christandstlukes.org/guests](http://christandstlukes.org/guests)



We are pleased to offer **childcare** each Sunday beginning at 9am (located in the Lychgate Garden). Children's Chapel for ages 3 to 10 years old is available at 10:15 am. Children will rejoin their families at the Peace. For more information, please contact Kathy Hanna at [kathy.hanna@christandstlukes.org](mailto:kathy.hanna@christandstlukes.org)

Please pardon our dust as the renovations of our Parish House and Lloyd Hall continue through this summer. Temporary restrooms are available in the Lychgate Garden.

To receive our weekly e-newsletter, go to [christandstlukes.org/subscribe](http://christandstlukes.org/subscribe)

Members of the **Vestry** are available after each 10:15am service to answer questions and listen to any concerns you might have. They will be wearing name tags which will identify them as a Vestry member.

An Offering Basket is available in the back of the church.

To make a one-time gift online, or a pledge to Christ and St. Luke's, please visit: [christandstlukes.org/give](http://christandstlukes.org/give) or text to give by texting **"GIVECSL"** to **73256**.

*Please note: The 10:15am worship service is live-streamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area. For more info, visit [christandstlukes.org/media-policy](http://christandstlukes.org/media-policy).*